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Manatee County Government Administration Building
1st Floor, Patricia M. Glass Chambers
9:00 am - November 7, 2019

REVISED November 7, 2019 Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

- 1. [Pastor Bill Pierson, J.O.Y. Fellowship](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

- 2. [9:00 am Time Certain - Agenda Item #9 - PDC-19-08\(Z\)\(G\) SR 70 & CR 675/Manatee Ranches, Inc. \(Owner\) PLN1904-0056 - Quasi-Judicial - Jamie Schindewolf, Planner II](#)

Changes to Agenda

- 14. [Changes to Agenda](#)

Attachment: [191107 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak on Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

4. [Citizen Comments](#)

B. CONSENT AGENDA

Parks and Natural Resources

5. [Derelict Vessel Settlement Agreement for the Caroline C * Clague](#)

Attachment: [Bonham Proposed Settlement - 10.25.19.pdf](#)

Attachment: [Caroline C Derelict Vessel Settlement Agreement; CAO Matter No. 2019-0549.pdf](#)

Attachment: [Bonham Proposed Settlement - 10.25.19.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

Building and Development Services

6. [Planning Commission](#)

Attachment: [Candidate Matrix 2019.pdf](#)

Attachment: [Applications Planning Commission 2019.pdf](#)

Attachment: [Current Membership.pdf](#)

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

7. [PDR-14-14\(P\)\(R3\) - VK Summerwoods LLC/Summerwoods Phase I, II & III PLN1812-0049 - Quasi-Judicial - Jamie Schindewolf, Planner II - This item has been withdrawn by the applicant](#)

8. [PDMU-92-01\(G\)\(R17\) University Lakes/Schroeder-Manatee Ranch, Inc. PLN1807-0048 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner - To be continued to January 9, 2020](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

9. [9:00 AM Time Certain - PDC-19-08\(Z\)\(G\) SR 70 & CR 675/Manatee Ranches, Inc. \(Owner\) PLN1904-0056 - Quasi-Judicial - Jamie Schindewolf, Planner II * Schenk](#)

Attachment: [Staff Report CR 675 SR 70 Manatee Ranches, Inc. PDC-19-08 \(Z\)\(G\) PLN1904-0056.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - General Development Plan.pdf](#)

Attachment: [3 - Schedule of Permitted and Prohibited Uses.pdf](#)

Attachment: [4 - Traffic Impact Statement.pdf](#)

Attachment: [5 - Project Narrative.pdf](#)

Attachment: [6 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

Attachment: [8 - Ordinance PDC-19-08\(Z\)\(G\).pdf](#)

Attachment: [9.a - Public Comments.pdf](#)

Attachment: [9.b - Public Comments.pdf](#)

Attachment: [UPDATE MEMO.pdf](#)

10. [PDC-14-29\(P\)\(R\) West Lake Plaza/GH&G Lockwood, LLC - PLN1903-0012 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk](#)

Attachment: [Staff Report - West Lake Plaza PDC-14-29\(P\)\(R\) PLN1903-0012 .pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - Preliminary Site Plan .pdf](#)

Attachment: [4 - Schedule of Permitted and Prohibited Uses.pdf](#)

Attachment: [5 - Concurrency Level of Service.pdf](#)

Attachment: [6 - Newspaper Advertising.pdf](#)

Attachment: [7 - Ordinance PDC-14-29\(P\)\(R\).pdf](#)

Attachment: [8 - Public Comments.pdf](#)

11. [PDMU-11-12\(G\)\(R\) Shops at Harrison Ranch/HC Properties, LLC PLN1806-0082 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner * Schenk](#)

Attachment: [Staff Report - Shops at Harrison Ranch HC Properties, LLC PDMU-11-12\(G\)\(R\) PLN1806-0082.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan.pdf](#)

Attachment: [4 - Schedule of Permitted and Prohibited Uses.pdf](#)

Attachment: [5 - Environmental Narrative May 2019.pdf](#)

Attachment: [6 - Deferral and Acknowledgement for Concurrency.pdf](#)

Attachment: [7 - Specific Approval Letter 03-19-19.pdf](#)

Attachment: [8 - Newspaper Advertising.pdf](#)

Attachment: [9 - Ordinance PDMU-11-12\(G\)\(R\).pdf](#)

Attachment: [Public Comment Letter.pdf](#)

12. [Z-19-21 Celestial Holdings, LLC Rezone PLN1906-0083 - Quasi-Judicial - Achaia Brown, Planner I](#) * Schenk

- Attachment: [Staff Report - Celestial Holdings, LLC Rezone Z-19-21 PLN1906-0083.pdf](#)
- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Traffic Impact Statement.pdf](#)
- Attachment: [3 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)
- Attachment: [5 - Ordinance Z-19-21.pdf](#)

13. [Z-19-22 Meals on Wheels PLUS of Manatee Rezone PLN1906-0100 - Quasi-Judicial - Jamie Schindewolf, Planner II](#) * Schenk

- Attachment: [Staff Report - Meals on Wheels Rezone Z-19-22 PLN1906-0100.pdf](#)
- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Traffic Impact Statement.pdf](#)
- Attachment: [3 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)
- Attachment: [5 - Ordinance Z-19-22.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

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