



www.mymanatee.org

Bradenton Area Convention Center
One Haben boulevard, Palmetto
9:00 am

REVISED July 22, 2020 Special Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

- 1. [Pastor Burnard Scott, Bayside Community Church, East Campus](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

- 2. [9:00 Time Certain - Item #8 Resolution R-20-103 Denying Application No. PDR-04-39\(G\)\(R3\) to amend stipulations in a zoning ordinance and to deny approval of an amended General Development Plan](#)

Changes to Agenda

- 13. [Updates to Agenda](#)

Attachment: [20200722 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak on Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

11. [Citizen Comments Consent Agenda Only](#)

B. CONSENT AGENDA

Administrator

10. [Manatee CARES Recover Manatee Safety First Small Business Grant](#) * Clague

Attachment: [Resolution Authorizing CARES Act Grant Program.pdf](#)

Attachment: [Form CARES Act Agreement Safety First Grant Program FINAL 7-17-20.pdf](#)

Attachment: [Recover Manatee Safety First Small Business Grant Guidelines.pdf](#)

Attachment: [B-20-086dtd07.21.20 Cares Act .pdf](#)

APPROVAL OF CONSENT AGENDA

12. [Approval of Consent Agenda](#)

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

4. [PDC-13-30\(P\)\(R\) Gershoni Property/Randall Benderson PLN1907-0074 - Quasi-Judicial - Stephanie Moreland, Principal Planner](#) * Schenk

Attachment: [Staff Report Gershoni Outparcel PDC-13-30\(P\)\(R\) PLN1907-0074.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - Preliminary Site Plan.pdf](#)

Attachment: [3 - Landscape Plan.pdf](#)

Attachment: [4 - Traffic Impact Statement and Acceptance Letter.pdf](#)

Attachment: [5 - Specific Approval Request .pdf](#)

Attachment: [6 - Newspaper Advertising.pdf](#)
Attachment: [7 - Ordinance PDC-13-30\(P\)\(R\).pdf](#)

5. [PDR-19-24\(Z\)\(G\) Lakewood Ranch Pod G/SMR Northeast, LLC \(Owner\) PLN1911-0066 Quasi-Judicial - Marshall Robinson, Senior Planner * Schenk](#)

Attachment: [Staff Report - Lakewood Ranch Pod G PDR-19-24\(Z\)\(G\) PLN1911-0066.pdf](#)
Attachment: [1 - MAPS AND AERIALS.pdf](#)
Attachment: [2 - GENERAL DEVELOPMENT PLAN.pdf](#)
Attachment: [3 - SITE ACCESS STUDY.pdf](#)
Attachment: [5 - LDA-17-01.pdf](#)
Attachment: [6 - SCHOOL REPORT - LAKEWOOD RANCH POD G.pdf](#)
Attachment: [7 - ZONING DISCLOSURE AFFIDAVIT.pdf](#)
Attachment: [8 - Newspaper Advertising.pdf](#)
Attachment: [9 - Ordinance PDR-19-24\(Z\)\(G\).pdf](#)
Attachment: [Revised Environmental Narrative.pdf](#)

6. [Z-19-31 Palma Sola Commercial/Palma Sola Development, LLC and GCB Design and Construction, LLC \(Owners\)/Palma Sola, LLC \(Contract Purchaser\) PLN1912-0052 - Quasi-Judicial - Jake Bibler, Planner I * Morris](#)

Attachment: [Staff Report - Palma Sola Commercial Z-19-31 PLN1912-0052.pdf](#)
Attachment: [1 - Staff Report Maps.pdf](#)
Attachment: [2 - Traffic Impact Statement and Acceptance Letter.pdf](#)
Attachment: [3 - School Report.pdf](#)
Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [5 - Comparison List of Zoning Districts.pdf](#)
Attachment: [6 - Newspaper Advertising.pdf](#)
Attachment: [7 - Ordinance Z-19-31.pdf](#)
Attachment: [Additional Public Comments.pdf](#)

7. [Z-20-01 Core Suncoast, LLC PLN1912-0108 - Quasi-Judicial - Achaia Brown, Planner II * Morris](#)

Attachment: [Staff Report Core Suncoast LLC Z-20-01 PLN1912-0108.pdf](#)
Attachment: [1 - Staff Report Maps.pdf](#)
Attachment: [2 - Traffic Impact Acceptance Letter.pdf](#)
Attachment: [3 - Use Chart Comparison A-1 vs. GC.pdf](#)
Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [5 - Newspaper Advertising.pdf](#)
Attachment: [6 - Ordinance Z-20-01.pdf](#)

F. REGULAR

Building and Development Services

8. [9:00 am Time Certain - Resolution R-20-103 - Denying Application No. PDR-04-39](#)

(G)(R3) to amend stipulations in a zoning ordinance and to deny approval of an amended General Development Plan * Schenk

Attachment: [Concession Denial RES 20-103 CLEAN 7.1.2020.pdf](#)

G. REPORTS

Administrator

9. Discussion of On-going Issues Relative to the Coronavirus (COVID-19) Emergency

Attachment: [Governor's Executive Order 20-91.pdf](#)

Attachment: [Governor's Executive Order 20-92.pdf](#)

Attachment: [Resolution R-20-041.pdf](#)

Attachment: [Resolution R-20-045.pdf](#)

Attachment: [Resolution R-20-053.pdf](#)

Attachment: [Resolution R-20-056.pdf](#)

Attachment: [Governor's Executive Order 20-112.pdf](#)

Attachment: [Task Force Report.pdf](#)

Attachment: [Governor's Executive Order 20-114.pdf](#)

Attachment: [Governor's Executive Order 20-123.pdf](#)

Attachment: [Plan for Florida's Recovery - Full Phase 1 Outline.pdf](#)

Attachment: [Governor's Executive Order 20-139.pdf](#)

Attachment: [FAQs for Florida's Phase 2 Plan.pdf](#)

Attachment: [City of Anna Maria COVID 19 Order No. 2 - Vacation Rental Reservations - March 24 2020.pdf](#)

Attachment: [EO 20-166.pdf](#)

Attachment: [07222020 BOCC - Presentation.pdf](#)

Attachment: [BCC EMWS 072220 \(1\).pdf](#)

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Carmine DeMilio at (941) 792-8784 Ext. 8303 or carmine.demilio@mymanatee.org; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

**Bradenton Area Convention Center
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PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.