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Bradenton Area Convention Center
One Haben Boulevard, Palmetto
May 12, 2020 - 9:00 a.m. - Center Hall

REVISED May 12, 2020 Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

- 1. [Pastor Tom Walsh, Cortez Road Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

- 10. [Updates to Agenda](#)

Attachment: [20200512 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

- 2. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

3. [LDCT-18-02/Ordinance 20-02 - County Initiated Land Development Code Text Amendment - Sign Ordinance Amendment - Legislative - Lisa Barrett, Planning Manager - Continued from April 2 and May 7, 2020](#) * Schenk

Attachment: [Staff Report LDC Amendment Text Sign Ordinance LDCT-18-02 Ordinance 20-02 DTS20180071.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - Memo 2020 02 04 v2.pdf](#)

Attachment: [3 - Ord. No 20-02 2-4-20 .pdf](#)

Attachment: [4 - Ex. A-1 Ch 2 Definitions Signs v13.pdf](#)

Attachment: [5 - Exhibit A-2 Ch 6 Signs v30 excerpts.pdf](#)

Attachment: [6 - Exhibit A-3 - Ch 9 Design Standards Signs v5.pdf](#)

Attachment: [7 - Reed v. Town of Gilbert, Ariz., 135 S.Ct. 2218 \(2015\).pdf](#)

Attachment: [8 - Florida Statute 106.1435 Campaign Signs.pdf](#)

Attachment: [9 - Public Comments LDC Amendment Signs.pdf](#)

4. [PA-19-03/Ordinance 20-04 - Coastal High Hazard Area \(CHHA\) Overlay District Map Amendment - PLN1910-0041 DEO#20-01ESR - Legislative - Nicole Knapp, Planning Manager, Emergency Management - Continued from April 2, 2020](#) * Schenk

Attachment: [Staff report PA-19-03 CHHA Map Amendment.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - Agency Comments combined.pdf](#)

Attachment: [3 - Ordinance 20-04 - CHHA Map Comp Plan - .pdf](#)

Attachment: [4 - Exhibit A.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

5. [PDC-14-12\(P\)\(R\) 2019 Bayshore Crossings - R and M General Partnership PLN1907-0118 - Quasi-Judicial - Margaret Tusing, Planning Section Manager - Continued from April 2 and May 7, 2020](#) * Morris

Attachment: [Staff Report 2019 Bayshore Crossings PDC-14-12\(P\)\(R\) PLN1907-00118.pdf](#)

Attachment: [1 - Staff Report Maps-Aerials.pdf](#)

- Attachment: [2 - Preliminary Site Plan - 2.12.2020.pdf](#)
- Attachment: [3.a - TIS - ACCEPTED - BAYSHORE CROSSING.pdf](#)
- Attachment: [3.b - Traffic Impact Statement Acceptance Letter.pdf](#)
- Attachment: [4 - ENVIRONMENTAL NARRATIVE BayshoreCrossing.pdf](#)
- Attachment: [5 - SPECIFIC APPROVAL REQUEST.pdf](#)
- Attachment: [6 - SRQ COMPATIBILITY EMAIL.pdf](#)
- Attachment: [7 - Newspaper Advertising.pdf](#)
- Attachment: [8 - Ordinance PDC-14-12\(P\)\(R\).pdf](#)
- Attachment: [9 - Public Comments.pdf](#)
- Attachment: [Public Comments.pdf](#)

6. [Z-19-27 William Gale Rezone PLN1909-0071 - Quasi-Judicial - Margaret Tusing, Planning Section Manager - Continued from April 2 and May 7, 2020](#) * Schenk

- Attachment: [Staff Report William Gale Rezone Z-19-27 PLN1909-0071.pdf](#)
- Attachment: [1 - STAFF REPORT MAPS-AERIALS.pdf](#)
- Attachment: [2.a - TRAFFIC IMPACT STATEMENT.pdf](#)
- Attachment: [2.b - Traffic Impact Acceptance Letter.pdf](#)
- Attachment: [3 - SCHOOL REPORT.pdf](#)
- Attachment: [4 -Zoning Disclosure Aff.pdf](#)
- Attachment: [5 - USE COMPARISON TABLE.pdf](#)
- Attachment: [6 - Newspaper Advertising.pdf](#)
- Attachment: [7 - Ordinance Z-19-27.pdf](#)
- Attachment: [8 - Public Comment.pdf](#)

7. [LDCT-19-03/Ordinance 20-05 - Land Development Code Text Amendment Free Standing Emergency Department PLN1911-0027 - Legislative - Margaret Tusing, Planning Section Manager - Continued form April 2, 2020 and May 7, 2020](#) * Clague

- Attachment: [Staff Report - LDC Text Amendment Free Standing Emergency Room LDCT-19-03 Ord. 20-05.pdf](#)
- Attachment: [1 - APPLICANT JUSTIFICATION NARRATIVE.pdf](#)
- Attachment: [2 -APPLICANT CONSISTENCY-COMP PLAN AND LDC NARRATIVE.pdf](#)
- Attachment: [3 - ITE 5TH EDITION PARKING GENERATION MANUAL.pdf](#)
- Attachment: [4 - PARKING ACCUMULATION STUDY.pdf](#)
- Attachment: [5 - Ordinance 20-05.pdf](#)
- Attachment: [6 - Newspaper Advertising.pdf](#)
- Attachment: [7 - Items entered into record at Planning Commission.pdf](#)

F. REGULAR

Administrator

9. [Discussion of On-going Issues Relative to the Coronavirus \(COVID-19\) Emergency](#)

- Attachment: [Governor's Executive Order 20-91.pdf](#)
- Attachment: [Governor's Executive Order 20-92.pdf](#)
- Attachment: [Resolution R-20-041.pdf](#)

Attachment: [Resolution R-20-045.pdf](#)
Attachment: [Resolution R-20-053.pdf](#)
Attachment: [Resolution R-20-056.pdf](#)
Attachment: [Governor's Executive Order 20-112.pdf](#)
Attachment: [Task Force Report.pdf](#)
Attachment: [Governor's Executive Order 20-114.pdf](#)
Attachment: [On-going Issues Related to COVID 19 - Presentation - 05122020.pdf](#)
Attachment: [Week 3 Re-opening Strategies Report - Presentation - 05122020.pdf](#)
Attachment: [Public Comments.pdf](#)

Building and Development Services

8. [LDCT-19-03/Ordinance 20-05 Land Development Code Text Amendment Free Standing Emergency Department PLN1911-0027 - Request to hold the second public hearing prior to 5:00 pm](#)

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Carmine DeMilio at (941) 792-8784 Ext. 8303 or carmine.demilio@mymanatee.org; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.