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Manatee County Government Administrative Building
First Floor, Chambers
9:00 a.m. - May 3, 2018

REVISED May 3, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Paul McLaughlin, Bible Baptist Church of Bradenton](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:00 am Time Certain Item 10 - SSP-18-01 Resolution R-18-052 North County Elementary School - School Site Plan - 20180074 - Quasi-Judicial - Nicole Knapp, Planning Section Manager](#)

Changes to Agenda

12. [Changes to Agenda](#)

Attachment: [180503 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Building and Development Services

4. [Final Plat - Columbus Landings, Phase II](#)

Attachment: [Columbus Landings, PH II - Application.pdf](#)

Attachment: [Columbus Landings, PH II - Legal Documents .pdf](#)

Attachment: [Columbus Landings, PH II - Agreements and Bonds.pdf](#)

5. [Street Waiver for Evers Reservoir Development](#)

Attachment: [Evers Reservoir Street Waiver Docs.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

6. [LDCT-18-04/Ordinance 18-22 County-Initiated Land Development Code Text Amendment Dog Dining - Legislative - Margaret Tusing, Principal Planner](#) * Schenk

Attachment: [Staff Report - LDCT18-05 ORD18-22 .pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - ORDINANCE 18-22 with exhibits.pdf](#)

Attachment: [3 - F.S. 509.233.pdf](#)

7. [PDPI-17-27\(G\) - Bishop Animal Shelter - 20170539 - Quasi-Judicial - Ryan Todd, Planner I](#) * Schenk

Attachment: [Staff Report - Bishop Animal Shelter - PDPI-17-27\(G\).pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan Bishop Animal Shelter PDPI-17-27\(G\).pdf](#)

Attachment: [4 - Parking Study Bishop Animal Shelter PDPI1727\(G\).pdf](#)

Attachment: [5 - Environmental Narrative Bishop Animal Shelter PDPI1727\(G\).pdf](#)

Attachment: [6- Special Approval Request Bishop Animal Shelter PDPI1727\(G\).pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

Attachment: [8 - Ordinance PDPI-17-27\(G\) Bishop Animal Shelter.pdf](#)

8. [Ordinance 18-02 \(f.k.a. 10-50\) Tara DRI11 20170345 - Quasi-Judicial - Stephanie Moreland, Senior Planner](#) * Schenk

Attachment: [Staff Report - Tara DRI Ordinance 1802.pdf](#)

Attachment: [1 - Maps and Aerials.pdf](#)
Attachment: [2 - Map H.pdf](#)
Attachment: [3 - Height Rendering .pdf](#)
Attachment: [4 - Lincks Assoc. Report.pdf](#)
Attachment: [5 - Newspaper Advertising.pdf](#)
Attachment: [6 - Ordinance with Exhibits attached..pdf](#)
Attachment: [7 - Public Comment Tara DRI Ordinance 18-02.pdf](#)
Attachment: [Letter from Applicant regarding presentation timing.pdf](#)

9. [PDR/PDC-96-03\(G\)\(R10\) - Tara Manatee, Inc. 20170346 - Quasi-Judicial - Stephanie Moreland, Senior Planner](#) * Schenk

Attachment: [Staff Report Tara GDP PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [1 - Staff Report Maps.pdf](#)
Attachment: [2 - General Development Plan PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [3 - Rendering Tara GDP PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [4 - Environmental Report Tara GDP PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [5 - Lincks Assoc. Report Tara GDP PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [6 - Newspaper Advertising.pdf](#)
Attachment: [7 - Ordinance Tara PDR PDC-96-03\(G\)\(R10\).pdf](#)
Attachment: [8 - Public Comment Tara DRI Ordinance 18-02.pdf](#)
Attachment: [Letter from Applicant regarding presentation timing.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

10. [9:00 am Time Certain - SSP-18-01 - Resolution 18-052 - North County Elementary School - School Site Plan 20180074 - Quasi-Judicial - Nicole Knapp, Planning Section Manager](#) * Schenk

Attachment: [Staff Report SSP-18-01 R18-052 North County Elementary School.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - School Site Plan.pdf](#)
Attachment: [4 - Landscape Plan.pdf](#)
Attachment: [5 - School Site Traffic Patterns.pdf](#)
Attachment: [6 - Pedestrian Plan.pdf](#)
Attachment: [7 - Lighting Ordinance Compliance Intent Ltr.pdf](#)
Attachment: [8 - Schools Sites Map.pdf](#)
Attachment: [9 - Special Approval Letter.pdf](#)
Attachment: [10a - SDMC 2005 Request for Consistency.pdf](#)
Attachment: [10b - Consistency Review via PDR-03-60\(Z\)\(P\).pdf](#)
Attachment: [11a - North County Elementary School TIA Acceptance Letter 03222018.pdf](#)
Attachment: [11b - NorthCountyElementary TIA Report RTC - Version 2.pdf](#)
Attachment: [12 - ILA - Amended & Restated 2010.pdf](#)

Attachment: [13 - Affidavit of Ownership.pdf](#)
Attachment: [14 - Newspaper Advertising.pdf](#)
Attachment: [15 - Resolution 18-025 SSP-18-01 School Site Plan North County Elementary School.pdf](#)
Attachment: [16 - Public Comments.pdf](#)
Attachment: [Additional Public Comments North County Elementary School SSP-18-01 R-18-052.pdf](#)

11. [PDR-17-18\(Z\)\(G\) City of Bradenton/Evers Reservoir 20170263 MEPS701 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report City of Bradenton Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [2 - Staff Report Maps Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [3 - General Development Plan Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [4 - Traffic Impact Statement Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [5 - Environmental Report Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [6 - School Report Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [7 - Request for Specific Approval Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [8 - Zoning Disclosure Affidavit Evers Reservoir PDR-17-18\(Z\)\(G\).pdf](#)
Attachment: [9 - Newspaper Advertising.pdf](#)
Attachment: [10 - Ordinance PDR-17-18\(Z\)\(G\) Evers Reservoir.pdf](#)
Attachment: [11 - Public Comments.pdf](#)
Attachment: [Additional Public Comment Letter City of Bradenton Evers Reservoir.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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