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Manatee County Government Administration Building  
First Floor, Patricia M. Glass Chambers  
February 6, 2020 - 9:00 am

**REVISED February 6, 2020 Land Use Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Jonathan Elwing, Palm View First Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

8. [Updates to Agenda](#)

Attachment: [20200206 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

3. [PDC-18-15\(Z\)\(G\) - Giddens/Commercial Development - PLN1807-0022 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner - To be continued to February 20, 2020 at 9:00 am or as soon thereafter as same may be heard.](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

4. [PDR/PDMU-15-10\(G\)\(R\) Aqua by the Bay PLN1912-0036 - Quasi-Judicial - Stephanie Moreland, Senior Planner \\* Schenk](#)

Attachment: [Staff Report Aqua By The Bay Revised GDP.pdf](#)

Attachment: [Staff Report Maps.pdf](#)

Attachment: [Aqua By The Bay Project Narrative 3.pdf](#)

Attachment: [Newspaper Advertising.pdf](#)

Attachment: [AQUA ORD PDR PDMU-15-10\(G\)\(R\) with exhibit.pdf](#)

Attachment: [Additional Public Comment.pdf](#)

5. [PA-19-03/Ordinance 20-04 Coastal High Hazard Area \(CHHA\) Overlay District Map Amendment - Legislative - Nicole Knapp, Planning Manager, Public Safety \\* Schenk](#)

Attachment: [Staff report PA-19-03 CHHA Map Amendment V2.pdf](#)

Attachment: [Exhibit A.pdf](#)

Attachment: [Transmittal Letter for DEO for Signature.pdf](#)

Attachment: [Newspaper Advertising .pdf](#)

6. [PA-19-01/Ordinance 20-13 fka 19-17 - Fowlkes, Jackson, Stanaland and Wroblewski Living Trusts/Lakewood Gardens Large Scale Map Amendment PLN1902-0061 DEO19-04ESR - Legislative - Rossina Leider, Planning Section Manager \\* Schenk](#)

Attachment: [Staff Report - Lakewood Gardens PA-19-01 PLN1902-0061.pdf](#)

Attachment: [2 - Staff Report Maps .pdf](#)

Attachment: [3 - Legal Description.pdf](#)

Attachment: [4.a - Traffic Impact Acceptance Letter.pdf](#)

Attachment: [4.b - Traffic Impact Statement .pdf](#)

Attachment: [5 - School Board Report .pdf](#)

Attachment: [6 - Agencies Comments.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)  
Attachment: [8 - Ordinance 20-13 fka 19-17.pdf](#)

7. [PDMU-19-11\(Z\)\(G\) OurLives Community/Parrish Land Investments, LLC PLN1906-0049 - Quasi-Judicial - Jamie Schindewolf, Planner II](#) \* Morris

Attachment: [Staff Report OurLives Community PDMU-19-11\(Z\)\(G\) PLN1906-0049.pdf](#)  
Attachment: [1 - Staff Report Maps.pdf](#)  
Attachment: [2 - GDP \(1-22-20\).pdf](#)  
Attachment: [3.a - TIS Acceptance Letter 09202019.pdf](#)  
Attachment: [3.b - Accepted TIS.pdf](#)  
Attachment: [4 - V1 ECo Environmental Report 7.2.18 \(2\).pdf](#)  
Attachment: [5 - Schedule of Permitted and Prohibited Uses.pdf](#)  
Attachment: [6 - School Report Our Lives Community.pdf](#)  
Attachment: [7 - V1 Zoning Disclosure Affidavit \(1\).pdf](#)  
Attachment: [8 - Newspaper Advertising.pdf](#)  
Attachment: [9 - Ordinance PDMU-19-11\(Z\)\(G\).pdf](#)  
Attachment: [REVISED OURLIVES REZONE SCHED OF USE.pdf](#)  
Attachment: [Additional Public Comments.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.