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Manatee County Government Administrative Building  
First Floor, Chambers  
9:00 am - May 10, 2018

## May 10, 2018 Planning Commission Meeting

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

1. [Item 8 9:00 am Time Certain PA-17-08/Ordinance 18-04 County-Initiated Text and Map Amendment Process Improvements - Comprehensive Plan - Legislative - Margaret Tusing, Principal Planner](#)

Minutes for Approval

2. [April 12 and 23, 2018 Minutes for approval](#)

CITIZEN COMMENTS

3. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services Department

4. [Z-18-07 Willis Rezone PLN1803-0017 - Quasi-Judicial - Ryan Todd, Planner I](#) \*  
Schenk

Attachment: [Staff Report - Willis Rezone - PLN1803-0017 .pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - Legal Description and Survey Sketch.pdf](#)

Attachment: [4 - Traffic Impact Statement.pdf](#)

Attachment: [5 - Zoning Disclosure Affidavit.pdf](#)  
Attachment: [6 - Newspaper Advertising.pdf](#)

5. [PA-18-01/Ordinance 18-11 Rolf Nielsen Comprehensive Plan Map Amendment 20180014 Legislative - Stephanie Moreland, Senior Planner \\* Schenk](#)

Attachment: [Staff Report - Rolf Nielsen PA 18-01 Ord 18-11.pdf](#)  
Attachment: [1 - Staff Report Maps.pdf](#)  
Attachment: [2 - Exhibits A -E.pdf](#)  
Attachment: [3 - Newspaper Advertising.pdf](#)

6. [PDI-17-22\(P\) - Calcutta Marine 20170497 - Quasi-Judicial - Stephanie Moreland, Senior Planner \\* Schenk](#)

Attachment: [Staff Report - PDI-17-22\(P\) Calcutta Marine 20170497.pdf](#)  
Attachment: [2 - Staff Report Maps.pdf](#)  
Attachment: [3 - Preliminary Site Plan.pdf](#)  
Attachment: [4 - Special Approval Letter .pdf](#)  
Attachment: [5 - Specific Approval Letter.pdf](#)  
Attachment: [6 - Newspaper Advertising.pdf](#)

7. [PDR-17-28\(Z\)\(P\) SMR Northeast, LLC/Solera at Lakewood Ranch 20170566 - Quasi-Judicial - Rossina Leider, Principal Planner \\* Schenk](#)

Attachment: [Staff Report SOLERA PDR-17-28\(Z\)\(P\) .pdf](#)  
Attachment: [2 - Staff Report Maps.pdf](#)  
Attachment: [3 - Preliminary Site Plan.pdf](#)  
Attachment: [4 - Traffic Impact Analysis.pdf](#)  
Attachment: [5 - Environmental Narrative .pdf](#)  
Attachment: [6 - School Report .pdf](#)  
Attachment: [7 - Special and Specific Approval Requests.pdf](#)  
Attachment: [8 - Zoning Disclosure Affidavit .pdf](#)  
Attachment: [9 - Newspaper Advertising.pdf](#)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

8. [9:00 AM Time Certain - PA-17-08/Ordinance 18-04 County-Initiated Text and Map Amendment Process Improvements - Comprehensive Plan - Legislative - Margaret Tusing, Principal Planner \\* Schenk](#)

Attachment: [Staff Report PA-17-08Ord. 18-04 Process Improvements.pdf](#)  
Attachment: [2 - DRAFT Ordinance 18-04 - PROCESS IMPROVEMENTS - COMP PLAN.pdf](#)  
Attachment: [3 Impact Analysis v8.pdf](#)  
Attachment: [4-School Board .pdf](#)  
Attachment: [5-TECHNICAL SUPPORT DATA.pdf](#)  
Attachment: [6 - Newspaper Advertising.pdf](#)

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