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Manatee County Government Administration Building
First Floor, Patricia M. Glass Chambers
9:00 am - January 9, 2020

REVISED January 9, 2020 Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Toney Hill, Bayshore Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

13. [Item #7 - 1:30 pm Time Certain - LDCT-19-04/Ordinance 20-06 Land Development Code Amendment Chapters 2 and 3 Development Review Procedures and Resolution 20-004 Administrative Procedures Manual - Legislative - Lisa Barrett, Planning Manager](#)

Changes to Agenda

14. [Changes to Agenda](#)

Attachment: [200109 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

3. [LDCT-18-02/Ordinance 20-02 - County-Initiated Land Development Code Text Amendment - Sign Ordinance Amendment - Legislative - Lisa Barrett, Planner Manager - To be continued to not date set and readvertised](#)

Attachment: [Affidavit of Publishing Bradenton Herald Display LDC 1.9.2020 BCC.pdf](#)

4. [PDMU-92-01\(G\)\(R17\) University Lakes/Schroeder-Manatee Ranch, Inc. PLN1807-0048 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner - To be continued to January 24, 2020 at 9:00 a.m., or as soon thereafter as same may be heard.](#)

5. [PDC-19-08\(Z\)\(G\) SR 70 & CR675/Manatee Ranches, Inc. \(Owner\) PLN1904-0056 - Quasi-Judicial - Jamie Schindewolf, Planner II - To be continued to January 24, 2020 at 9:00 a.m., or as soon thereafter as same may be heard](#)

6. [PDRV-19-06\(Z\)\(P\) The Surf RV Resort/The Surf RV Resort, LLC PLN1902-0236 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner - To be continued to January 24, 2020 at 9:00 a.m., or as soon thereafter as same may be heard.](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

7. [1:30 p.m. Time Certain LDCT-19-04/Ordinance 20-06 - Land Development Code Amendment Chapters 2 and 3 Development Review Procedures and Resolution 20-004 Administrative Procedures Manual - Legislative - Lisa Barrett, Planning Manager](#) *
Schenk

Attachment: [Submittal Memo 2019 12 23.pdf](#)

Attachment: [BADS Work Session Memo Land Development Code Review](#)

[12.17.19.pdf](#)

Attachment: [ORD 20-06 LDC Dev Rvw Pro.CAO.pdf](#)

Attachment: [Chapter 2 Definitions Admin Procedures v4.pdf](#)

Attachment: [Ch3_RevAuthProcedures_v50_ADMIN PROCED.pdf](#)

Attachment: [RESOLUTION 20-004 Dev Rvw Proc Admin Manual.12.10.19.pdf](#)

Attachment: [Development Review Manual 2019 Part I v15.pdf](#)

Attachment: [Newspaper Advertising.pdf](#)

Attachment: [Affidavit of Publishing Bradenton Herald Display LDC 1.9.2020 BCC.pdf](#)

Attachment: [Resolution Approving HB 7103 Time Extention Agreements.pdf](#)

8. [PDPI-06-45\(G\)\(R2\) - Manatee County North Water Reclamation Facility General Development Plan/Manatee County - PLN1907-0010 - Quasi-Judicial - Achaia Brown, Planner I * Morris](#)

Attachment: [Staff Report Manatee County North Water Reclamation PDPI-06-45\(G\)\(1907-0010R2\) .pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - General Development Plan.pdf](#)

Attachment: [3 - Concurrency Deferral .pdf](#)

Attachment: [4 - Neighborhood Meeting recap and attendance sheet.pdf](#)

Attachment: [5 - PDPI-06-45\(Z\)\(G\).pdf](#)

Attachment: [6 - Newspaper Advertising.pdf](#)

Attachment: [7 - Ordinance PDPI-06-45\(G\)\(R2\).pdf](#)

9. [Z-19-23 - Rizzo Rezone/Tommaso Rizza/Eugenio Rizzo PLN1907-0098 - Quasi-Judicial - Jake Bibler, Planner I * Morris](#)

Attachment: [Staff Report Rizzo Rezone Z-19-23 PLN1907-0098.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2.a - Traffic Impact Statement.pdf](#)

Attachment: [2.b - Traffic Impact Acceptance Letter.pdf](#)

Attachment: [3 - Zoning Disclosure Affidavit .pdf](#)

Attachment: [4 - Newspaper Advertising.pdf](#)

Attachment: [5 - Ordinance Z-19-23.pdf](#)

10. [PA-19-02/Ordinance 19-21 Our Lives/Parrish Land Investments, LLC \(Large Scale Map Amendment\) PLN1902-0234 - DEO19-03ESR - Legislative - Margaret Tusing, Planning Section Manager - Continued from December 5, 2019 * Schenk](#)

Attachment: [Staff Report Our Lives Parrish Land Investments LLC PA-19-02 Ord. 19-21 PLN1902-0234.pdf](#)

Attachment: [2 - STAFF REPORT MAPS.pdf](#)

Attachment: [3 - Legal Description.pdf](#)

Attachment: [4.a - Parrish Land Investments-OurLives CPA TIS Acceptance Ltr 11252019.pdf](#)

Attachment: [4.b - TIS ParrishLandInvestment - Comp Plan Amendment](#)

[V04 accepted signed.pdf](#)

Attachment: [5 - 11.19.19 School Report AMENDED Our Lives.pdf](#)

Attachment: [6 - Applicant Narrative-11.15.19.pdf](#)

Attachment: [7 - APPLICANT RESPONSE TO REVIEW COMMENTS
05062019.pdf](#)

Attachment: [8 - Newspaper Advertising.pdf](#)

Attachment: [9 - Agency Comments Combined.pdf](#)

Attachment: [10 - Ordinance 19-21.pdf](#)

Attachment: [11 - Public Comments.pdf](#)

Attachment: [Public Comment.pdf](#)

11. [PDMU-19-07\(Z\)\(G\) IA Manatee/IA Manatee, LLC PLN1904-0010 - Quasi-Judicial -
Rossina Leider, Principal Planner - Continued from December 5, 2019.](#) * Schenk

Attachment: [Staff Report IA Manatee PDMU-19-07\(Z\)\(G\) PLN1904-0010.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan.pdf](#)

Attachment: [4 - Traffic Impact Statement Accepted minus appendices.pdf](#)

Attachment: [5 - Schedule of Uses as proffered by applicant.pdf](#)

Attachment: [6 - Environmental Narrative.pdf](#)

Attachment: [7 - Large Project Narrative Revised 2019.10.28.pdf](#)

Attachment: [8 - Florida Department of State Letter 2018.09.27.pdf](#)

Attachment: [9 - School Report .pdf](#)

Attachment: [10 - Specific Approval Request Revised 2019.09.04 \(3\).pdf](#)

Attachment: [11 - Zoning Disclosure Affidavits.pdf](#)

Attachment: [12 - Newspaper Advertising.pdf](#)

Attachment: [13 - Ordinance PDMU-19-07\(Z\)\(G\).pdf](#)

12. [PDMU-14-22\(P\)\(R2\) - Trevesta/VK Trevesta, LLC PLN1906-0064 - Quasi-Judicial -
Dorothy Rainey, AICP, Senior Planner](#) * Schenk

Attachment: [Staff Report Trevesta PDMU-14-22\(P\)\(R2\) PLN1906-0064.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - V3 Preliminary Site Plan for BOCC \(1\).pdf](#)

Attachment: [3 - CLOS-15-001 Trevesta rev4.pdf](#)

Attachment: [4 - Environmental Narrative Rev September 2019.pdf](#)

Attachment: [5 - Newspaper Advertising.pdf](#)

Attachment: [6 - Ordinance PDMU-14-22\(P\)\(R2\).pdf](#)

Attachment: [7 - Public Comments.pdf](#)

Attachment: [Revised Ordinance PDMU-14-22\(P\)\(R2\) .pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.