



www.mymanatee.org

Manatee County Government Administrative Building
First Floor Chambers
January 11, 2018 - 9:30 am

REVISED January 11, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Bill Pierson, J.O.Y. Fellowship](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:30 Time Certain Item #9 - SSP-17-02 Resolution 18-003 East County Middle School / School Site Plan 20170502 Quasi-Judicial Nicole Knapp, Planning Section Manager](#)

3. [2:00 pm Time Certain Item 10 LDCT-17-02/Ordinance 18-01 fka 17-22 Land Development Code Text Amendment/Airport Zoning, Legislative, Lisa Barrett, Planning Manager](#)

Changes to Agenda

15. [Changes to Agenda](#)

Attachment: [180111 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Building and Development Services

4. [Street Numbering Waiver](#)

Attachment: [Hunters Point Street Waiver Docs.pdf](#)

5. [Street Numbering Waiver](#)

Attachment: [Woodleaf Hammock Street Waiver Docs.pdf](#)

6. [Street Numbering Waiver](#)

Attachment: [Palisades Street Waiver Docs \(2\).pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

7. [PDO-17-09\(G\) \[Related to PDO-04-40\(P\)\(R\)\] Harris Professional Center f.k.a. Ellenton Venture, LLC General Development Plan, 20170363, Quasi-Judicial, Tia Boyd, Planner I * Clague](#)

Attachment: [Staff Report - Harris Professional Center - PDO-17-09G 1-11-18 BCC.pdf](#)

Attachment: [2 - Staff Report Maps - Harris Professional Center - PDO-17-09G 1-11-18 BCC.pdf](#)

Attachment: [3 - GDP - Harris Professional Center PDO-17-09G 1-11-18 BCC.pdf](#)

Attachment: [4 - Schedule of Uses Ex B to Ord. Harris Professional Center PDO-17-09G 1-11-18 BCC.pdf](#)

Attachment: [5 - Letter of Intent from Applicant - Harris Professional Center - PDO-17-09G 1-11-18 BCC.pdf](#)

Attachment: [6 - Newspaper Advertising - Harris Professional Center PDO-17-09G 1-11-18BCC.pdf](#)

Attachment: [7 - Ordinance PDO-17-09\(G\) Harris Professional Center 1-11-18 BCC.pdf](#)

Attachment: [8 - Public Comment - Harris Professional Center - PDO-17-09\(G\) 1-11-18 BCC.pdf](#)

Attachment: [Public Comment Letter .pdf](#)

Attachment: [Revised Ordinance in strikethrough underline format. .pdf](#)

8. [Z-17-03 Price Property Rezone 20170126, Quasi-Judicial, Tia Boyd, Planner I * Schenk](#)

Attachment: [Staff Report - Price Rezone- Z-17-03 12-14-17PC.pdf](#)

- Attachment: [2 - Staff Report Maps - Price Rezone - Z-17-03 1-11-18 BCC.pdf](#)
Attachment: [3 - Zoning Disclosure Affidavit Price Rezone Z-17-03 1-11-18 BCC.pdf](#)
Attachment: [4 - Traffic Impact Statement Price Rezone Z-17-03 1-11-18 BCC.pdf](#)
Attachment: [5 - Newspaper Advertising - Price Rezone Z-17-03 1-11-18BCC.pdf](#)
Attachment: [6 - Ordinance Price Rezone Z-17-03 1-11-18 BCC.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

9. [9:30 AM Time Certain - SSP-17-02 Resolution 18-003 East County Middle School/School Site Plan 20170502, Quasi-Judicial, Nicole Knapp, Planning Section Manager](#) * Schenk

- Attachment: [Staff Report East County MS .pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Schools Sites Map.pdf](#)
Attachment: [4 - School Site Plan \(SSP\).pdf](#)
Attachment: [5 - Landscape Plan.pdf](#)
Attachment: [6 - Pedestrian Plan.pdf](#)
Attachment: [7 - Lighting Compliance letter.pdf](#)
Attachment: [8 - TIA and Traffic Impact Analysis Acceptance Letter.pdf](#)
Attachment: [9 - Consistency Review.pdf](#)
Attachment: [10 - ILA - Amended & Restated 2010.pdf](#)
Attachment: [11 - Affidavit of Ownership.pdf](#)
Attachment: [12- Newspaper Advertising - 1-11-18BCC.pdf](#)
Attachment: [13 - Resolution - East County Middle School - R-18-003 - SSP-17-02.pdf](#)

10. [2:00 PM Time Certain LDCT-17-02/Ordinance 18-01 fka 17-22 - Land Development Code Text Amendment/Airport Zoning, Legislative, Lisa Barrett, Planning Manager](#) * Schenk

- Attachment: [Staff Report - LDC Airport Zoning - Ordinance 18-02 BCC .pdf](#)
Attachment: [1 - Newspaper Advertising - Airport Overlay LDC Amendments 1-11-18 BVC.pdf](#)
Attachment: [2 - Ordinance 18-01 - LDCT- Airport Overlay Impact.pdf](#)
Attachment: [3 - Public Comment - LDCT-17-02Ord. 17-22 - Airport Overlay LDC Amendment.pdf](#)

11. [Ordinance 18-05 \(f.k.a 17-55\) Cooper Creek Center DRI14, 20160405, Quasi-Judicial, Stephanie Moreland, Senior Planner](#) * Schenk

- Attachment: [Staff Report - Ordinance 18-05 Cooper Creek DRI 11118BCC.pdf](#)

Manatee County Government Administrative Building
First Floor Chambers
January 11, 2018 - 9:30 am

- Attachment: [1 - Cooper Creek Center DO 18-05 fka 17-55 011118BCC.pdf](#)
- Attachment: [1.A - Exhibit G to Ordinance 18-05 NOPC - TBRPC.pdf](#)
- Attachment: [2 - Staff Report Maps - Cooper Creek DO Ord. 18-05 011118 BCC.pdf](#)
- Attachment: [3 - Map H Cooper Creek DO Ord. 18-05 011118 BCC.pdf](#)
- Attachment: [4 - Newspaper Advertising Cooper Creek 18-05 011118 BCC.pdf](#)
- Attachment: [5 - Public Comment - Cooper Creek DRI 18-05 fka 17-55 011118 BCC.pdf](#)
- Attachment: [Update Memo.doc for changes to DO 010818.pdf](#)
- Attachment: [Revised Cooper Creek Center DO 17-55 fka 16-46 102517.pdf](#)

12. [PDMU-96-01\(G\)\(R10\) Cooper Creek Center 20160401, Quasi-Judicial, Stephanie Moreland, Senior Planner](#) * Schenk

- Attachment: [Staff Report - Cooper Creek GDP - PDMU-96-01GR10 - 1-11-18 BCC.pdf](#)
- Attachment: [1 - Staff Report Maps - Cooper Creek GDP - PDMU-96-01GR10 1-11-18 BCC.pdf](#)
- Attachment: [2 - Revised GDP Cooper Creek PDMU-96-01GR10 1-11-18 BCC.pdf](#)
- Attachment: [3 - Zoning Ordinance Cooper Creek GDP PDMU-96-01GR10 - 1-11-18 BCPC Update.pdf](#)
- Attachment: [4 - Newspaper Advertising - Cooper Creek GDP PDMU-9601GR10 - 1-11-18 BCC.pdf](#)
- Attachment: [5 - Public Comment - Cooper Creek GDP PDMU-96-01GR10 011118 BCC.pdf](#)

13. [PDMU-17-03\(Z\)\(P\) Cortez Road Investments and Finance, Inc./Hunters Point Resort and Marina 20170107 MEPS654, Quasi-Judicial, Margaret Tusing, Principal Planner](#) * Schenk

- Attachment: [Staff Report - Hunters Point - PDMU-17-30ZP 1-11-18 BCC .pdf](#)
- Attachment: [2 - MAPS.pdf](#)
- Attachment: [3 - PSP \(10-25-17\).pdf](#)
- Attachment: [4 - Project Narrative-10.9.17.pdf](#)
- Attachment: [5 - Emergency Preparedness Plan.pdf](#)
- Attachment: [6 - Traffic Impact Statement without appendices.pdf](#)
- Attachment: [7 - School Report 11.17.17.pdf](#)
- Attachment: [9 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [10 - Newspaper Advertising - 1-11-18BCC.pdf](#)
- Attachment: [11 - Rendering.pdf](#)
- Attachment: [12 - DOE Zero Energy Ready Home National Program Requirements Rev06.pdf](#)
- Attachment: [13 - Ordinance PDMU-17-03ZP Hunters Point.pdf](#)
- Attachment: [14 - Public Comments .pdf](#)
- Attachment: [Request for Additional Time from Applicant.pdf](#)
- Attachment: [Public Comment.pdf](#)

Attachment: [Revised Ordinance in strikethrough underline.pdf](#)

14. [PA-17-06/Ordinance 18-06 fka 17-33 City of Bradenton/Evers Reservoir, 20170200 M683, Legislative, Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Evers Reservoir - PA1706Ord18-06 1733 - doc.pdf](#)

Attachment: [2 - Evers Reservoir - PA1706Ord.1733 - 1-11-18 BCC.pdf](#)

Attachment: [3 - TIS - Evers Reservoir - PA1706Ord.1733 - 1-11-18 BCC.pdf](#)

Attachment: [4 - Newspaper Advertising - Evers Reservoir PA-17-06 1-11-18 BCC.pdf](#)

Attachment: [5 - Exhibit A Comp Plan Changes .pdf](#)

Attachment: [6 - Agencies Comments Evers Reservoir .pdf](#)

Attachment: [7 - Ordinance 18-06 fka 17-33 Evers Reservoir.pdf](#)

Attachment: [8 - Public Comments Evers Reservoir Ord. 18-06.pdf](#)

Attachment: [Public Comment Letter.pdf](#)

Attachment: [Revised School Report.pdf](#)

Attachment: [Revised RES3 Staff Report - Evers Reservoir - PA1706Ord1733 - 110217 BCC.pdf](#)

Attachment: [Letter to Amend Request from Applicant.pdf](#)

Attachment: [Revised Ordinance Evers Reservoir.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN