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Bradenton Area Convention Center
One Haben Boulevard, Palmetto
9:00 a.m. - August 13, 2020

REVISED August 13, 2020 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Changes to Agenda

6. [Updates to Agenda](#)

Attachment: [20200813 PC.pdf](#)

CITIZEN COMMENTS

1. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

2. [LDCT-20-05/Ordinance 20-33 Land Development Code Amendment Conservation Easement PLN2005-0057 - Legislative - William Clague, Chief Assistant County Attorney](#) * Clague

Attachment: [Staff Report - LDC Amendment Conservation Easements LDCT-20-05 - Ordinance 20-33 PLN2005-0057.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - Ordinance 20-33 LDC Amendment re Conservation Easements v1.pdf](#)

3. [LDCT-20-06/Ordinance 20-34 - Land Development Code Amendment Requirements for Enforcement/Appeals/Schedule of Uses - Legislative - William Clague, Chief Assistant County Attorney](#) * Clague

Attachment: [Staff Report - Land Development Code Amendment Braden Woods Decision LDCT-20-06-Ordinance 20-34 PLN2005-0058.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - LDC Amendment re Braden Woods Decision v2 lkb.pdf](#)

4. [Z-20-02 Norah & Aaron, LLC PLN2002-0010 - Quasi-Judicial - James Rigo, Principal Planner](#) * Schenk

Attachment: [Staff Report Norah and Aaron, LLC Rezone Z-20-02 PLN2002-0010.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - School Report .pdf](#)

Attachment: [3 - Land Use Table for existing and proposed use..pdf](#)

Attachment: [4 - Traffic Impact Statement and Acceptance Letter.pdf](#)

Attachment: [5 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [6 - Concurrency Deferral.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

5. [Z-20-04 Mixon Rezone to HC/Mixon Fruit Farms, Inc. \(Owner\)/Hunt Real Estate Services, Inc. \(Contract Purchaser\) PLN2002-0081 - Quasi-Judicial - Jake Bibler, Planner I](#) * Morris

Attachment: [Staff Report - Mixon Rezone to HC Z-20-04 PLN2002-0081.pdf](#)

Attachment: [1 - Staff Report Maps.pdf](#)

Attachment: [2 - Traffic Impact Statement.pdf](#)

Attachment: [3 - School Report.pdf](#)

Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [5 - Use Chart Comparison A-1 versus HC.pdf](#)

Attachment: [6 - Newspaper Advertising.pdf](#)

REGULAR

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The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Carmine DeMilio at (941) 792-8784 Ext. 8203 or carmine.demilio@mymanatee.org; FAX 745-3790.