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Manatee County Government Administrative Building
First Floor - Chambers
February 15, 2017 - 9:00 a.m.

February 15, 2017 - Special Land Use Meeting (Continuation from January 26 and 30, 2017)

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

1. [Z-14-09 - Mosaic Fertilizer, LLC/Wingate East - DTS20140547 - Quasi-Judicial - Lisa Barrett, Planning Manager](#) * Clague

Attachment: [Staff Report - Wingate East - Z-14-09.pdf](#)

Attachment: [Attachment 2 - Staff Report Maps.pdf](#)

Attachment: [Attachment 3 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [Attachment 4 - Applicant request for additional presentation](#)

[time..pdf](#)

Attachment: [Attachment 5 - Additional Information from the applicant - Resumes - Wingate East - Z-14-09.pdf](#)

Attachment: [Attachment 6 - Newspaper Advertising.pdf](#)

Attachment: [Attachment 7 - Zoning Ordinance w CAO edits.pdf](#)

Attachment: [Attachment 8 - Public Comment.pdf](#)

Attachment: [Additional Public Comments - Wingate East - Z-14-09.pdf](#)

Attachment: [2nd Additional Public Comments - Wingate East -.pdf](#)

Attachment: [Supplemental Public Comments.pdf](#)

Attachment: [2nd Supplemental Public comments.pdf](#)

Attachment: [3rd Supplemental Public Comments.pdf](#)

Attachment: [Request from Applicant for additional rebuttal time..pdf](#)

Parks and Natural Resources

2. [Resolution R-17-017 - Mosaic Fertilizer LLC, Wingate East Mine](#) * Clague

Attachment: [Exhibit G.pdf](#)

Attachment: [Ex G-Appendix 17-B Hydrology Evaluation Report.pdf](#)

Attachment: [Staff Report BCC FINAL.pdf](#)

Attachment: [RLS-2016-0602-CAO-comments.pdf](#)

Attachment: [Affidavit of Publishing - Sarasota Herald Line - 1-26-2017 BCC.pdf](#)

Attachment: [Exhibit H Combined.pdf](#)

Attachment: [Exhibit B.pdf](#)

Attachment: [Exhibits C-F.pdf](#)

Attachment: [Exhibit I.pdf](#)

Attachment: [RESOLUTION R-17-017 BCC final.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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