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Manatee County Government Administrative Building
1st Floor, Patricia M. Glass Chambers
9:00 am - January 17, 2019

REVISED January 17, 2019 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

7. [Changes to Agenda](#)

Attachment: [190117 PC.pdf](#)

CITIZEN COMMENTS

1. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

2. [PDR-18-12\(Z\)\(G\) - PGCI IV, LLC/Silverleaf Rezone PLN1806-0084 Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

Attachment: [Staff Report - Silverleaf - PDR-18-12\(Z\)\(G\) - PLN1806-0084.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan 2018.09.19 \(1\).pdf](#)

Attachment: [4 - TIS Correspondence 20180626.pdf](#)

Attachment: [5 - Environmental Narrative By E Co Consultants.pdf](#)

- Attachment: [6 - School report .pdf](#)
- Attachment: [7 - Special and Specific Approval Request 2018.06.22.pdf](#)
- Attachment: [8 - Zoning Disclosure.pdf](#)
- Attachment: [9 - Newspaper Advertisng.pdf](#)
- Attachment: [10 - Public Comments.pdf](#)

3. [PA-18-09/Ordinance 19-12 fka 18-35 - DBM Marina, LLC/Sarabay Development \(Small Scale Map & Text Amendment\) PLN1807-0001 - Legislative - Rossina Leider, Principal Planner](#) * Schenk

- Attachment: [Staff Report Sarabay Development PA-18-09-Ord. 18-35 PLN1807-0001.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Legal description.pdf](#)
- Attachment: [4 - Traffic Impact Statement.pdf](#)
- Attachment: [5 - Applicant Acceptance Letter of Condition D.5.13.pdf](#)
- Attachment: [6 - Newspaper Advertising .pdf](#)

4. [PDR-16-12\(G\)\(R\) - Lorraine Corners Northeast Modification/Lakewood Ranch Park of Commerce PLN1807-0047 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

- Attachment: [Staff Report - Lorraine Corners NE PDMU-16-12\(G\)\(R\) PLN1807-0047.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - General Development Plan.pdf](#)
- Attachment: [4 - Schedule of Uses Exhibit B to Ordinance.pdf](#)
- Attachment: [5 - Concurrency Deferral.pdf](#)
- Attachment: [6. School Report.pdf](#)
- Attachment: [7 - Narrative and Request for Parking Reduction and Height Increase.pdf](#)
- Attachment: [8 - Memo on Density Calculations.pdf](#)
- Attachment: [9 - Elevations.pdf](#)
- Attachment: [10 - Newspaper Advertising.pdf](#)
- Attachment: [11 - Public Comment Letter.pdf](#)

5. [Z-18-14 Aaron Guthrie, Diana Valencia \(Owners\)/Guthrie Rezone PLN1809-0030 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

- Attachment: [Staff Report - Guthrie Rezone Z-18-14 PLN1809-0030.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Traffic Impact Statement.pdf](#)
- Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [5 - Newspaper Advertisng.pdf](#)

6. [PDC-16-20\(G\)\(R\) - NSA Property Holdings, LLC/Xpress Storage \(fka Lakewood Storage\) PLN1811-0038 - Quasi-Judicial - Margaret Tusing, Planning Section Manager](#)
* Schenk

- Attachment: [Staff Report - Xpress Storage PDC-16-20\(G\)\(R\) PLN1811-](#)

[0038.pdf](#)

Attachment: [2 - STAFF REPORT MAPS.pdf](#)

Attachment: [3 - REVISED GDP.pdf](#)

Attachment: [4 - Schedule of Uses.pdf](#)

Attachment: [5 - Project Narrative.pdf](#)

Attachment: [6 - PHOTOGRAPHS-GRAPHICS_.pdf](#)

Attachment: [7 - Newspaper Advertisng.pdf](#)

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The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; TDD ONLY 742-5802, wait 60 seconds; FAX 745-3790.