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Manatee County Government Administrative Building
First Floor, Chambers
September 13, 2018 - 9:00 am

REVISED September 13, 2018 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

1. [10:00 am Time Certain - Item 10 LDCT-17-05/Ordinance 18-03 - Land Development Code Text Amendment \(County Initiated\) Process Improvements - Legislative - Margaret Tusing, Planning Section Manager](#)

Changes to Agenda

11. [Changes to Agenda](#)

Attachment: [180913 PC.pdf](#)

Minutes for Approval

2. [August 9, 2018 Minutes for Approval](#)

CITIZEN COMMENTS

3. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services Department

4. [PA-18-06/Ordinance 18-27 FPL Southfork Solar Energy Center ITEM WITHDRAWN](#)

BY APPLICANT

5. PDI-17-25(G) Geartz Office 20170519 - Quasi-Judicial - Kimberly Middleton, Planner I * Schenk

Attachment: [Staff Report - Geartz Office PDI-17-25\(G\) 20170519.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - GDP-LANDSCAPE PLAN.pdf](#)
Attachment: [4 - Concurrency Deferral.pdf](#)
Attachment: [5 - SPECIFIC APPROVAL.pdf](#)
Attachment: [6 - ZONING DISCLOSURE AFFIDAVIT.pdf](#)
Attachment: [7 - Newspaper Advertising.pdf](#)

6. PDR-17-34(Z)(G) SMR Northeast, LLC/Lakewood Ranch 1000 20170722 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk

Attachment: [Staff Report Lakewood Ranch 1000 PDR-17-34\(Z\)\(G\) 20170722.pdf](#)
Attachment: [2 - Staff Report Maps .pdf](#)
Attachment: [3 - GDP including Supplemental Cul-de-sac Ex..pdf](#)
Attachment: [4 - TIA Acceptance Letter.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - Large Project Narrative.pdf](#)
Attachment: [7 - School Report .pdf](#)
Attachment: [8 - Special and Specific Request Letter.pdf](#)
Attachment: [9 - Access Easement Agreement SMR Inc. Bayside Community Church.pdf](#)
Attachment: [10 - Zoning Disclosure Affidavits.pdf](#)
Attachment: [11 - Newspaper Advertising.pdf](#)

7. PDR-17-35(Z)(G) SMR Northeast, LLC/The Woodlands at Lakewood Ranch 20170725 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk

Attachment: [Staff Report The Woodlands at Lakewood Ranch PDR-17-35\(Z\)\(G\) 20170725.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Statement Approval Letter.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - Large Project Narrative.pdf](#)
Attachment: [7 - School Report.pdf](#)
Attachment: [8 - Special and Specific Approval Request Letter.pdf](#)
Attachment: [9 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [10 - Newspaper Advertising.pdf](#)

8. PDMU-18-02(Z)(G) Connor/DePizzo Irrevocable Trust/Ft. Hamer Senior Living 20180032 - Quasi-Judicial - Ryan Todd, Planner I - Continued from August 9, 2018 and re-advertised * Schenk

Attachment: [Staff Report - Ft. Hamer Senior Living - PDMU-18-02\(Z\)\(G\) 20180032.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - TIS .pdf](#)
Attachment: [5 - Environmental Statement.pdf](#)
Attachment: [6 - Special Approval Requests.pdf](#)
Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
Attachment: [8 - Gamble Creek Watershed 100-year Floodplain delineation .pdf](#)
Attachment: [9 - Newspaper Advertising.pdf](#)

9. [Z-18-10 Sarasota Manatee Airport Authority - Tallevast Rezone PLN1805-0072 - Quasi-Judicial - Jamie Schindewolf, Planner I * Schenk](#)

Attachment: [Staff Report - Sarasota Manatee Airport Authority - Tallevast Z-18-10 PLN1805-0072.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Traffic Impact Statement.pdf](#)
Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [5 - Newspaper Advertising.pdf](#)
Attachment: [Typographical Error Page 4 Staff Report.pdf](#)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

10. [10:00 AM Time Certain - LDCT-17-05/Ordinance 18-03 - Land Development Code Text Amendment \(County Initiated\)/Process Improvements - Legislative - Margaret Tusing, Planning Section Manager * Schenk](#)

Attachment: [Staff Report - LDC Text Amendment Process Improvement LDCT-17-05 Ord. 18-03.pdf](#)
Attachment: [1 - Ordinance 18-03 - LDCT-17-05 PROCESS IMPROVEMENTS .pdf](#)
Attachment: [2 - Newspaper Advertising .pdf](#)
Attachment: [3 - Public Comment.pdf](#)
Attachment: [180913 PC.pdf](#)

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