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Manatee County Government Administrative Building
1st Floor, Patricia M. Glass Chambers
9:00 am - February 14, 2019

February 14, 2019 Planning Commission Meeting

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

CITIZEN COMMENTS

1. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

2. [Z-17-05 Davidson Rezone DTS20170233 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Schenk

Attachment: [Staff Report Davidson Rezone Z-17-05 20170233.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - Zoning Disclosure Affidavit.pdf](#)

Attachment: [4 - Newspaper Advertising .pdf](#)

Attachment: [5 - Public Comments.pdf](#)

3. [PDMU-18-23\(P\) Morgan's Glen/Moccasin Wallow Associates, LLC \(Owner\) PLN1806-0074 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) * Schenk

Attachment: [Staff Report - Morgan's Glen - PDMU-18-23\(P\) PLN1806-0074.pdf](#)

Attachment: [2 - STAFF REPORT MAPS.pdf](#)

- Attachment: [3 - Preliminary Site Plan.pdf](#)
- Attachment: [4 - Landscape Plans.pdf](#)
- Attachment: [5 - Schedule of Uses Exhibit B.pdf](#)
- Attachment: [6 - Traffic Impact Analysis without app.pdf](#)
- Attachment: [7 - Environmental Narrative.pdf](#)
- Attachment: [8 - School Board Report.pdf](#)
- Attachment: [9 - Specific Approval Letter.pdf](#)
- Attachment: [10 - Newspaper Advertising .pdf](#)

4. [PDR-18-13\(Z\)\(G\) Propsect Road Subdivision/Gary Adams and Black Pearl Investment, LLC Rezone \(Owners\) / Belleair Capital Group \(Contract Purchaser\) PLN1806-0092 - Quasi-Judicial - Jamie Schindewolf, Planner I * Schenk](#)

- Attachment: [Staff Report - Prospect Road Subdivision PDR-18-13\(Z\)\(G\) PLN1806-0092.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - General Development Plan.pdf](#)
- Attachment: [5 - Environmental Narrative.pdf](#)
- Attachment: [6 - School Report.pdf](#)
- Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
- Attachment: [8 - Newspaper Advertising .pdf](#)

5. [PDMU-18-18\(P\) Taco Bell - Bradenton PLN1807-0042 - Quasi-Judicial - Jamie Schindewolf, Planner I * Schenk](#)

- Attachment: [Staff Report Taco Bell - Bradenton PDMU-18-18\(P\) PLN1807-0042.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan .pdf](#)
- Attachment: [4 - Traffic Impact Statement.pdf](#)
- Attachment: [5 - Affordable Housing Mitigation Letter.pdf](#)
- Attachment: [6 - Newspaper Advertising .pdf](#)
- Attachment: [7 - Public Comments.pdf](#)

6. [PA-18-14/Ordinance 19-07 - Meals on Wheels of Manatee County \(Small Scale Map Amendment\) PLN1810-0061 - Legislative - Jamie Schindewolf, Planner I * Schenk](#)

- Attachment: [Staff Report Meal on Wheels PLUS PA18-14 - Ord. 19-07 - PLN1810-0061.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Affidavit of Ownership.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)

7. [PDC-91-07\(G\)\(R\) Lakeside Plaza Shopping Center/Home Depot USA, Inc. \(Owner\) PLN1812-0055 - Quasi-Judicial - Rossina Leider, Principal Planner * Schenk](#)

- Attachment: [Staff Report - Lakeside Plaza PDC-91-07\(G\)\(R\) PLN1812-0055.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)

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Attachment: [3 - Amended General Development Plan.pdf](#)

Attachment: [4 - Project Narrative.pdf](#)

Attachment: [5 - Specific Approval Letter .pdf](#)

Attachment: [6 - Newspaper Advertising .pdf](#)

REGULAR

ADJOURN

The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; TDD ONLY 742-5802, wait 60 seconds; FAX 745-3790.