

THIS INSTRUMENT PREPARED BY:

Brandie Adams, Real Property Specialist
Property Acquisition Division
On behalf of Joy Leggett-Murphy, Property Acquisition Division
Manatee County Property Management Department
1112 Manatee Avenue West, Suite 800
Bradenton, Florida 34205

PROJECT NAME: Parrish Dental
PID NO: 483000059

SPACE ABOVE THIS LINE FOR RECORDING DATA

PERMANENT UTILITY EASEMENT

THIS INDENTURE made this 4th day of November, 2019, between **PROFESSIONAL RESOURCE DEVELOPMENT, INC.**, an Illinois corporation, whose mailing address is 1200 Network Centre Drive, Suite 2, Effingham, Illinois 62401, as "**Grantor**," and **MANATEE COUNTY**, a political subdivision of the State of Florida, whose mailing address is Post Office Box 1000, Bradenton, Florida 34206, as "**Grantee**,"

WITNESSETH:

THAT said Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and transferred, and by these presents does grant, bargain, sell, and transfer unto Grantee, a **nonexclusive, permanent easement for ingress, egress, construction, and maintenance of surface and/or underground drainage and utility facilities** over, under, and across the property situated in Manatee County, State of Florida, more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

THAT said Grantor reserves unto itself, its heirs, successors or assigns, the right to the continued free use and enjoyment of the property herein described, for any purposes which are not inconsistent with the rights granted herein unto the Grantee.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal, the day and year above written.

SIGNATURE PAGE AND ACKNOWLEDGMENT FOLLOW ON NEXT PAGE.

Signed, sealed and delivered in the presence of two witnesses as required by law.

GRANTOR:
PROFESSIONAL RESOURCE DEVELOPMENT, INC., an Illinois corporation

[Signature]
First Witness Signature

By: [Signature]
Jonathan Brumleve, President

Kyle Niebrugge
First Witness Printed Name

Affix corporate seal below:

[Signature]
Second Witness Signature

Attest: _____
Secretary Signature

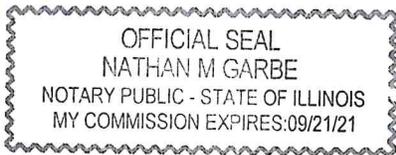
Jake Bohnhoff
Second Witness Printed Name

STATE OF ILLINOIS
COUNTY OF Effingham

The foregoing instrument was acknowledged before me this 4 day of November, 2019, by Jonathan Brumleve, as President of Professional Resource Development, Inc., an Illinois corporation, on behalf of said corporation, who () is personally known to me or who () has produced _____ as identification.

Affix seal below:

[Signature]
Notary Public Signature



Nathan M Garbe
Printed Name

8661319
Commission Number

9/21/21
Expiration Date

EXHIBIT "A"

SKETCH & DESCRIPTION

LYING IN SECTION 32, TOWNSHIP 33 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA.

SHEET NO. 1 of 2

EASEMENT DESCRIPTION

An Easement lying in Section 32, Township 33 South, Range 19 East, Manatee County, Florida, being 10.00 feet in width, more particularly described as follows:

COMMENCE at the intersection of the Easterly Maintained Right-of-Way line of 121st Avenue East, a varying width Public Right-of-Way, as recorded in Road Plat Book 11, Page 102, Public Records of Manatee County, Florida, and the Westerly Right-of-Way line of US Highway 301/State Road No. 43, being a 150.00 feet wide Public Right-of-Way, per Florida Department of Transportation Right-of-Way Map Section 1302-(104) 202; thence, along said Easterly Maintained Right-of-Way line the following four (3) courses: (1) N.01°03'43"W., a distance of 157.76 feet; (2) thence N.89°56'18"E., a distance of 2.22 feet; (3) thence N.01°50'17"W., a distance of 68.68 feet to the POINT OF BEGINNING; thence, N.01°50'17"W., continuing along said Right-of-Way line, a distance of 10.01 feet; thence S.89°11'10"E., a distance of 15.02 feet; thence S.01°50'17"E., a distance of 10.01 feet; thence N.89°11'10"W., a distance of 15.02 feet to the POINT OF BEGINNING.

Parcel contains 150 Square Feet, or 0.0034 Acres more or less.

October 18, 2019
Date



Harold E. Noon, Jr.
Professional Surveyor and Mapper: LS 6568

NOT VALID WITHOUT ALL SHEETS
SEE SHEET 2 OF 2 FOR SKETCH

Not valid without the original signature and embossed seal of a Professional Land Surveyor and Mapper

GEOSURV
SURVEYING & MAPPING

5707 19th Street W.
Bradenton, Fl. 34207
Tel. 877.407.3734

www.geosurveygroup.com L.B. 7731 Fax 866.624.5163

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PUBLIC UTILITY EASEMENT			FIELD: DC
DATE: <u>10/18/19</u> FB: <u>---</u> PG: <u>---</u>	SEC. <u>32</u> TWP. <u>33S</u> RNG. <u>19E</u>	DRAWN BY DC	
PROJECT NO. <u>160023</u>	COUNTY <u>MANATEE</u>	CHECK BY: HN	
DRAWING <u>160023_SD PUE WATER.DWG</u>	PARCEL AREA <u>150 Sq. Ft.±</u>		

EXHIBIT "A"

SKETCH & DESCRIPTION

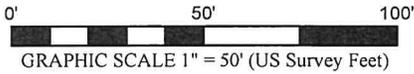
LYING IN SECTION 32, TOWNSHIP 33 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA.

SKETCH OF DESCRIPTION

NOT A BOUNDARY SURVEY

SHEET NO. 2 of 2

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N01°03'43"W	157.76'
L2	N89°56'18"E	2.22'
L3	N01°50'17"W	114.62'
L4	N00°19'43"W	9.60'
L12	S89°09'07"E	36.38'
L13	N01°50'17"W	68.68'
L14	N01°50'17"W	10.01'
L15	S89°11'10"E	15.02'
L16	S01°50'17"E	10.01'
L17	N89°11'10"W	15.02'



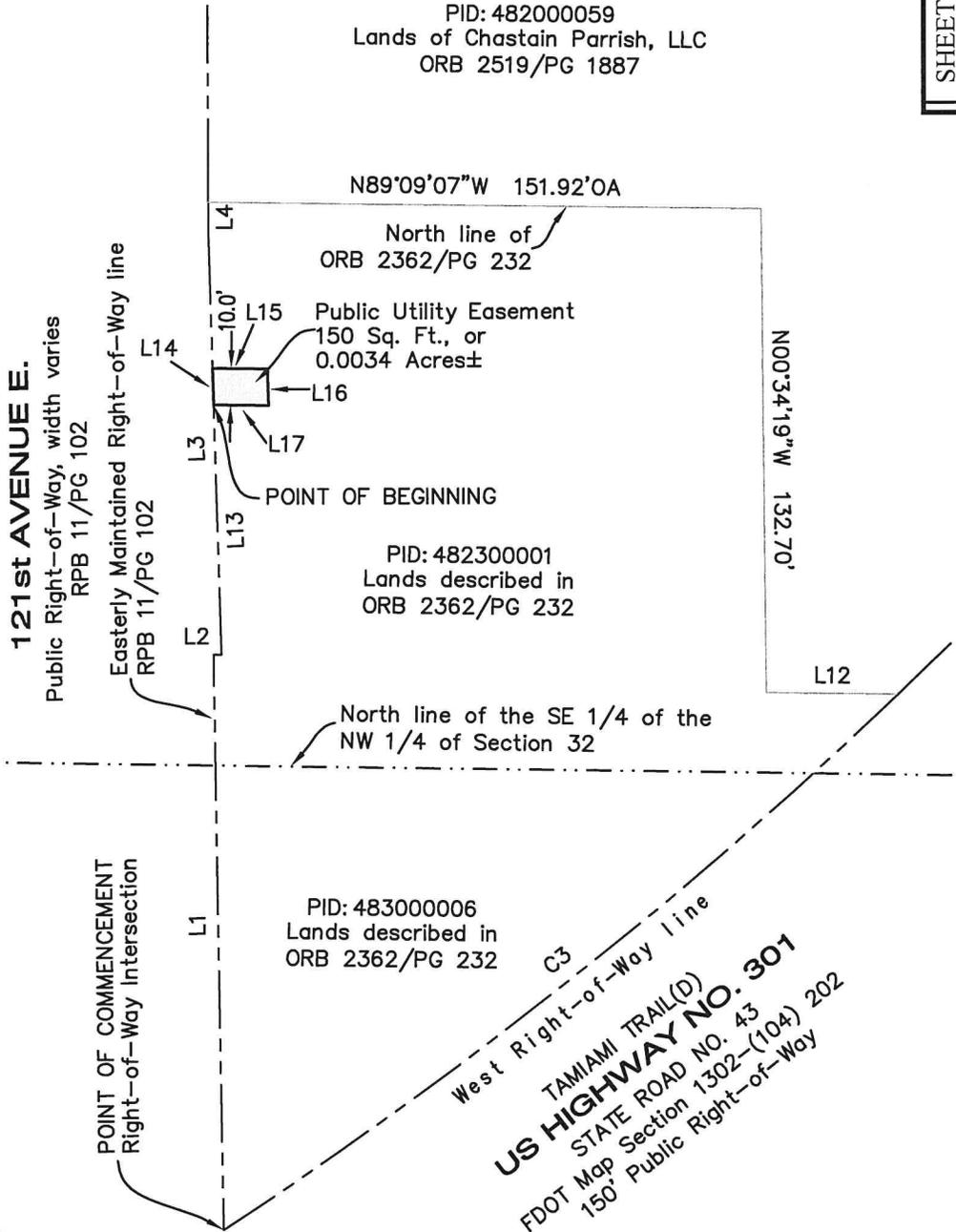
LEGEND

These standard symbols and abbreviations can be found herein.

- FAC Florida Administrative Code.
- PID Parcel Identification Number (Now, or Formerly)
- ORB Official Records Book.
- ORI Official Records Instrument.
- PG Page.
- FB Field Book.
- PB Plat Book.
- DB Deed Book.
- LS Licensed Surveyor
- LB Licensed Business
- RPB Road Plat Book
- Sq. Ft. Square Feet

SKETCH NOTES

1. NOT A BOUNDARY SURVEY. Sketch provides graphic depiction of description on SHEET 1 of 2.
2. Sketch prepared without benefit of a title report or opinion. Subject to Easements of record.
3. Not valid without all sheets.



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	10.48'	16.00'	37°30'54"	S19°37'00"W	10.29'
C2	26.62'	40.00'	38°07'41"	N19°54'05"E	26.13'
C3	236.37'	1,335.40'	10°08'30"	S51°39'50"W	236.06'

GEOSURV
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PUBLIC UTILITY EASEMENT

DATE: 10/18/19 FB: --- PG: ---
PROJECT NO. 160023
DRAWING 160023_SD PUE WATER.DWG

SEC. 32 TWP. 33S RNG. 19E
COUNTY MANATEE
PARCEL AREA 150 Sq. Ft.±

FIELD:
DC
DRAWN BY:
DC
CHECK BY:
HN