



www.mymanatee.org

Manatee County Government Administrative Building
1st Floor - Patricia M. Glass Chambers
March 14, 2019 - 8:15 am - 9:00 am Worksession - 9:00 am Public Hearings
REVISED March 14, 2019 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

1. [8:15 am Land Development Code Amendment - Accessory Dwelling Units - Josh Dan, Planner I](#)

Attachment: [ADU Project Timeline.pdf](#)

Attachment: [ADU Pres II .pdf](#)

Attachment: [Draft Ord Packet.pdf](#)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

10. [Changes to Agenda](#)

Attachment: [190314 PC.pdf](#)

Minutes for Approval

2. [February 14 and 28, 2019 Minutes for Approval](#)

CITIZEN COMMENTS

3. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

Manatee County Government Administrative Building
1st Floor - Patricia M. Glass Chambers
March 14, 2019 - 8:15 am - 9:00 am Worksession - 9:00 am Public Hearings

4. [PDMU-17-26\(Z\)\(G\) Haval Farms/North Manatee Investment, LLC and Haval Farms, LLC DTS20170534 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk](#)

Attachment: [Staff Report Haval Farms PDMU-17-26\(Z\)\(G\) DTS20170534.pdf](#)
Attachment: [2 - Maps and Aerials.pdf](#)
Attachment: [3.a - General Development Plan.pdf](#)
Attachment: [3.b - General Development Plan.pdf](#)
Attachment: [3.c - General Development Plan.pdf](#)
Attachment: [3.d - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Analysis.pdf](#)
Attachment: [5 - Schedule of Uses \(Exhibit B\).pdf](#)
Attachment: [6 - Environmental Narrative.pdf](#)
Attachment: [7 - Large Project Narrative.pdf](#)
Attachment: [8 - School Report .pdf](#)
Attachment: [9 - Specific Approval Letter.pdf](#)
Attachment: [10 - Height Analysis.pdf](#)
Attachment: [11 - Elevations \(Exhibit C\).pdf](#)
Attachment: [12 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [13 - Newspaper Advertising.pdf](#)
Attachment: [Haval Farms Update Memo 03142019 PC.pdf](#)

5. [PDMU-18-06\(G\) related to PDMU-13-37\(Z\)\(P\) Villages of Amazon South/Parrish Holdings, LLC/Amazon Landco, LLC PLN1803-0063 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk](#)

Attachment: [Staff Report - Villages at Amazaon South PDMU-18-06\(G\).pdf](#)
Attachment: [2 - Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Comparison Chart.pdf](#)
Attachment: [5 - Traffic Impact Analysis minus appendices.pdf](#)
Attachment: [6 - Schedule of Uses \(Exhibit B\).pdf](#)
Attachment: [7 - Large Project Narrative.pdf](#)
Attachment: [8 - School Report.pdf](#)
Attachment: [9 - Specific Approval Requist Letter.pdf](#)
Attachment: [10 - Height Analysis.pdf](#)
Attachment: [11 - Elevations \(Exhibit C\).pdf](#)
Attachment: [12 - Newspaper Advertising.pdf](#)

6. [PDR-18-10\(P\) Imperial Lakes Residential PLN1805-0014 - Quasi-Judicial - Jamie Schindewolf, Planner I * Schenk](#)

Attachment: [Staff Report Imperial Lakes Residential PDR-18-10\(P\) PLN1805-0014.pdf](#)
Attachment: [2 - Maps and Aerials.pdf](#)
Attachment: [3 - Preliminary Site Plan.pdf](#)
Attachment: [4 - Concurrency Deferral Form.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - School Report .pdf](#)

Manatee County Government Administrative Building
1st Floor - Patricia M. Glass Chambers

March 14, 2019 - 8:15 am - 9:00 am Worksession - 9:00 am Public Hearings

- Attachment: [7 - Proposed Haul Route.pdf](#)
- Attachment: [8 - Map of Nearby Streets.pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Public Comment.pdf](#)
- Attachment: [Public Comments.pdf](#)
- Attachment: [Updates to Staff report.pdf](#)

7. [PA-18-10/Ordinance 19-16 Northeast Quadrant Comprehensive Plan Text Amendment Schroeder-Manatee Ranch, Inc. - PLN1807-0024 - Legislative - Jamie Schindewolf, Planner I](#) * Schenk

- Attachment: [Staff Report SMR NE Quadrant PA-18-10 Ord. 19-16 PLN1807-0024.pdf](#)
- Attachment: [1 - Applicants Narrative.pdf](#)
- Attachment: [2 - Stantec Transportation Analysis Memo.pdf](#)
- Attachment: [3 - Transportation Staff Analysis.pdf](#)
- Attachment: [4 - Map of the Northeast Quadrant.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [Changes for update memo.pdf](#)

8. [PA-18-12/Ordinance 19-01 Lakewood Centre Addition \(Large Scale Map Amendment\) PLN1808-0066 - Legislative - Rossina Leider, Principal Planner](#) * Schenk

- Attachment: [Staff Report Lakewood Centre Addition PA-18-12 - Ord. 19-01 .pdf](#)
- Attachment: [2 - Maps and Aerials.pdf](#)
- Attachment: [3 - LEGAL DESCRIPTION.pdf](#)
- Attachment: [4 - Traffic Impact Statement.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)

9. [Z-18-16 Parrish Charter School Rezone/Alliance Parrish, LLC PLN1811-0005 - Quasi-Judicial - Dorothy Rainey, Senior Planner](#) * Schenk

- Attachment: [Staff Report - Parrish Charter School Z-18-16 PLN1811-0005.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Traffic Impact Statement and letter.pdf](#)
- Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)

REGULAR

ADJOURN

The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.