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Manatee County Government Administrative Building
1st Floor Chambers
9:00 am - March 1, 2018

March 1, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Susan Boyd, Grace Bible Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Building and Development Services

2. [Street Waiver Request for Braden River Shores](#)

Attachment: [Braden River Shores Street Waiver Docs.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Administrator

3. [Consideration of Capping County Impact Fees at 90%](#) * Clague

Attachment: [Impact.Fees County 2018 100 percent.pdf](#)
Attachment: [Impact Fees County 2017. 90 percent.pdf](#)
Attachment: [Bradenton Herald 3-1-18.pdf](#)
Attachment: [Staff Report - LDCImpact Fees 90percent - Ordinance 18-07 3-1-2018 BCC.pdf](#)
Attachment: [Public Comments - Consideration of Capping County Impact Fees 90percent.pdf](#)
Attachment: [Affidavit of publishing Sarasota Herald Tribune Display LDC 3-1-18.pdf](#)

Building and Development Services

4. [PDR-17-21\(Z\)\(G\) Manatee Palms 20170415 MEPS728 - Quasi-Judicial - Tia Boyd, Planner I](#) * Schenk

Attachment: [Staff Report, Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [2- Staff Report Maps.pdf](#)
Attachment: [3 - GDP - Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [4 - Parking Study - Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [5 - School Report - Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [6 - Specific and Special Approval Request Letter - Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [7 - Zoning Disclosure Affidavit - Manatee Palms PDR-17-21\(Z\)\(G\) 20170415 M728.pdf](#)
Attachment: [8 - Newspaper Advertising.pdf](#)
Attachment: [9 - Ordinance PDR-17-21\(Z\)\(G\).pdf](#)
Attachment: [10 - Public Comments Manatee Palms PDR-17-21\(Z\)\(G\).pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

5. [PDR-17-07\(Z\)\(P\) McClure Properties/Braden River Shores 20170242 MEPS690 - Quasi-Judicial - Rossina Leider, Principal Planner - Continued from February 1, 2018](#) * Schenk

Attachment: [Staff Report Revised - Braden River Shores PDR1707ZP 20170242 M690 .pdf](#)
Attachment: [2 - Staff Report Maps Braden River Shores PDR-17-07ZP.pdf](#)
Attachment: [3 - Preliminary Site Plan Braden River Shores PDR1707ZP.pdf](#)
Attachment: [4 - TIA and Approval Letter minus appendices Braden River Shores.pdf](#)
Attachment: [5 - Environmental Narrative Braden River Shores.pdf](#)
Attachment: [6 - School Report Braden River Shores .pdf](#)
Attachment: [7 - Special and Specific Approval Request Letter Braden River](#)

[Shores PDR1707ZP.pdf](#)

Attachment: [8 - Hurricane Evacuation Plan and Approval Letter - Braden River Shores PDR1707.pdf](#)

Attachment: [9 - Zoning Disclosure Affidavit Braden River Shores PDR1707ZP.pdf](#)

Attachment: [10 - Newspaper Advertising Braden River Shores PDR1707ZP.pdf](#)

Attachment: [11 - Ordinance PDR-17-07\(Z\)\(P\).pdf](#)

Attachment: [12 - Public Comments Braden River Shores PDR1707ZP .pdf](#)

Public Works

6. [LDA-17-01 - Local Development Agreement for Northeast Sector - DTS20170556 - Quasi-Judicial - Clarke Davis, Public Works](#) * Clague

Attachment: [LDA1701 LWR NE Sector aerial.pdf](#)

Attachment: [LDA1701 LWR NE Sector aerial zoom.pdf](#)

Attachment: [LDA1701 LWR NE Sector FLU.pdf](#)

Attachment: [LDA1701 LWR NE Sector Zoning.pdf](#)

Attachment: [Newspaper Advertising.pdf](#)

Attachment: [LWR NE Quadrant LDA \(MC V3 2-23-18 BC\).pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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