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Manatee County Government Administrative Building
First Floor, Chambers
November 2, 2017 - 9:00 a.m.

November 2, 2017 Land Use Meeting

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Mark Childers, Bayside Community Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:00 AM Time Certain Item16 - PA-17-06/Ord. 17-33 - City of Bradenton/Evers Reservoir - 20170200 MEPS683 - Rossina Leider, Principal Planner](#) * Schenk

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizens Comments \(Future Agenda Items\)](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak on Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

4. [Citizen Comments \(Consent Agenda Items only\)](#)

B. CONSENT AGENDA

Attorney

5. [Johnny Smalls, Sr. v. Manatee County Board of County Commissioners; Case No. 2016-CA-4640; CAO Matter No. 2016-0782](#) * DeCarlo

Attachment: [Proposal For Settlement.pdf](#)

Building and Development Services

6. [Final Plat - Artisan Lakes, Eaves Bend Ph I, Subphase A to K](#)

Attachment: [Application - Artisan Lakes Eaves Bend PH I, SP A-K.pdf](#)

Attachment: [Legal Documents - Artisan Lakes, Eaves Bend Ph I, SP A-K.pdf](#)

Attachment: [Agreements & Bonds - Artisan Lakes, Eaves Bend.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

Building and Development Services

7. [Construction Trades Board Appointments](#)

Attachment: [Howard Jensens CTB Application.pdf](#)

Attachment: [William Humphreys CTB Application.pdf](#)

Attachment: [CTB Members.pdf](#)

8. [Planning Commission Advisory Board](#)

Attachment: [Applicants Planning Commission 2017.pdf](#)

Attachment: [Candidate Matrix 2017.pdf](#)

9. [Historic Preservation Advisory Board](#)

Attachment: [Applicants Historic Preservation Board 2017.pdf](#)

Attachment: [Candidate Matrix 2017.pdf](#)

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

10. [LDCT-17-02/Ordinance 17-22 - Land Development Code Text Amendment/Airport Zoning - Legislative - Continued from 5/4, 6/1, 9/7 & 10/5/2017; To be continued to 12/7/2017 - Lisa Barrett, Planning Manager](#)

11. [PA-17-05/Ordinance 17-34 - 20170193 - MEPS682 - Schroeder-Manatee Ranch, Inc. - Legislative - Stephanie Moreland, Principal Planner](#) * Schenk

Attachment: [Staff Report - PA-17-05 - Ord. 17-34 - SMR Comp Plan Amendment 11-2-2017 BCC.pdf](#)
Attachment: [1 - Newspaper Advertising - SMR Plan Amendment PA-17-05 Ord. 17-34 20170193 110217 BCC.pdf](#)
Attachment: [2 - Applicant's revised narrative-REV 7.12.17 for 9-7-2017 BCC.pdf](#)
Attachment: [3 - Agency Comments - SMR PA 17-05 Ord. 17-34.pdf](#)
Attachment: [4 - Ordinance 17-34 - PA-17-05 - SMR Comp Plan Amendment 110217 BCC.pdf](#)

12. [Ordinance 17-32 - Northwest Sector DRI26 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Northwest Sector DRI Ordinance 17-32 110217 BCC.pdf](#)
Attachment: [1 - Maps and Aerials.pdf](#)
Attachment: [2 - Map H.pdf](#)
Attachment: [3 - Ordinance 17-32 strikethrough underline format 110217 BC.C.pdf](#)
Attachment: [4 - Newspaper Advertising - NW Sector Ord. 17-32 110217BCC.pdf](#)
Attachment: [5 - Public Comments - NW Sector DRI17-32 - 11217 BCC.pdf](#)

13. [PDMU-05-19\(G\)\(R8\) - Northwest Sector - 20170131 - M243 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Northwest Sector GDP - PDMU-05-19\(G\)\(R8\) 110217 BCC.pdf](#)
Attachment: [2 - Maps and Aerials.pdf](#)
Attachment: [3 - General Development Plan NW Sector PDMU0519GR8-101217 PC.pdf](#)
Attachment: [4 - Newspaper Advertising - NW Sector GDP PDMU0519GR8 - 110217 BCC.pdf](#)
Attachment: [5 - Ordinance PDMU-0519GR8 - Strikethroughunderline format - 110217 BCC.pdf](#)
Attachment: [6 - Public Comments.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Administrator

14. [LDC Chapter 11 \(Impact Fees\) and Chapter 2 \(Definitions\)](#) * Clague

Attachment: [WC response RLS 2017-0164 LDC changes.pdf](#)
Attachment: [WC response RLS-2017-0145 fee expenditures in cities.pdf](#)
Attachment: [2017-10-17 Chapter 11 ImpactFees.pdf](#)
Attachment: [Ord 17-24 amending LDC Chapters 11 and 2.pdf](#)
Attachment: [2017-09-18 Chapter 2 Impact Fee Def short.pdf](#)
Attachment: [2017-10-12 Plng Com Impact Fee Changes V4.pdf](#)

15. [Impact Fee Administrative Procedures Manual](#) * Clague

Attachment: [WC response RLS 2017-0357 Procedures Manual.pdf](#)

Attachment: [2017-10-16 Procedures Manual.pdf](#)

Attachment: [Res 17-107 Procedures Manual.pdf](#)

Building and Development Services

16. [9:00 am Time Certain - PA-17-06/Ordinance 17-33 - City of Bradenton/Evers Reservoir - 20170200 - MEPS683 - Legislative - Continued from October 5, 2017 - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Evers Reservoir - PA1706Ord1733 - 110217 BCC.pdf](#)

Attachment: [2 - Evers Reservoir - PA1706Ord.1733 - 100517 BCC.pdf](#)

Attachment: [3 - TIS - Evers Reservoir - PA1706Ord.1733 - 100517 BCC.pdf](#)

Attachment: [4 - Newspaper Advertising - Evers Reservoir - PA1706Ord1733 - 100517 BCC.pdf](#)

Attachment: [5 - Exhibit A Comp Plan Changes .pdf](#)

Attachment: [6 - Transmittal Letter to DEO 110217 BCC.pdf](#)

Attachment: [7 - Public Comments - Evers Reservoir - PA1706Ord17.pdf](#)

17. [Resolution R-17-077 - Gulfside Homes/Bowlees Creek, LLP/Blu Harbor \(PDMU-16-02\(P\)/20160121\) - Stephanie Moreland, Principal Planner](#) * Schenk

Attachment: [Blu Harbor Denial Resolution No 17-077.pdf](#)

Attachment: [Exhibit A Legal Description.pdf](#)

Attachment: [Comprehensive Plan Pages.pdf](#)

Attachment: [Exparte Communication.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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