



OFFICE OF THE COUNTY ATTORNEY

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MEMORANDUM

DATE: October 2, 2019
TO: Mark A. Jones, Assistant Chief of EMS, Public Safety Department
THROUGH: Mitchell O. Palmer, County Attorney Approved by *W. Clague 10/02/2019*
FROM: Anne M. Morris, Assistant County Attorney Approved by *A. Morris*
RE: **COPCN for Southern Manatee Fire and Rescue District; Request for Legal Services No. 2019-0491**

This memorandum is in response to the above referenced Request for Legal Services in which you asked this office to review proposed Resolution R-19-144 for the issuance of a Certificate of Public Convenience and Necessity to Southern Manatee Fire and Rescue District. Attached to this memorandum is Resolution R-19-144. This document is in legally sufficient form to place on a future Board agenda.

This completes my response to your Request for Legal Services. If you have any further questions, please do not hesitate to contact me.

Copies to: Cheri Coryea, County Administrator
John Osborne, Deputy County Administrator
Karen Stewart, Deputy County Administrator
Jacob Sauer, Acting Director, Public Safety Department

* Board Certified in Construction Law

** Board Certified in City, County, & Local Government Law