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Bradenton Area Convention Center  
One Haben Boulevard, Palmetto  
9:00 a.m. - Center Hall

**REVISED June 4, 2020 Land Use Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Betsy Benac, Chairman )

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

- 1. [Commissioner Reggie Bellamy](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

- 2. [9:00 am Time Certain Item 12 - Discussion of On-going Issues Relative to the Coronavirus \(COVID-19\) Emergency](#)
- 3. [1:30 PM Time Certain Items 10 and 11 - Ordinance 20-01 PLN1907-0089 Lakewood Centre DRI 27 and PDMU-06-30\(G\)\(R6\) PLN1907-0086 Lakewood Centre GDP Amendment - Quasi-Judicial - Rossina Leider, Planning Section Manager](#)

Changes to Agenda

- 13. [Updates to Agenda](#)

Attachment: [20200604 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

4. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

5. [PDR-04-39\(G\)\(R3\) - The Concession PLN1910-0042 - Quasi-Judicial - Achaia Brown, Planner II - To be moved to June 23, 2020](#) \* Schenk

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

6. [LDCT-19-03/Ordinance 20-05 - Land Development Code Text Amendment Free Standing Emergency Department PLN1911-0027 - Legislative - Margaret Tusing, Planning Section Manager](#) \* Clague

Attachment: [Staff Report - LDC Text Amendment Free Standing Emergency Room LDCT-19-03 Ord. 20-05.pdf](#)

Attachment: [1 - APPLICANT JUSTIFICATION NARRATIVE.pdf](#)

Attachment: [2 -APPLICANT CONSISTENCY-COMP PLAN AND LDC NARRATIVE.pdf](#)

Attachment: [3 - ITE 5TH EDITION PARKING GENERATION MANUAL.pdf](#)

Attachment: [4 - PARKING ACCUMULATION STUDY.pdf](#)

Attachment: [5 - Ordinance 20-05.pdf](#)

Attachment: [6 - Newspaper Advertising.pdf](#)

Attachment: [7 - Items entered into record at Planning Commission.pdf](#)

Attachment: [8 - Public Comments.pdf](#)

7. [PDC-19-15\(P\) Dollar General Store 21217 - Madonna Place PLN1908-0023 - Tracy Trahan, Senior Planner](#) \* Morris

Attachment: [Staff Report Dollar General PDC-19-15\(P\) PLN1908-0023.pdf](#)

Attachment: [1 - Staff Report Maps-Aerials.pdf](#)

Attachment: [2 - Preliminary Site Plan.pdf](#)  
Attachment: [3 - Landscape Plan.pdf](#)  
Attachment: [4 - Traffic Impact Statement Revised 02192020.pdf](#)  
Attachment: [5 - Environmental Narrative.pdf](#)  
Attachment: [6 - SRQ Airport Statement.pdf](#)  
Attachment: [7 - Elevations.pdf](#)  
Attachment: [8 - Ordinance PDC-07-22\(Z\)\(P\).pdf](#)  
Attachment: [9 - Newspaper Advertising.pdf](#)  
Attachment: [10 - Ordinance PDC-19-15\(P\).pdf](#)  
Attachment: [11 - Exparte Communication.pdf](#)  
Attachment: [12 - Public Comments.pdf](#)  
Attachment: [Additional Public Comments.pdf](#)

8. [Z-19-25 Joyland Enterprises, Inc. \(Owner\) Rezone, Robert P. Ufer \(Contract Purchaser\) PLN1909-0053 - Quasi-Judicial - Jake Bibler, Planner I \\* Morris](#)

Attachment: [Staff Report Joyland Enterprises, Inc. Z-19-25 PLN1909-0053.pdf](#)  
Attachment: [1 - Staff Report Maps.pdf](#)  
Attachment: [2 - Traffic Impact Statement and Acceptance Letter.pdf](#)  
Attachment: [3 - Zoning Disclosure Affidavits.pdf](#)  
Attachment: [4 - Use Chart Comparison.pdf](#)  
Attachment: [5 - Communication from Airport.pdf](#)  
Attachment: [6 - School Report.pdf](#)  
Attachment: [7 - Cross Access Easement Information.pdf](#)  
Attachment: [8 - Newspaper Advertising.pdf](#)  
Attachment: [9 - Ordinance Z-19-25.pdf](#)  
Attachment: [10 - Public Comments.pdf](#)

9. [PDR-19-18\(P\) Pulte Upper Manatee, Kenneth Harold Griffin and Kathy Logue \(Owners\) Pulte Homes \(Contract Purchaser\) PLN1909-0066 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner \\* Morris](#)

Attachment: [Staff Report Pulte Upper Manatee PDR-19-18\(P\) PLN1909-0066.pdf](#)  
Attachment: [1 - Staff Report Maps.pdf](#)  
Attachment: [2 - Preliminary Site Plan.pdf](#)  
Attachment: [3 - Ord Z-90-05\(C\).pdf](#)  
Attachment: [4 - Traffic Impact Statement with Acceptance Letter.pdf](#)  
Attachment: [5 - Certificate of Level of Service Application.pdf](#)  
Attachment: [6 - Environmental Narrative.pdf](#)  
Attachment: [7 - Wetland Impact Study.pdf](#)  
Attachment: [8 - School Report.pdf](#)  
Attachment: [9 - Specific Approval Request.pdf](#)  
Attachment: [10 - Newspaper Advertising.pdf](#)  
Attachment: [11 - Ordinance PDR-19-18\(P\).pdf](#)  
Attachment: [12 - Public Comment.pdf](#)  
Attachment: [06.01.20 School Report AMENDED Pulte Upper Manatee.pdf](#)  
Attachment: [Additional Public Comments .pdf](#)

10. [1:30 pm Time Certain - Ordinance 20-01 Lakewood Centre DRI#27 - PLN1907-0089 - Quasi-Judicial - Rossina Leider, Planning Section Manager](#) \* Schenk

- Attachment: [Staff Report - Lakewood Centre DRI 27 Ordinance 20-01 PLN1907-0089.pdf](#)
- Attachment: [1 - Staff Report Maps.pdf](#)
- Attachment: [2 - Site Plan Map H .pdf](#)
- Attachment: [3 - School Report.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)
- Attachment: [5 - Ordinance No. 20-01 strikethrough underline format.pdf](#)
- Attachment: [6 - Public Comments.pdf](#)
- Attachment: [6 - Public Comments 2.pdf](#)
- Attachment: [Additional Public Comments.pdf](#)
- Attachment: [Additional Public Comments 2.pdf](#)

11. [1:30 pm - PDMU-06-30\(G\)\(R6\) Lakewood Centre General Development Plan PLN1907-0086 - Quasi-Judicial - Rossina Leider, Planning Section Manager](#) \* Schenk

- Attachment: [Staff Report Lakewood Center GDP PDMU-06-30\(G\)\(R6\) PLN1907-0086.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Site Plan - General Development Plan.pdf](#)
- Attachment: [4 - School Report emal dated 01.25.2019.pdf](#)
- Attachment: [5 - Potable Water and Wastewater Facilities.pdf](#)
- Attachment: [6 - Environmental Narrative \(1\).pdf](#)
- Attachment: [7 - Granted Legislative Extensions.pdf](#)
- Attachment: [8 - Ordinance PDMU-06-30\(G\)\(R6\) strikethrough underline format.pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Public Comments.pdf](#)
- Attachment: [10 - Public Comments 2.pdf](#)
- Attachment: [Additional Public Comments.pdf](#)
- Attachment: [Additional Public Comments 2.pdf](#)

F. REGULAR

Administrator

12. [9:00 am Time Certain Discussion of On-going Issues Relative to the Coronavirus \(COVID-19\) Emergency](#)

- Attachment: [Governor's Executive Order 20-91.pdf](#)
- Attachment: [Governor's Executive Order 20-92.pdf](#)
- Attachment: [Resolution R-20-041.pdf](#)
- Attachment: [Resolution R-20-045.pdf](#)
- Attachment: [Resolution R-20-053.pdf](#)
- Attachment: [Resolution R-20-056.pdf](#)
- Attachment: [Governor's Executive Order 20-112.pdf](#)
- Attachment: [Task Force Report.pdf](#)

Attachment: [Governor's Executive Order 20-114.pdf](#)  
Attachment: [Governor's Executive Order 20-123.pdf](#)  
Attachment: [Plan for Florida's Recovery - Full Phase 1 Outline.pdf](#)  
Attachment: [06042020 BOCC - Presentation.pdf](#)

## G. REPORTS

### COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

### COMMISSIONER COMMENTS

## ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Carmine DeMilio at (941) 792-8784 Ext. 8303 or [carmine.demilio@mymanatee.org](mailto:carmine.demilio@mymanatee.org); FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

**PUBLIC NOTICE:** According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.