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Manatee County Government Administrative Building
1st Floor - Patricia M. Glass Chambers
March 7, 2019 - 9:00 am

REVISED March 7, 2019 Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Reverend Sam Rainer, West Bradenton Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:00 am Time Certain - Item 8 LDCT-17-05/Ordinance 19-03 fka 18-03 - Land Development Code Text Amendment \(County Initiated\)/Process Improvements - Legislative - Lisa Barrett, Planning Manager](#)

3. [1:30 pm Time Certain - Item 7 - Proposed Amendment and Restated Settlement Agreement - Lake Lincoln, LLC v. Manatee County Case No.: 2012-CA-3483 and Case No.: 2017-CA-3071 * DeCarlo](#)

Changes to Agenda

16. [Changes to Agenda](#)

Attachment: [190307 BCC'.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak on Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

4. [Citizen Comments](#)

B. CONSENT AGENDA

Building and Development Services

5. [Street Numbering Waiver](#)

Attachment: [Morgan's Glen Street Wavier Docs.pdf](#)

6. [Final Plat - Isles at Lakewood Ranch, Phase I - A](#)

Attachment: [Re-Plat.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Attorney

7. [Proposed Amended and Restated Settlement Agreement - Lake Lincoln, LLC v. Manatee County, Case No.: 2012-CA-3483 & Case No. 2017-CA-3071](#) * Clague

Attachment: [Amended and Restated Settlement Agreement \(final\).pdf](#)

Attachment: [Lake Lincoln DRI Ordinance \(FINAL\).pdf](#)

Attachment: [Lake Lincoln Ordinance Tara PDRPDC-96-03\(G\)\(R11\) \(FINAL\).pdf](#)

Attachment: [Lake Lincoln Staff Analysis.pdf](#)

Attachment: [Intervenors' Proposal for Settlement 2-24-2019.pdf](#)

Attachment: [Public comments.pdf](#)

Attachment: [Public Comments 2.pdf](#)

Attachment: [Affidavit of Publishing Sarasota Herald Tribune Display Tara Settlement 3-7-19 BCC.pdf](#)

Attachment: [Public Comments 3 for Update memo.pdf](#)

Attachment: [Public Comments 4 for update memo.pdf](#)

Building and Development Services

8. [9:00 am Time Certain LDCT-17-05/Ordinance 19-03 fka 18-03 - Land Development Code Text Amendment \(County Initiated\)/Process Improvements - Legislative - Lisa Barrett, Planning Manager](#) * Schenk

- Attachment: [Staff Report - LDC Text Amd Process Improvement LDCT-17-05 Ord. 18-03- 3-7-19 BOCC.pdf](#)
- Attachment: [Ch1 GenProv v18.pdf](#)
- Attachment: [Ch2 Definitions v32.pdf](#)
- Attachment: [Ch3 RevAuthProcedures v39.pdf](#)
- Attachment: [Ch4 Zoning v40.pdf](#)
- Attachment: [Ch5 AccesSpecUses v33.pdf](#)
- Attachment: [Ch6 Signs v8.pdf](#)
- Attachment: [Ch7 EnvCultResProt v18.pdf](#)
- Attachment: [Ch8 EngrDesUtilities v16.pdf](#)
- Attachment: [Ch9 DesGuide v27.pdf](#)
- Attachment: [Newspaper Advertising.pdf](#)
- Attachment: [Memo's in response to public comments.pdf](#)
- Attachment: [Public Comments.pdf](#)
- Attachment: [Ordinance No. 19-03 LDC Process Improvements.2.28.19docx.pdf](#)
- Attachment: [LDC Changes Post PC Hearing 3.pdf](#)
- Attachment: [Ch2 Definitions v33 post 14-05 v2.pdf](#)
- Attachment: [Ch3 RevAuthProcedures v40 POST PC.pdf](#)
- Attachment: [Ch4 Zoning v41 post 19-05.pdf](#)
- Attachment: [Ch5 AccesSpecUses v35 POST PC.pdf](#)

9. [Z-17-05 - Davidson Rezone DTS20170233 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

- Attachment: [Staff Report Davidson Rezone Z-17-05 20170233.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)
- Attachment: [5 - Ordinance Z-17-05.pdf](#)
- Attachment: [6 - Public Comments.pdf](#)

10. [PDMU-18-23\(P\) Morgan's Glen/Moccasin Wallow Associates, LLC \(Owner\) PLN1806-0074 - Quasi-Judicial - Dorothy Rainey, Senior Planner](#) * Schenk

- Attachment: [Staff Report - Morgan's Glen - PDMU-18-23\(P\) PLN1806-0074.pdf](#)
- Attachment: [2 - STAFF REPORT MAPS.pdf](#)
- Attachment: [3 - Preliminary Site Plan .pdf](#)
- Attachment: [4 - Landscape Plan.pdf](#)
- Attachment: [5 - Schedule of Uses Exhibit B.pdf](#)
- Attachment: [6 - Traffic Impact Analysis without app.pdf](#)
- Attachment: [7 - Environmental Narrative.pdf](#)

Attachment: [8 - School Board Report.pdf](#)
Attachment: [9 - Specific Approval Letter.pdf](#)
Attachment: [10 - Newspaper Advertising.pdf](#)
Attachment: [11 - Ordinance PDMU-18-23\(P\).pdf](#)

11. [PDR-18-13\(Z\)\(G\) Prospect Road Subdivision / Gary Adams and Black Pearl Investment, LLC Rezone \(Owners\)/Bellair Capital Group \(Contractor Purchaser\) PLN1806-0092 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

Attachment: [Staff Report - Prospect Road Subdivision PDR-18-13\(Z\)\(G\) PLN1806-0092.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Statement with appendices.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - School Report.pdf](#)
Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
Attachment: [8 - Floodplain Maps.pdf](#)
Attachment: [9 - Newspaper Advertising.pdf](#)
Attachment: [10 - Ordinance PDR-18-13\(Z\)\(G\).pdf](#)
Attachment: [11 - Public Comments.pdf](#)

12. [PDMU-18-18\(P\) Taco Bell - Bradenton PLN1807-0042 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

Attachment: [Staff Report Taco Bell - Bradenton PDMU-18-18\(P\) PLN1807-0042.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Preliminary Site Plan.pdf](#)
Attachment: [4 - Traffic Impact Statement.pdf](#)
Attachment: [5 - Affordable Housing Mitigation Letter.pdf](#)
Attachment: [6 - Newspaper Advertising.pdf](#)
Attachment: [7 - Ordinance PDMU-18-18\(P\).pdf](#)
Attachment: [8 - Public Comments.pdf](#)

13. [PA-18-14/Ordinance 19-07 - Meals on Wheels PLUS of Manatee County \(Small Scale Map Amendment\) PLN1810-0061 - Legislative - Jamie Schindewolf, Planner I](#) * Schenk

Attachment: [Staff Report Meal on Wheels PLUS PA18-14 - Ord. 19-07 - PLN1810-0061.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Affidavit of Ownership.pdf](#)
Attachment: [4 - Newspaper Advertising.pdf](#)
Attachment: [5 - Ordinance 19-07 PA-18-14.pdf](#)
Attachment: [6 - Public Comment Letter.pdf](#)

14. [PDC-91-07\(G\)\(R\) Lakeside Plaza Shopping Center /Home Depot USA, Inc. \(Owner\) Quasi-Judicial PLN1812-0055 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Lakeside Plaza PDC-91-07\(G\)\(R\) PLN1812-0055.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Amended General Development Plan.pdf](#)
Attachment: [4 - Project Narrative.pdf](#)
Attachment: [5 - Specific Approval Letter .pdf](#)
Attachment: [6 - Newspaper Advertising.pdf](#)
Attachment: [7 - Ordinance PDC-91-07\(G\)\(R\).pdf](#)
Attachment: [8 - Public Comments.pdf](#)

F. REGULAR

Building and Development Services

15. [LDCT-17-05/Ordinance 19-03 fka 18-03 Land Development Code Text Amendment \(County Initiated\)/Process Improvements - Request to hold second public hearing prior to 5:00 pm - Legislative - Lisa Barrett, Planning Manager](#)

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.