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Manatee County Government Administration Building  
First Floor, Honorable Patricia M. Glass Chambers  
August 1, 2019 - 9:00 a.m.

**REVISED August 1, 2019 Land Use Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Jason Poppa, Bible Baptist Church of Bradenton](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:00 a.m. Time Certain - Item 5 - Ordinance 19-13 and PDR/PDC-96-03\(G\)\(R11\) - Tara-Manatee, Inc. \(DRI#11\) / Lake Lincoln - County Initiated](#)

Changes to Agenda

14. [Changes to Agenda](#)

Attachment: [190801 BCC.pdf](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period

has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

4. [PDMU-15-19\(G\)\(R\) I-75 Office Park, LLC/I-75 Office Park PLN1901-0026 - Quasi-Judicial - Rossina Leider, Principal Planner - To be continued to September 5, 2019 at 9:00 a.m., or as soon thereafter as same may be heard](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

5. [9:00 AM Time Certain Ordinance 19-13 and PDR/PDC-96-03\(G\)\(R11\) - Tara-Manatee, Inc. \(DRI #11\) / Lake Lincoln - County Initiated - Quasi-Judicial - Lisa Barrett, Planning Manager \\* Clague](#)

Attachment: [Staff Report - County Initiated - Tara Res and Res Support2.pdf](#)

Attachment: [Lake Lincoln Ordinance No. 19-13 .pdf](#)

Attachment: [Lake Lincoln Ordinance Tara PDRPDC-96-03\(G\)\(R11\).pdf](#)

Attachment: [Newspaper Advertising.pdf](#)

Attachment: [Letter from Property Owner.pdf](#)

Attachment: [Public comments.pdf](#)

6. [PDC-18-14\(Z\)\(G\) - Wisdom Hotel and Retail Development/I-75 SR 64 Development, Inc. PLN1806-0090 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner \\* Schenk](#)

Attachment: [Staff Report - Widsom Hotel and Retail PDC-18-14\(Z\)\(G\) PLN1806-0090.pdf](#)

Attachment: [ATTACHMENT 2 - STAFF REPORT MAPS.pdf](#)

Attachment: [ATTACHMENT 3 - GENERAL DEVELOPMENT PLAN.pdf](#)

Attachment: [ATTACHMENT 4 - Schedule of Uses .pdf](#)

Attachment: [ATTACHMENT 5.a - Traffic Impact Statement approval letter .pdf](#)

Attachment: [ATTACHMENT 5.b - TRAFFIC IMPACT STATEMENT.pdf](#)

Attachment: [ATTACHMENT 6 - Environmental Narrative DATED 06-23-](#)

[18.pdf](#)

Attachment: [ATTACHMENT 7 - ZONING DISCLOSURE AFFIDAVIT.pdf](#)

Attachment: [ATTACHMENT 8 - SPECIFIC APPROVAL REQUEST.pdf](#)

Attachment: [ATTACHMENT 9 - Newspaper Advertising.pdf](#)

Attachment: [ATTACHMENT 10 - ORDINANCE PDC-18-14\(Z\)\(G\).pdf](#)

7. [PDMU-06-80\(G\)\(R3\) Lakewood Ranch Commerce Park PLN1812-0024 - Quasi-Judicial - Rossina Leider, Principal Planner - Quasi-Judicial - Continued from June 20, 2019](#) \* Schenk

Attachment: [Staff Report - Lakewood Ranch Commerce Park - PDMU-06-80\(G\)\(R3\) PLN1812-0024.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan .pdf](#)

Attachment: [4 - Project Narrative.pdf](#)

Attachment: [5 - Schedule of Uses.pdf](#)

Attachment: [6 - Newspapers Ads.pdf](#)

Attachment: [7 - Ordinance PDMU-06-80\(G\)\(R3\).pdf](#)

Attachment: [8 - Public comments.pdf](#)

8. [Ordinance 19-11 Lakewood Centre DRI#27 PLN1812-0025 - Quasi-Judicial - Rossina Leider, Principal Planner](#) \* Schenk

Attachment: [Staff report - Lakewood Centre - DRI - Ordinance 19-11.pdf](#)

Attachment: [1 - Maps and Aerials.pdf](#)

Attachment: [2 - Map H.pdf](#)

Attachment: [3 - School Report.pdf](#)

Attachment: [4 - AD-17-16 signed .pdf](#)

Attachment: [5 - Newspaper Advertising.pdf](#)

Attachment: [6 - Ordinance 19-11 strikethrough underline format.pdf](#)

Attachment: [7 - Public Comments.pdf](#)

Attachment: [Public Comments Lakewood Centre DRI.pdf](#)

9. [PDMU-06-30\(G\)\(R5\) - Lakewood Centre General Development Plan PLN1812-0026 - Quasi-Judicial - Rossina Leider, Principal Planner](#) \* Schenk

Attachment: [Staff Report Lakewood Centre GDP Amendment PDMU-06-30\(G\)\(R4\) PLN1812-0026.pdf](#)

Attachment: [2 - Maps and Aerials.pdf](#)

Attachment: [3 - General Development Plan .pdf](#)

Attachment: [4 - AD-17-16 signed .pdf](#)

Attachment: [5 - School Report.pdf](#)

Attachment: [6 - Specific Approval Requests.pdf](#)

Attachment: [7 - Justification for Increased Building Height.pdf](#)

Attachment: [8 - Granted Legislative Extensions.pdf](#)

Attachment: [9 - Ordinance PDMU-06-30\(G\)\(R5\) strikethrough underline format.pdf](#)

Attachment: [10 - Newspaper Advertising.pdf](#)

Attachment: [11 - Public Comments \(1\).pdf](#)

Attachment: [Public Comments Lakewood Centre DRI.pdf](#)

10. [PDR-19-03\(Z\)\(G\) Lakewood Ranch Parcel D/SMR Northeast, LLC PLN1812-0046 - Quasi-Judicial - Jamie Schindewolf, Planner II](#) \* Schenk

Attachment: [Staff Report Lakewood Ranch Parcel D PDR-19-03\(Z\)\(G\) .pdf](#)  
Attachment: [Attachment 2 - Maps and Aerials.pdf](#)  
Attachment: [Attachment 3 - General Development Plan .pdf](#)  
Attachment: [Attachment 4 - Specific Approval Request .pdf](#)  
Attachment: [Attachment 5 - Environmental Narrative.pdf](#)  
Attachment: [Attachment 6 - School Report.pdf](#)  
Attachment: [Attachment 7 - Zoning Disclosure Affidavit.pdf](#)  
Attachment: [Attachment 8 - Newspaper Advertising.pdf](#)  
Attachment: [Attachment 9 - Ordinance PDR-19-03\(Z\)\(G\).pdf](#)  
Attachment: [Ordinance PDR-19-03\(Z\)\(G\) Updated for update memo.pdf](#)

11. [PDMU-19-02\(Z\)\(G\) Travel Imagination LLC Rezone and General Development Plan PLN1812-0053 - Quasi-Judicial - Stephanie Moreland, Senior Planner](#) \* Schenk

Attachment: [Staff Report Travel Imagination LLC PDMU-19-02\(Z\)\(G\) PLN1812-0053.pdf](#)  
Attachment: [Attachment 1 - Staff Report Maps.pdf](#)  
Attachment: [Attachment 2 - General Development Plan revised 071619.pdf](#)  
Attachment: [ATTACHMENT 3 - Exhibit B Schedule of Uses.pdf](#)  
Attachment: [ATTACHMENT 4 - TRAFFIC IMPACT STATEMENT-.pdf](#)  
Attachment: [Attachment 5 - Zoning Disclosure Affidavit.pdf](#)  
Attachment: [Attachment 6 - Newspaper Advertising.pdf](#)  
Attachment: [Attachment 7 - Ordinance PDMU-19-02\(Z\)\(G\).pdf](#)  
Attachment: [Attachment 8 - Public Comment.pdf](#)

12. [Z-19-17 Billeris/Moore Rezone PLN1902-0147 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) \* Schenk

Attachment: [SR Billeris Moore Rezone Z-19-17 PLN1902-0147.pdf](#)  
Attachment: [ATTACHMENT 2 - STAFF REPORT MAPS.pdf](#)  
Attachment: [ATTACHMENT 3 - ZONING DISCLOSURE AFFIDAVITS.pdf](#)  
Attachment: [ATTACHMENT 4 - TRAFFIC IMPACT STATEMENT.pdf](#)  
Attachment: [ATTACHMENT 5 - Ordinance Z-19-17.pdf](#)  
Attachment: [Attachment 6 - Newspaper Advertising.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

13. [Massage Establishments](#) \* Schenk

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.