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Bradenton Area Convention Center
One Haben Boulevard, Palmetto, Florida
May 14, 2020 - 9:00 a.m. - Center Hall

REVISED May 14, 2020 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

8. [Updates to Agenda](#)

Attachment: [20200514 PC.pdf](#)

Minutes for Approval

1. [March 12, 2020 Minutes for Approval](#)

CITIZEN COMMENTS

2. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

3. [PDR-19-18\(P\) - Pulte Upper Manatee - Kenneth Harold Griffin and Kathy Logue \(Owners\) - Pulte Homes \(Contract Purchaser\) PLN1909-0066 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner * Morris](#)

Attachment: [Staff Report Pulte Upper Manatee PDR-19-18\(P\) PLN1909-](#)

[0066.pdf](#)

- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Preliminary Site Plan.pdf](#)
- Attachment: [3 - Ord Z-90-05\(C\).pdf](#)
- Attachment: [4 - Traffic Impact Statement with Acceptance Letter.pdf](#)
- Attachment: [5 - Certificate of Level of Service Application.pdf](#)
- Attachment: [6 - Environmental Narrative.pdf](#)
- Attachment: [7 - Wetland Impact Study.pdf](#)
- Attachment: [8 - School Report.pdf](#)
- Attachment: [9 - Specific Approval Request.pdf](#)
- Attachment: [10 - Newspaper Advertising.pdf](#)
- Attachment: [11 - Public Comment.pdf](#)
- Attachment: [Public Comments.pdf](#)

4. [PDR-04-39\(G\)\(R3\) The Concession PLN1910-0042 - Quasi-Judicial - Achaia Brown, Planner II](#) * Schenk

- Attachment: [Staff Report Concession PDR-04-39\(G\)\(R3\) PLN1910-0042.pdf](#)
- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Revised General Development Plan.pdf](#)
- Attachment: [3 - Ordinance PDR-04-39\(G\)\(R2\).pdf](#)
- Attachment: [4 - Environmental Narrative Revised \(2\).pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [School Report.pdf](#)
- Attachment: [Changes to Staff Report.pdf](#)
- Attachment: [Public Comments.pdf](#)

5. [Ordinance 20-01 - Lakewood Center DRI#27 PLN1907-0089 - Quasi-Judicial - Rossina Leider, Planning Section Manager](#) * Schenk

- Attachment: [Staff Report - Lakewood Centre DRI 27 Ordinance 20-01 PLN1907-0089.pdf](#)
- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Site Plan Map H .pdf](#)
- Attachment: [3 - School Report.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)
- Attachment: [5 - Ordinance No. 20-01 strikethrough underline format.pdf](#)
- Attachment: [6 - Public Comments.pdf](#)
- Attachment: [Public Comments 1.pdf](#)
- Attachment: [Public Comments 2.pdf](#)

6. [PDMU-06-30\(G\)\(R6\) Lakewood Centre General Development Plan PLN1907-0086 - Quasi-Judicial - Rossina Leider, Planning Section Manager](#) * Schenk

- Attachment: [Staff Report Lakewood Center GDP PDMU-06-30\(G\)\(R6\) PLN1907-0086.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Site Plan - General Development Plan.pdf](#)
- Attachment: [4 - School Report emal dated 01.25.2019.pdf](#)

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- Attachment: [5 - Potable Water and Wastewater Facilities.pdf](#)
- Attachment: [6 - Granted Legislative Extensions.pdf](#)
- Attachment: [7 - Ordinance PDMU-06-30\(G\)\(R6\) strikethrough underline format.pdf](#)
- Attachment: [8 - Newspaper Advertising.pdf](#)
- Attachment: [9 - Public Comments.pdf](#)
- Attachment: [Public Comments 1.pdf](#)
- Attachment: [Public Comments 2.pdf](#)

7. [PDC-19-15\(P\) Dollar General Store 21217 - Madonna Place PLN1908-0023 - Quasi-Judicial - Tracy Trahan, Senior Planner](#) * Morris

- Attachment: [Staff Report - Dollar General Store 21217 PDC-19-15\(P\) PLN1908-0023.pdf](#)
- Attachment: [1 - Staff Report Maps-Aerials.pdf](#)
- Attachment: [2 - Preliminary Site Plan.pdf](#)
- Attachment: [3 - Landscape Plan.pdf](#)
- Attachment: [4 - Traffic Impact Statement Revised 02192020.pdf](#)
- Attachment: [5 - Environmental Narrative.pdf](#)
- Attachment: [6 - SRO Airport Statement.pdf](#)
- Attachment: [7 - Elevations.pdf](#)
- Attachment: [8 - Ordinance PDC-07-22\(Z\)\(P\).pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Exparte Communication.pdf](#)
- Attachment: [11 - Public Comments.pdf](#)
- Attachment: [Public Comment.pdf](#)

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The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Carmine DeMilio at (941) 792-8784 Ext. 8203 or carmine.demilio@mymanatee.org; FAX 745-3790.