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Manatee County Government Administration Building  
1st Floor Patricia M. Glass Chambers  
June 20, 2019 - 1:30 pm

**REVISED June 20, 2019 Land Use Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

- 1. [Pastor Guy Glass, Bethany Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

- 2. [1:30 pm Time Certain Item #7 LDCT-18-05/Ordinance 19-02 - Land Development Code Text Amendment/Accessory Dwelling Units PLN1810-0049 - Legislative - Josh Dan, Planner I](#)

Changes to Agenda

- 15. [Changes to Agenda](#)

Attachment: [190620 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Financial Management

13. [General Government - Debt Issuance- Financial Advisor & Financing Team](#) \*  
Clague

Attachment: [R-19-085 Reimbursement Resolution 44th Av. related Transp.Projects.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

4. [Ordinance 19-11 Lakewood Centre DRI#27 PLN1812-0025 - Quasi-Judicial - Rossina Leider, Principal Planner - To be continued to August 1, 2019 and to be readvertised](#)

5. [PDMU-06-30\(G\)\(R5\) Lakewood Centre General Development Plan PLN1812-0026 - Quasi-Judicial - Rossina Leider, Principal Planner - To be continued to August 1, 2019 and to be readvertised](#)

6. [LDCT-19-01/Ordinance 19-27- Land Development Code Text Amendment/Street and Structure Standards \(Addressing\) Legislative - Vickie Warner, Addressing Coordinator](#) \* Schenk

Attachment: [Staff Report- LDC Amendment 19-01 Ord. 19-27 Street and Structure Numbers and Standard s.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - Ordinance - LDCT 19-01- Ordinance 19-27.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

7. [1:30 PM Time Certain - LDCT-18-05/Ordinance 19-02 - Land Development Code Text Amendment/Accessory Dwelling Units PLN1810-0049 - Legislative - Josh Dan.](#)

Planner I \* Schenk

- Attachment: [Staff Report - ADUs - LDCT-18-05.pdf](#)
- Attachment: [1 - Ordinance - LDCT-18-05 - Ordinance 19-02.pdf](#)
- Attachment: [2 - BOCC Acceptance of AHAC Report.pdf](#)
- Attachment: [3 - Articles on ADU's .pdf](#)
- Attachment: [4 - Matrix of other Agenciess ADU Regulations.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [6.a - Public Comments.pdf](#)
- Attachment: [6.b - Public Comments.pdf](#)
- Attachment: [Additional Public Comments 6-20-19 Updates.pdf](#)

8. PDC-18-21(Z)(P) Sawgrass Storage/FLM, Inc. (Owner)/Frank Agnelli (Contract Purchaser) PLN1810-0065 - Quasi-Judicial - Jamie Schindewolf, Planner II \* Schenk

- Attachment: [Staff Report - Sawgrass Storage - PDC-18-21\(Z\)\(P\) PLN1810-0065.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan.pdf](#)
- Attachment: [4 - Traffic Analysis - Sawgrass Storage.pdf](#)
- Attachment: [5 - Environmental Narrative .pdf](#)
- Attachment: [6 - Specific Approval Reques Letter.pdf](#)
- Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
- Attachment: [8 - Newspapers Ads.pdf](#)
- Attachment: [9 - Ordinance PDC-18-21\(Z\)\(P\).pdf](#)

9. PDC-18-26(Z)(P) Convenience Store & Gas Station @ US 301 & Ft. Hamer Road/Robert A. Youngblood and Alan P. Youngblood PLN1811-0010 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner \* Schenk

- Attachment: [Staff Report - Convenience Store and Gas Station at US 301 and Ft. Hamer PDC-18-26\(Z\)\(P\) PLN1811-0010.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan .pdf](#)
- Attachment: [4 - Specific Approval Request Letter.pdf](#)
- Attachment: [5 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [6 - Concurrency Deferral Form.pdf](#)
- Attachment: [7 - Newspapers Ads.pdf](#)
- Attachment: [8 - Ordinance PDC-18-26\(Z\)\(P\).pdf](#)

10. PDMU-06-80(G)(R3) Lakewood Ranch Commerce Park PLN1812-0024 - Quasi-Judicial - Rossina Leider, Principal Planner \* Schenk

- Attachment: [Staff Report - Lakewood Ranch Commerce Park - PDMU-06-80 \(G\)\(R3\) PLN1812-0024.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - General Development Plan .pdf](#)
- Attachment: [4 - Project Narrative.pdf](#)
- Attachment: [5 - Schedule of Uses.pdf](#)

Attachment: [6 - Newspapers Ads.pdf](#)  
Attachment: [7 - Ordinance PDMU-06-80\(G\)\(R3\).pdf](#)

11. [PDMU-19-05\(Z\)\(G\) Springs at Ellenton/IMG Enterprises, Inc. PLN1902-0194 - Quasi-Judicial - Jamie Schindewolf, Planner II](#) \* Schenk

Attachment: [Staff Report Springs at Ellenton PDMU-19-05\(Z\)\(G\) PLN1902-0194.pdf](#)  
Attachment: [2 - Staff Report Maps.pdf](#)  
Attachment: [3 - General Development Plan .pdf](#)  
Attachment: [4 - Scheduled of Uses Exhibit B.pdf](#)  
Attachment: [5 - Traffic Impact Statement.pdf](#)  
Attachment: [6 - Environmental Narrative.pdf](#)  
Attachment: [7 - SCHOOL REPORT 05.09.19.pdf](#)  
Attachment: [8 - Specific Approval Request.pdf](#)  
Attachment: [9 - Parking Study.pdf](#)  
Attachment: [10. - Project Narrative.pdf](#)  
Attachment: [11 - ZONING DISCLOSURE AFFIDAVITS.pdf](#)  
Attachment: [12 - Newspapers Ads.pdf](#)  
Attachment: [13 - Ordinance PDMU-19-05\(Z\)\(G\).pdf](#)  
Attachment: [Additional Public Comments Springs at Ellenton.pdf](#)  
Attachment: [Revised General Development Plan.pdf](#)

## F. REGULAR

### Building and Development Services

12. [LDCT-18-05/Ordinance 19-02 - Land Development Code Text Amendment/Accessory Dwelling Units PLN1810-0049 - Request to hold 2nd public hearing prior to 5:00 pm - Legislative - Josh Dan, Planner I](#)

## G. REPORTS

### COMMISSIONER AGENDA

14. [Moccasin Wallow Road Expansion project](#)

### CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

### COMMISSIONER COMMENTS

### ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

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All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.