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Manatee County Government Administrative Building
First Floor, Chambers
9:00 am - October 4, 2018

Revised October 4, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Geoff Henderson, Harbor Community Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

14. [Changes to Agenda](#)

Attachment: [181004 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizens Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Building and Development Services

3. [Street Waiver Request for The Woodlands At Lakewood Ranch](#)

Attachment: [Woodlands @ Lakewood Ranch Str Wvr Docs.pdf](#)

4. [Street Waiver Request for Lakewood Ranch 1000](#)

Attachment: [Lakewood Ranch 1000 Str Wvr Docs.pdf](#)

5. [Final Plat - Trevesta Phase I Subphase B](#)

Attachment: [Application.pdf](#)

Attachment: [Agreement.pdf](#)

Attachment: [Bonds.pdf](#)

Attachment: [Legal.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

6. [Z-18-10 - Sarasota Manatee Airport Authority - Tallevast Rezone PLN1805-0072
ITEM HAS BEEN WITHDRAWN FROM APPLICANT](#) * Schenk

Attachment: [Letter from Applicant withdrawing case..pdf](#)

7. [PDR-17-17\(Z\)\(P\) - TRB Development The Grove LLC, Rezone/The Grove at Grand
Oak Preserve 20170241 - Quasi-Judicial - Stephanie Moreland, Senior Planner](#) *
Schenk

Attachment: [Letter for Continuance.pdf](#)

8. [PDI-17-25\(G\) - Geartz Office 20170519 - Quasi-Judicial - Kimberly Middleton,
Planner I](#) * Schenk

Attachment: [Staff Report - Geartz Office PDI-17-25\(G\) 20170519.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - GDP-LANDSCAPE PLAN.pdf](#)

Attachment: [4 - Concurrency Deferral.pdf](#)

Attachment: [5 - Specific Approval Request.pdf](#)

Attachment: [6 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

Attachment: [8 - Ordinance PDI-17-25\(G\).pdf](#)

9. [PDR-17-34\(Z\)\(G\) SMR Northeast, LLC/Lakewood Ranch 1000 20170722 - Quasi-
Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report Lakewood Ranch 1000 PDR-17-34\(Z\)\(G\)
20170722.pdf](#)

Attachment: [2 - Staff Report Maps .pdf](#)
Attachment: [3 - GDP including Supplemental Cul-de-sac Ex..pdf](#)
Attachment: [4 - TIA Acceptance Letter.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - Large Project Narrative.pdf](#)
Attachment: [7 - School Report .pdf](#)
Attachment: [8 - Special and Specific Request Letter.pdf](#)
Attachment: [9 - Sidewalk Location Exhibit.pdf](#)
Attachment: [10 - Access Easement Agreement SMR Inc. Bayside Community Church.pdf](#)
Attachment: [11 - Zoning Disclosure Affidavits.pdf](#)
Attachment: [12 - Newspaper Advertising.pdf](#)
Attachment: [13 - Ordinance PDR-17-34\(Z\)\(G\).pdf](#)
Attachment: [14 - Public Comment.pdf](#)

10. [PDR-17-35\(Z\)\(G\) SMR Northeast, LLC/The Woodlands at Lakewood Ranch 20170725 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk](#)

Attachment: [Staff Report The Woodlands at Lakewood Ranch PDR-17-35\(Z\)\(G\) 20170725.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Statement Approval Letter.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - Large Project Narrative.pdf](#)
Attachment: [7 - School Report.pdf](#)
Attachment: [8 - Special and Specific Approval Request Letter.pdf](#)
Attachment: [9 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [10 - Newspaper Advertising.pdf](#)
Attachment: [11 - Ordinance PDR-17-35\(Z\)\(G\).pdf](#)
Attachment: [12 - Public Comment.pdf](#)

11. [PDMU-18-02\(Z\)\(G\) Connor/DePizzo Irrevocable Trust/Ft. Hamer Senior Living 20180032 - Quasi-Judicial - Ryan Todd, Planner I * Schenk](#)

Attachment: [Staff Report - Ft. Hamer Senior Living - PDMU-18-02\(Z\)\(G\) 20180032.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - TIS .pdf](#)
Attachment: [5 - Environmental Statement.pdf](#)
Attachment: [6 - Special Approval Requests.pdf](#)
Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
Attachment: [8 - Gamble Creek Watershed 100-year Floodplain delineation .pdf](#)
Attachment: [9 - Newspaper Advertising.pdf](#)
Attachment: [10 - Ordinance PDMU-18-02\(Z\)\(G\).pdf](#)
Attachment: [Pervious Pavement Design Aid as of 07-27-09.pdf](#)

12. [PDMU-14-22\(P\)\(R\) VK Trevesta, LLC/Trevesta PLN1803-0059 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) * Schenk

- Attachment: [Staff Report Trevesta PSP Modification PDMU-14-22\(P\)\(R\) .pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Newspaper Advertising.pdf](#)
- Attachment: [4 - Ordinance PDMU-14-22\(P\)\(R\).pdf](#)
- Attachment: [Public comment.pdf](#)
- Attachment: [Revised Ordinance adding Stip. C.4.pdf](#)
- Attachment: [Stormwater Engineering Evaluation of L-10.pdf](#)
- Attachment: [Historical Aerial Maps Redux .pdf](#)

Public Works

13. [LDA-15-01 - Local Development Agreement for Parrish Lakes Development of Regional Impact \(quasi-judicial\)](#) * Clague

- Attachment: [Parrish Lakes DRI LDA final rev.pdf](#)
- Attachment: [Public Comment.pdf](#)
- Attachment: [Newspaper Advertisement.pdf](#)
- Attachment: [Affidavit of Publication for Advertisement.pdf](#)
- Attachment: [LDA1501 ParrishLakes Maps\(rev\).pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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