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Manatee County Government Administrative Building
First Floor - Chambers
March 2, 2017 - 9:00 a.m.

March 2, 2017 - Land Use Meeting

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Reverend Steve Rasmussen, First United Methodist Church of Palmetto](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizens Comments](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

3. [PA-16-09/Ordinance 17-03 - Airport Impact Overlay Text and Map Amendment -](#)

Legislative - Lisa Barrett, Planning Manager * Schenk

Attachment: [Staff Report for ADOPTION - Comprehensive Plan Amendment - Airport Regs. - PA-16-09 Ordinance 17-03.pdf](#)
Attachment: [Exhibit A-D \(3\) \(002\) \(2\).pdf](#)
Attachment: [Newspaper Advertising.pdf](#)
Attachment: [Ordinance 17-03 - Airport Regs Comp Plan - Draft Ordinance.pdf](#)
Attachment: [Agency Comments.pdf](#)

4. PA-16-04/Ordinance 17-12 fka 16-39 - County Initiated Plan Amendment (Text) for Large Projects - Legislative - Kathleen Thompson, AICP, Planning Manager * Schenk

Attachment: [Staff Report - PA-16-04 - Ord. 17-19 fka 16-39 Large Project Comp Plan Amendment.pdf](#)
Attachment: [Attachment 2-AgencyComments.pdf](#)
Attachment: [Attachment 3 - Newspaper Advertising.pdf](#)
Attachment: [Attachment 4 Ordinance 17-12 fka 16-39 DRaft.pdf](#)

5. PA-16-06/Ordinance 17-14 - SMR North 70, LLC/Lakewood Centre - DTS20160419 - MEPS303 - Legislative - Margaret Tusing, Principal Planner * Schenk

Attachment: [Staff Report - Lakewood Center PA-16-06 2-8-2017 PC-.pdf](#)
Attachment: [Attachment 2 - Newspaper Advertising.pdf](#)
Attachment: [ATTACHMENT 3 - BACK-UP DATA AND ANALYSIS.pdf](#)
Attachment: [ATTACHMENT 4 - MAPS.pdf](#)
Attachment: [Attachment 5 - School District email 11-9-2016.pdf](#)
Attachment: [Attachment 6 - Transmittal Letter for DEO for Signature.pdf](#)
Attachment: [Attachment 7 - Public Comments.pdf](#)

6. PDC-16-18(Z)(P) - Arctic Palm Company/Arctic Palm Self Storage - DTS20160427 - Quasi-Judicial - Rossina Leider, Planner * Schenk

Attachment: [Staff Report - Artic Palm Self Storage - PDC-16-18\(Z\)\(P\).pdf](#)
Attachment: [Attachment 2 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [Attachment 3 - Staff Report Maps.pdf](#)
Attachment: [Attachment 4 - PSP.pdf](#)
Attachment: [Attachment 5 - Fence Elevation.pdf](#)
Attachment: [Attachment 6 - Request for Specific Approval1222.pdf](#)
Attachment: [Attachment 7 - Traffic Impact Statement with approval letter.pdf](#)
Attachment: [Attachment 8 - Newspaper Advertising.pdf](#)
Attachment: [Attachment 9 - Ordinance PDC-16-18\(Z\)\(P\).pdf](#)
Attachment: [Attachment 10 - Public Comment.pdf](#)

7. PDC-16-20(G) - Manatee River Groves Inc./Xpress Storage f/k/a Lakewood Storage Phase III - DTS20160422 - Quasi-Judicial - Barney Salmon, Planner * Schenk

Attachment: [Staff Report - Xpress Storage - PDC-16-20\(G\) - DTS20160422](#)

- [MEPS604.pdf](#)

Attachment: [Attachment 2 - Staff report Maps.pdf](#)

Attachment: [Attachment 3 - GDP.pdf](#)

Attachment: [Attachment 4 - ZO PDC-00-09\(Z\)\(G\).pdf](#)

Attachment: [Attachment 5 - ZO PDC-04-32\(Z\)\(P\).pdf](#)

Attachment: [Attachment 6 - Specific Approval request.pdf](#)

Attachment: [Attachment 7 - Environmental Due-Diligence.pdf](#)

Attachment: [Attachment 8 - Newspaper Advertising.pdf](#)

Attachment: [Attachment 9 - Ordinance PDC-16-20\(G\).pdf](#)

8. [PDMU-16-17\(P\) - Colonial Realty Limited Partnership/Hidden Creek of Lakewood Ranch \(fka Cascades at Lakewood Ranch fka Colonial at Manatee\) - DTS20160423 - Quasi-Judicial - Branden Roe, Planner * Schenk](#)

Attachment: [Staff Report - Hidden Creek of Lakewood Ranch - PDMU-16-17 \(P\) .pdf](#)

Attachment: [Attachment 2 - Staff Report Maps.pdf](#)

Attachment: [Attachment 3 - Preliminary Site Plan.pdf](#)

Attachment: [Attachment 4 - School Report and Email.pdf](#)

Attachment: [Attachment 5 - Newspaper Advertising.pdf](#)

Attachment: [Attachment 6 - Ordinance PDMU-16-17\(P\).pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

9. [PDI-17-01\(Z\)\(G\) - Enneking Rezone - DTS20160288 - Quasi-Judicial - Branden Roe, Planner * Schenk](#)

Attachment: [Staff Report - Enneking PDI - PDI-17-01\(Z\)\(G\).pdf](#)

Attachment: [Attachment 2 - Staff Report Maps](#)

[PDI1701 Enneking aerial.pdf](#)

Attachment: [Attachment 3 - General Development Plan.pdf](#)

Attachment: [Attachment 4 - Zoning Disclosure.pdf](#)

Attachment: [Attachment 5 - Enneking TIS.pdf](#)

Attachment: [Attachment 6 - Exhibit B Enneking Use Table.pdf](#)

Attachment: [Attachment 7 - Newspaper Advertising.pdf](#)

Attachment: [Attachment 8 - Ordinance PDI-17-01\(Z\)\(G\).pdf](#)

Attachment: [Attachment 9 - Public Comments.pdf](#)

10. [PDR-16-15\(Z\)\(G\) - Tapestry Properties, LLC/McKechnie Realty, LLC - DTS20160404 - MEPS600 - Quasi-Judicial - Branden Roe, Planner * Schenk](#)

Attachment: [Staff Report - Tapestry Properties - McKechnie Realty - PDR-16-15\(Z\)\(G\).pdf](#)

Attachment: [Attachment 2 - Staff Report Maps.pdf](#)

Attachment: [Attachment 3 - General Development Plan.pdf](#)

Attachment: [Attachment 4 - Tapestry Properties Zoning Disclosure.pdf](#)

Attachment: [Attachment 5 - McKechnie Realty Zoning Disclosure.pdf](#)

- Attachment: [Attachment 6 - School Report and Email.pdf](#)
- Attachment: [Attachment 7 - Specific and Special Approval Request.pdf](#)
- Attachment: [Attachment 8 - TIS Approval Letter and TIS.pdf](#)
- Attachment: [Attachment 9 - Newspaper Advertising.pdf](#)
- Attachment: [Attachment 10 - Ordinance PDR-16-15\(Z\)\(G\).pdf](#)

11. [PDR-16-03\(Z\)\(P\) - The Vorbeck Family Limited Partnership/Vorbeck Moccasin Wallow - DTS20160133 - Quasi-Judicial - Margaret Tusing, Principal Planner](#) * Schenk

- Attachment: [Staff Report - Vorbeck Moccasin Wallow - PDR1603\(Z\)\(P\).pdf](#)
- Attachment: [Attachment 2 - Staff Report Maps.pdf](#)
- Attachment: [Attachment 3.a - Preliminary Site Plan.pdf](#)
- Attachment: [Attachment 3.b - Landscape Plan.pdf](#)
- Attachment: [ATTACHMENT 4 - HEIGHT ANALYSIS AND ELEVATION.pdf](#)
- Attachment: [ATTACHMENT 5 - TIA.pdf](#)
- Attachment: [ATTACHMENT 6 - SCHOOL REPORT.pdf](#)
- Attachment: [ATTACHMENT 7 - ZONING DISCLOSURE AFFIDAVIT.pdf](#)
- Attachment: [Attachment 8 - Newspaper Advertising.pdf](#)
- Attachment: [Attachment 9 - Ordinance PDR-16-03\(Z\)\(P\).pdf](#)
- Attachment: [Attachment 10 - Public Comments.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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