

Manatee County
Board of County Commissioners
1112 Manatee Avenue West, Suite 902
Bradenton, FL 34205
Attention: Jeffrey Bowman, Chief
Manatee County code Enforcement

Re: Open Position
Special Magistrate

Gentlemen:

Enclosed please find my application for the above-referenced position.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

Jordan I Shifrin

8116 Lone Tree Glen

Lakewood Ranch FL 34202

H-941-9070985

c-8478584510

jshifrin@ksnlaw.com



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

1112 Manatee Avenue West, Suite 902
Bradenton, FL 34205

Phone: (941) 745-3700
Fax: (941) 745-3790

www.mymanatee.org/advisory_boards

APPLICATION for ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

For which Advisory Board are you applying?
A separate application is required for each advisory board.

Name of Advisory Board:

Manatee County Code Enforcement

Some advisory board positions have specific requirements for applicants. For more information please click on this link to the Manatee County website at: www.mymanatee.org/advisory_boards.

Please specify the seat you are interested in:

Special Magistrate

Name

JORDAN F SHIFRIN

Home Street Address

8116 Lone Tree Glen

Home Mailing Address

City, State, Zip

Lakewood Ranch FL 34202

Home Phone

941-907-0005

Work Phone

N/A

Cell Phone

847-858-4510

Email address

jshifrin@ksnlaw.com

Occupation (if retired, please indicate)

Retired (lawyer)

Business name

Kovitz Shifrin Nesbit

Business street address

1750 N. Archer Ave.

City, State, Zip

Mundeleen, IL 60060

Are you registered to vote in Manatee County?
(This is a requirement of certain boards/commissions)

Yes No

I reside in County Commission District #

1 2 3 4 5

(This can be found on your Voter Registration Card or click on this link to a County Commission District Map)

Do you reside in unincorporated Manatee County?

Yes No

If No, please indicate the City _____

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory boards/committees/commissions. Providing this information will help Manatee County compile information needed to comply with the reporting requirement in Florida State Statute 760.80.

Gender

Male Female

Race

African American Asian American Caucasian
Hispanic American Native American Other

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve.

N/A

Please list any Manatee County Advisory Boards/Committees/Commissions on which you have previously served (include dates of your service).

N/A

Why do you want to serve on this Advisory Board or Committee?

I am retired + I have the time. I have a great deal of experience in this regard, my legal background will be an asset and I am a fair-minded individual

Describe your education and experience that will provide a benefit to this Advisory Board.

University of Illinois BA + MA; John Marshall Law School
Village of Buffalo Grove Ill. Plan Commission 1979-1981
Village of Justice 1987-1999; State of Illinois Chairman
Condominium Advisory Board 2007-8

List your professional credentials, licenses or certificates that are relevant to this Advisory Board.

Licensed to practice law, State of Illinois since 1977. Northern Dist. of Illinois MCircuit; US Court of Appeals MCircuit (formerly State of Wisconsin until 2011)

List organizations and positions in which you serve in local civic or community groups.

Chairman, Men Who Love Bodies, Inglewood Ranch (since 2007)
Instructor, Ringling College Life Long Learning Academy (since 2011)

Do you or your immediate family members have or hold any employment or contractual relationship with any business entity or agency which does business with or receives funding from Manatee County Government? Yes No If yes, please explain.

Do you know of any other reason that would prohibit you from serving on this board that could be deemed as a conflict of interest? Yes No If yes, please explain.

If you are appointed, are there any days of the week or months of the year you will be unavailable to serve due to job or travel? Yes No If yes, please explain.

1 kacha class on Tuesday p.m. 1-3

IMPORTANT INFORMATION

1. For questions regarding a specific advisory board, committee, or commission, including the duties and requirements, please contact the County staff liaison listed on that board's webpage.
 2. Certain advisory boards, committees, and commissions have specific membership requirements including a valid voter registration card, financial disclosure and/or the submission of other information.
 3. Attendance is required at advisory board meetings. Three unexcused absences may be grounds for removal.
 4. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it. If you qualify for exemption from public disclosure under the terms of this statute, please explain:
-
5. Advisory boards, committees or commissions having the authority to make factual determinations, review permit applications, issue permits, grant variances, or impose fines exercise a part of the County's sovereign powers and members are prohibited by Florida law from holding more than one such position. If you currently hold another state, municipal or county government appointment, County staff will assist in confirming your eligibility to serve on the board for which you are applying.

NOTICE

Applications must be complete and signed to be valid. Resumes may not be substituted for the sections on the application but you may include extra pages to provide additional information. Applications will not be processed unless each section has been completed and all supplemental information sought by County staff has been provided. Applicants will not be permitted to change information on their submitted application materials once they have been received by the County.

The following advisory boards require a questionnaire that must also be completed and a current resume for the applicant to be considered for appointment. See pages 4 and 5 of this form.

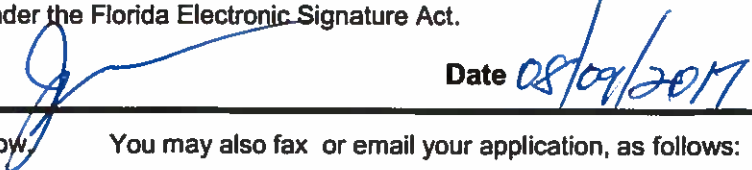
**Children's Services Advisory Board – page 4
Healthcare Advisory Board – page 5**

Please sign and date below

I have reviewed the qualifications of this position and the duties of the board or commission for which I am applying and certify that I am fully able to serve. I agree to commit the necessary time to fulfill these responsibilities. I understand that I am offering my service without compensation. I agree to abide by all Manatee County Commission rules and policies either published or in effect by usage, and all regulations and laws of the State of Florida. I further hereby acknowledge that should my professional, residential or other status change subsequent to my appointment to this board or commission, I have a continuing obligation to inform the County's staff liaison of that change to the extent it may alter my eligibility to continue in service.

By typing my name and submitting this application, I confirm that the information provided in this application is true and complete, and this constitutes my signature under the Florida Electronic Signature Act.

Electronic Signature Type or Sign Name



Date 08/09/2017

Your application may be mailed to the address below.

Mail: Board of County Commissioners
1112 Manatee Avenue West, Suite 902
ATTN: Advisory Boards
Bradenton, FL 34205

You may also fax or email your application, as follows:

Fax: 941-745-3790
Email: Save this pdf form to your computer and then attach it to an email. Email to this address:
advisoryboards@mymanatee.org

The Board of County Commissioners of Manatee County, Florida does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation for meetings as provided for in the Americans with Disabilities Act should contact the Citizens Action Center, three days before a meeting at 742-5800; TDD ONLY 742-5802 and wait 60 seconds; or FAX 745-3790.

Supplemental Questions for Applicants to the Manatee County Children's Services Advisory Board

Please complete all questions with current and accurate information.

Are you affiliated with any agency that receives Children's Services dedicated millage funds from Manatee County? Affiliated means: an employee of the agency; owner of the agency; voting member on the agency's Board of Directors; contract with the agency, or indirect contract with the agency.

Yes No

If yes, please select the agency from the list below. Check all that apply:

- | | |
|---|---|
| <input type="checkbox"/> AMIkids Manatee, Inc. | <input type="checkbox"/> Insight Counseling Services |
| <input type="checkbox"/> Big Brothers/Big Sisters of the Suncoast | <input type="checkbox"/> Manatee Children's Services, Inc. |
| <input type="checkbox"/> Boys & Girls Clubs of Manatee | <input type="checkbox"/> Manatee Community Action Agency |
| <input type="checkbox"/> Centerstone of Florida | <input type="checkbox"/> Manatee County Girls Club (Just for Girls) |
| <input type="checkbox"/> Community Haven | <input type="checkbox"/> Meals on Wheels Plus of Manatee |
| <input type="checkbox"/> D.L. Randall Foundation | <input type="checkbox"/> Myakka City Community Center |
| <input type="checkbox"/> Early Learning Coalition of Manatee County | <input type="checkbox"/> Pace Center for Girls |
| <input type="checkbox"/> Easter Seals of SW Florida | <input type="checkbox"/> Palmetto Youth Center |
| <input type="checkbox"/> Educational Consultants Consortium | <input type="checkbox"/> Sarasota Family YMCA |
| <input type="checkbox"/> Exchange Club Family Partnership Center | <input type="checkbox"/> Sarasota Manatee Assn. for Riding Therapy |
| <input type="checkbox"/> Family Network on Disabilities | <input type="checkbox"/> School District of Manatee County |
| <input type="checkbox"/> Family Resources | <input type="checkbox"/> Selah Freedom, Inc. |
| <input type="checkbox"/> Feeding Empty Little Tummys | <input type="checkbox"/> Tallevast Community Center |
| <input type="checkbox"/> Foundation for Dreams | <input type="checkbox"/> The Salvation Army |
| <input type="checkbox"/> Hope Family Services | <input type="checkbox"/> United Community Center |

Please explain the affiliation you have with the above agencies:

An application to the Children's Services Advisory Board requires a **current and comprehensive** resume or curriculum vitae, which may be emailed along with your application to advisoryboards@mymanatee.org, or may be mailed or faxed to Manatee County at the address and fax number provided on page 3.

Supplemental Questions for Applicants to the Manatee County Healthcare Advisory Board.

Please complete all questions with current and accurate information.

What is your field of expertise? (Please indicate all that apply)

- Healthcare
- Behavioral/Mental Healthcare
- Substance Abuse Care
- Social Services
- Higher Education
- Medically Needy Consumer of Healthcare
- Representative of the business community not listed above (please explain below)

Are you an employee, contractor for, owner or voting member on the Board of Directors of any agency that receives funding from Manatee County directly or indirectly? Yes No
If Yes, please explain:

Do you currently, or have you in the past 5 years, participated in any community health care initiatives or committees (e.g.: Health Care Alliance, Chamber Health Care Committee, Acute Care Committee, etc.)?

Yes No

If yes, which ones? (include dates of service)

An application to the Healthcare Advisory Board requires a **current and comprehensive** resume or curriculum vitae, which may be emailed along with your application to advisoryboards@mymanatee.org, or may be mailed or faxed to Manatee County at the address and fax number provided on page 3.

JORDAN I. SHIFRIN RETIRED PRINCIPAL

Condo & HOA



Not only did Jordan Shifrin start Kovitz Shifrin Nesbit, he established the firm's core values of simplicity, responsiveness, kindness, efficiency, innovation, and entrepreneurship. These values remain relevant and empowering today as they were the day he opened the firm's doors in 1983.

Jordan is among the industry's best known and highly respected Common Interest Community Association (condominium, townhome, homeowner, Master) law attorneys. Over the years, he has counseled thousands of associations through every imaginable legal scenario. He has mentored dozens of attorneys, including several who practice at KSN today.

Jordan is among the most widely published attorneys in his field, with numerous articles, newspaper columns, and two books to his credit. Additionally, he is a fellow of the CAI (Community Associations Institute) College of Community Association Attorneys, a charter member of Leading Lawyers, and a charter member of Super Lawyers (Illinois, named on the Super Lawyers list for over 10 consecutive years).

MEMBERSHIPS

- Law Bulletin Real Estate Law Seminar , Advisory Board Member and Faculty (2007-2008)
- Illinois State Bar Association , Real Estate Council (1999-2003)
- Lake County Bar Association , Chairman Real Estate Committee (2003-2004)
- Northwest Suburban Bar Association, President (1993-94)
- State Bar of Wisconsin
- CAI Illinois - Community Associations Institute
- ACTHA - Association of Condominium, Townhouse, and Homeowners Associations
- National Association of Housing Cooperatives
- Illinois Real Estate Lawyers Association
- Decalogue Society of Lawyers
- Member of Leading Lawyers Network (Illinois), Advisory Board

CONTACT

175 North Archer
Mundelein, IL 60060

T: 847.777.7242

F: 847.537.0550

E: jshifrin@ksnlaw.com

EDUCATION

- J.D., John Marshall Law School, 1977
- M.A. (History), University of Illinois-Chicago, 1972
- B.A. (History), University of Illinois-Chicago, 1970

ADMISSIONS

- Illinois State Bar
- Wisconsin State Bar
- U.S. District Court,
Northern District of Illinois
(Member, Trial Bar)
- U.S. Court of Appeals,
Seventh Circuit

JORDAN I. SHIFRIN

 RETIRED PRINCIPAL

Condo & HOA

SPEAKING

- Mr. Shifrin spoke on the topic of Contested Association Elections at the 31st Annual CAI Community Association Law Seminar on January 23, 2010. Mr. Shifrin has been designated a "favored speaker" after having made a number of presentations over the years.
- On December 11, 2009, Mr. Shifrin was a guest on the radio show "Community Spotlight" (Clear Channel, CNN 650, Houston, TX), to discuss upcoming challenges in multi-family housing.

PUBLICATIONS

- Welcome to Condo World!...Where Life Is Almost Perfect - published February, 2002
- Guilt By Association - A Survival Guide For Homeowners, Board Members and Property Managers - published January, 1996.
- "Homeowners' Associations", a chapter in the IICLE Not-For-Profit Corporations Handbook (2010)
- "Representing the Condominium Association", a chapter in the IICLE Illinois Condominium Law Handbook (2007)
- "Purchasing a Condominium or Townhome", a chapter in the IICLE Real Estate Transactions Handbook
- "Cooperative, Condominium, and Homeowners' Association Litigation", a chapter in the IICLE Real Estate Litigation Handbook
- Columns in the Daily Herald regarding community association law
- The Art & Practice of Collecting Delinquent Assessments
- Running The Perfect Meeting (32nd Annual Community Association Law Seminar, January 13-15, 2011)
- Conducting A Homeowners Forum (Common Interest, Spring 2009)
- 25 Years Ago - a look back at the last 25 years of history with an emphasis on condominium and homeowner associations (Condo Lifestyles, October 2008)
- Collecting Special Assessments: Weathering the Storm (Common Interest, Summer 2008)
- Why Do People Act This Way? Or How to Run a Meeting Without Getting Arrested (Condo Lifestyles, July 2007)
- No-Lease Restrictions on Condominium Owners (Illinois Bar Journal, February 2006)
- "No Pets Allowed: Housing Issues and Companion Animals", a Law Review article by Rebecca J. Huss, extensively cites passages from Mr. Shifrin's book Welcome to Condo World!...Where Life Is Almost Perfect
- Navigating a Minefield: Renting Out Your Condominium (Illinois Bar Journal, December 2004)
- First Right of Refusal - Protection or Illusion? (Illinois Bar Journal, April 1986)
- Community Associations and the Power to Levy Fines (Illinois Bar Journal, June 1983)

JORDAN I. SHIFRIN

RETIRED PRINCIPAL

Condo & HOA

AWARDS

- Named by Illinois Super Lawyers magazine as being among the top attorneys in Illinois (2005-2014)
- 2010 honoree in The Business Ledger's 11th annual Entrepreneurial Excellence Awards program in the Lifetime Achievement category
- Named an Illinois Leading Lawyer in Residential Real Estate and Commercial Real Estate
- Named one of the Top 100 Real Estate attorneys in Illinois by the Leading Lawyers Network (2009-2010)
- Profiled in the January, 2008 edition of Leading Lawyers Network Magazine (see article)
- Appointed Chairman of the Condominium Advisory Council by the Illinois Legislature (2007)
- Member, College of Community Association Lawyers of the Community Associations Institute
- Community Associations Institute/Illinois Chapter - Olympus Award - Career Achievement and Industry Contributions – 2003
- Community Associations Institute, Illinois Chapter – Media Representative of the Year – 2001
- Condo Lifestyle Magazine - Special Commendation for Contributions to the Condo-Homeowner Industry – 1998
- Mentor - Illinois State Bar Association and John Marshall Law School