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Manatee County Government Administration Building  
1st Floor, Honorable Patricia M. Glass Chambers  
September 5, 2019 - 9:00 am

**REVISED September 5, 2019 900 am Land Use Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Susan Clouse, Retired Pastor](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

8. [Changes to Agenda](#)

Attachment: [190905 BCC 900 am.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

Building and Development Services

3. [Historic Preservation Board](#)

Attachment: [Applications HPB 2019.pdf](#)

Attachment: [Candidate Matrix 2019.pdf](#)

Attachment: [Current Membership Roster.pdf](#)

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

4. [PDR-18-10\(P\) Imperial Lakes Residential PLN1805-0014 - Quasi-Judicial - Jamie Schindewolf, Planner II](#) \* Schenk

Attachment: [Staff Report Imperial Lakes Residential PDR-18-10\(P\) PLN1805-0014.pdf](#)

Attachment: [2 - Maps and Aerials.pdf](#)

Attachment: [3 - Preliminary Site Plan.pdf](#)

Attachment: [4 - Concurrency Deferral Form.pdf](#)

Attachment: [5 - Environmental Narrative.pdf](#)

Attachment: [6 - School Report .pdf](#)

Attachment: [7 - Proposed Haul Route.pdf](#)

Attachment: [8 - Map of Nearby Streets.pdf](#)

Attachment: [9 - Newspaper Advertising.pdf](#)

Attachment: [10 - Ordinance PDR-18-10\(P\).pdf](#)

Attachment: [11 - Public Comments.pdf](#)

Attachment: [04.22.19 School Report - Imperial Lakes V4 - 01.31.19 SR Supplement \(002\).pdf](#)

Attachment: [Updates for Imperial Lakes Stips, Motion.pdf](#)

5. [PDMU-15-19\(G\)\(R\) - I-75 Office Park, LLC/I-75 Office Park PLN1901-0026 - Quasi-Judicial - Rossina Leider, Principal Planner - Continued from August 1, 2019](#) \* Schenk

Attachment: [Staff Report I-75 Office Park PDMU-15-19\(G\)\(R\) PLN1901-0026.pdf](#)

Attachment: [ATTACHMENT 2 - Staff Report Maps.pdf](#)

Attachment: [ATTACHMENT 3a - GDP Approved Option A.pdf](#)

Attachment: [ATTACHMENT 3 b - GDP Approved Option B.pdf](#)

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Attachment: [ATTACHMENT 3c - GDP Revised Option C.pdf](#)  
Attachment: [ATTACHMENT 4 - Project Narrative and Specific Approval Request.pdf](#)  
Attachment: [ATTACHMENT 5- Concept Access Plan dated 11132018 Exhibit C \(3\).pdf](#)  
Attachment: [Attachment 6 - Newspaper Advertising.pdf](#)  
Attachment: [ATTACHMENT 7 - Ordinance PDMU-15-19\(G\)\(R\).pdf](#)

6. [Appeal of Administrative Determination AD-19-04 - This item to be heard at 1:30 pm or as soon thereafter as same may be heard - Quasi-Judicial - Nicole Knapp, Planning Manager, Public Safety](#) \* Schenk

Attachment: [Staff report - Appeal of AD-19-04 Coastal Evacuation Area.pdf](#)  
Attachment: [1 AD-19-04 CEA Overlay aerial.pdf](#)  
Attachment: [2 AD-19-04 CEA Overlay FLU.pdf](#)  
Attachment: [3 AD-19-04 CEA Overlay CHHA.pdf](#)  
Attachment: [4 AD-19-04 CEA Overlay CEA.pdf](#)  
Attachment: [5a AD-19-04 CEA Overlay Evac Zones 2013.pdf](#)  
Attachment: [5b AD-19-04 CEA Overlay Evac Zones 2014.pdf](#)  
Attachment: [5c AD-19-04 CEA Overlay Evac Zones 2015.pdf](#)  
Attachment: [5d AD-19-04 CEA Overlay Evac Zones 2016.pdf](#)  
Attachment: [6a AD-19-04 CEA Overlay Evac Levels 2017.pdf](#)  
Attachment: [6b AD-19-04 CEA Overlay Evac Levels 2019.pdf](#)  
Attachment: [7 SLOSH Surge Data Map 2016.pdf](#)  
Attachment: [8 Appeal 19-04 legal descriptions. doc.pdf](#)  
Attachment: [9 - Newspaper Advertising.pdf](#)  
Attachment: [Proposed Resolution No. R-19-112 Granting Appeal Modifying AD-19-04.pdf](#)  
Attachment: [Proposed Resolution No. R-19-113 Denying Appeal AD-19-04.pdf](#)  
Attachment: [1 - Request for Letter of Interpretation - Electronically filed on 3.7.2019.pdf](#)  
Attachment: [2 - Administrative Determination \(AD-19-04\) - Dated 3.20.2019.pdf](#)  
Attachment: [3 - Notice of Appeal to Board - Dated 4.16.2019.pdf](#)  
Attachment: [4 - Resolution No. R-18-118 w CEMP 2018 - Adopted 8.21.2018.pdf](#)  
Attachment: [5 - Resolution No. R-15-123 w selected 2014 LMS Update Pgs - Adopted 8.11.2015.pdf](#)  
Attachment: [6 - Statewide Emergency Shelter Plan - Dated 1.31.2018.pdf](#)  
Attachment: [7 - Resume of Nicole M. Knapp.pdf](#)  
Attachment: [8 - Employment verification letter for S. Burris - Dated 8.15.19.pdf](#)  
Attachment: [9 - Manatee County Press Release - Update of Hurricane Evacuation Levels, Spring 2017.pdf](#)  
Attachment: [10 - Florida AGO 95-24.pdf](#)  
Attachment: [11 - State of Florida, Office of the Governor, Executive Order No. 80-29.pdf](#)

7. [PDC-03-16\(G\)\(R\) - SMR/Commercial Subdivision at SR 70 and Lorraine Road  
PLN1907-0126 - Quasi-Judicial - Lisa Barrett, Planning Manager](#) \* Schenk

- Attachment: [Staff Report - SMR Commercial Subdivision at SR 70 and  
Lorraine Road PDC-03-16\(G\)\(R\).pdf](#)  
Attachment: [1 - Staff Report Maps.pdf](#)  
Attachment: [2 - Cohen Property SR 70 At Lorraine Road ROW Acquisition  
Exhibit.pdf](#)  
Attachment: [3 - Cross Access Option 4 CROSS ACCESS EXHIBIT.pdf](#)  
Attachment: [4 - Memorandum from Sia Mollanazar P.E..pdf](#)  
Attachment: [5 - Plat Book 45 Page 53 - Lorraine Corners Northwest.pdf](#)  
Attachment: [6 - Signed Plans -PDC-03-16-FSP-06-113\(R\) - LORRAINE  
CORNERS NORTHWEST, LOTS 2 + 3.pdf](#)  
Attachment: [7 - Support Letter.pdf](#)  
Attachment: [8 - Newspaper Advertising.pdf](#)  
Attachment: [9 - Ordinance PDC-03-16\(G\)\(R\).pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.