MANATEE COUNTY GOVERNMENT
BUILDING & DEVELOPMENT SERVICES DEPARTMENT
ZONING DISCLOSURE AFFIDAVIT

Project name: Indigo

The Manatee County Land Development Code 90-01, as amended requires that all applications for Zoning Atlas Amendments shall include public disclosure of applicants and their percentage of interest.

If the property is owned by a CORPORATION, list the principal officers and principal stockholders and the percentage of stock owned by each.

If the property is in the name of a TRUSTEE, list the beneficiaries of the trust with percentage of interest.

If the property is in the name of a PARTNERSHIP or LIMITED PARTNERSHIP, list the name of the principals below, including general and limited partners.

If there is a CONTRACT FOR PURCHASE, whether contingent on this application or not, and whether a Corporation, Trustee, or Partnership, list the names of the contract purchasers below, including the principal officers, stockholders, beneficiaries, or partners. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust. This is in addition to the list of owners.

FOR ANY CHANGES OF OWNERSHIP OR CHANGES IN CONTRACTS FOR PURCHASE SUBSEQUENT TO THE DATE OF THE APPLICATION, BUT PRIOR TO THE DATE OF FINAL PUBLIC HEARING, A SUPPLEMENTAL DISCLOSURE OF INTEREST SHALL BE FILED.

Disclosure shall not be required of any entity whose interests are solely equity interest which are regularly traded on an established securities market in the United State or another country.

NAME, ADDRESS AND OFFICER

Check if owner (✔) or contract purchaser ( )

<table>
<thead>
<tr>
<th>Name</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric D. Jackson &amp; Joanne Y. Jackson</td>
<td>100% PID 577800006</td>
</tr>
<tr>
<td>Eric D. Jackson &amp; Joanne Y. Jackson</td>
<td>100% PID 578500001</td>
</tr>
<tr>
<td>Eric D. Jackson &amp; Joanne Y. Jackson</td>
<td>100% PID 568400006</td>
</tr>
</tbody>
</table>

Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: Joanne Y. Jackson
(Applicant):

STATE OF FLORIDA
COUNTY OF MANATOE

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 3rd day of March, 2015, by Joanne Y. Jackson, who is personally known to me or who has produced as identification.

(type of identification)

My Commission Expires: ____________________________

Commission No: ________________________________

Revised 2/8/10
B-4
LEGAL DESCRIPTION: (Exhibit "A" Title Commitment noted hereon)

PARCEL 1:

THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA; LESS THE WESTERNMOST FOUR ACRES THEREOF, BEING FURTHER DESCRIBED AS THE WESTERNMOST 264 FEET THEREOF.

PARCEL 2:

THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA.

PARCEL 3:

COMMENCE AT THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 34 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA; THENCE S 89°32'00" E, ALONG THE SOUTH LINE OF SAID SECTION 33, ALSO BEING THE NORTH LINE OF SECTION 4, TOWNSHIP 33 SOUTH, RANGE 19 EAST, A DISTANCE OF 25.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE S 89°32'00" E, ALONG SAID SECTION LINE 1063.87 FEET TO THE NE CORNER OF THE W 1/2 OF THE NE 1/4 OF SAID SECTION 4; THENCE N 82°50'07" W, 1071.69 FEET TO THE EAST RIGHT-OF-WAY LINE OF POPE ROAD; THENCE S00°14'05"W, ALONG SAID RIGHT-OF-WAY LINE, 125.0 FEET TO THE POINT OF BEGINNING.
MANATEE COUNTY GOVERNMENT
BUILDING & DEVELOPMENT SERVICES DEPARTMENT
ZONING DISCLOSURE AFFIDAVIT

Project name: Indigo

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NAME, ADDRESS AND OFFICER

Check if owner (✓) or contract purchaser ( )

Archie M. Smith

PERCENTAGE

STOCK, INTEREST OR OWNERSHIP

100% PID 578100000

Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: Edna Josie Smith

(Applicant): Edna Josie Smith

STATE OF FLORIDA
COUNTY OF Manatee

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 13th day of June 2018, by Archie M. Smith, who is personally known to me or who has produced FL DL 85 300135130 90 as identification.

(type of identification)

My Commission Expires: Aug 8, 2021

Commission No: 66 126657

VICKI L. HAWKINS
Notary Public, State of Florida
Commission# GG 126657
My comm. expires Aug. 8, 2021

Revised 2/8/10
B-4

VICKI L. HAWKINS
Notary Public, State of Florida
Commission# GG 126657
My comm. expires Aug. 8, 2021
LEGAL DESCRIPTION: (Official Record Book 1805, Page 2733)

The NW1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 4, Township 35, Range 19 East, of the Public Records of Manatee County, Florida.
MANATEE COUNTY GOVERNMENT
BUILDING & DEVELOPMENT SERVICES DEPARTMENT
ZONING DISCLOSURE AFFIDAVIT

Project name: Indigo

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<tbody>
<tr>
<td>Check if owner (✓) or contract purchaser ( )</td>
<td>100% PID 578000109</td>
</tr>
<tr>
<td>Mark Heller</td>
<td></td>
</tr>
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Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: [Signature]

(Applicant): Mark Heller

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was sworn to (or affirmed) and subscribed before me this ______ day of ______, 201_.

by [Mark Heller], who is personally known to me or who has produced ______, as identification.

(type of identification)

My Commission Expires: [Commission Expires]

Commission No: [Commission No]

[Stamp with Notary Seal]

(Sherri D. Fox)

Print or type name of Notary

Title or Rank

Revised 2/8/10

B-4
Legal Description: (Official Record Book 2069, Page 1711)

THE NORTH 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF THE NW 1/4
OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY,
FLORIDA, SUBJECT TO AN EASEMENT FOR PURPOSE OF INGRESS AND
EGRESS AND UTILITIES OVER THE EAST 20 FEET THEREOF, LYING AND BEING
IN SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY,
FLORIDA.
MANATEE COUNTY GOVERNMENT
BUILDING & DEVELOPMENT SERVICES DEPARTMENT
ZONING DISCLOSURE AFFIDAVIT

Project name: Indigo

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</thead>
<tbody>
<tr>
<td>Wayne A. Rex</td>
<td>100% PID 577900109</td>
</tr>
</tbody>
</table>

Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: Wayne A. Rex

(Applicant): Wayne A. Rex

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 15th day of March 2018 by Wayne A Rex, who is personally known to me or who has produced Florida as identification.

Notary Signature: Curtis Collins

My Commission Expires: June 28, 2018

Commission No: 

Revised 2/8/10

B-4
LEGAL DESCRIPTION: (Official Record Book 2398, Page 4139)

A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4; THENCE S.89 DEGREES 38' 44" E., ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 4, A DISTANCE OF 667.18 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE EASTERLY ALONG SAID LINE, A DISTANCE OF 131.00 FEET; THENCE S.00 DEGREES 11' 45" E., BEING 131.00 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF SAID PARCEL B, A DISTANCE OF 36.99 FEET; THENCE S. 44 DEGREES 48' 15" W., A DISTANCE OF 154.15 FEET; THENCE S.00 DEGREES 11' 45" E., BEING 22.00 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF SAID PARCEL B, A DISTANCE OF 74.98 FEET; THENCE S. 89 DEGREES 38' 44" E., AND BEING PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 4, A DISTANCE OF 242.00 FEET; THENCE S. 00 DEGREES 11' 45" E., BEING 264.00 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF SAID PARCEL B, A DISTANCE OF 440.74 FEET; THENCE N.89 DEGREES 42' 00" W., A DISTANCE OF 264.00 FEET; THENCE N.00 DEGREES 11' 45" W., A DISTANCE OF 663.00 FEET TO THE POINT OF BEGINNING.
MANATEE COUNTY GOVERNMENT
BUILDING & DEVELOPMENT SERVICES DEPARTMENT
ZONING DISCLOSURE AFFIDAVIT

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<tbody>
<tr>
<td>Check if owner ( ) or contract purchaser (✓)</td>
<td>0%</td>
</tr>
</tbody>
</table>

Empire State Holdings Group, LLC

Signature: [Signature]

(Applicant) James R. Schier, Manager

STATE OF FLORIDA
COUNTY OF Sarasota

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 21st day of June 2018 by James R. Schier, who is personally known to me or who has produced N/A Personally known to me as identification.

Kathryn A. Pignatelli
Notary Signature

My Commission Expires: 04-25-2021

Commission No: GG097715

Revised 2/8/10
B-4

KATHRYN A PIGNATELLI
MY COMMISSION # GG097715
EXPIRES April 25, 2021
Legal Description: (Official Record Book 2069, Page 1711)

THE NORTH 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA, SUBJECT TO AN EASEMENT FOR PURPOSE OF INGRESS AND EGRESS AND UTILITIES OVER THE EAST 20 FEET THEREOF, LYING AND BEING IN SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA.
LEGAL DESCRIPTION: (Official Record Book 1805, Page 2733)

The NW1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 4, Township 35, Range 19 East, of the Public Records of Manatee County, Florida.
LEGAL DESCRIPTION: (Description from Commitment for Title Insurance Noted Hereon)

The SW 1/4 of the NW 1/4 of the NW 1/4 of the NW 1/4 AND the South 1/2 of the East 1/2 of the NW 1/4 of the NW 1/4 of the NW 1/4; together with an easement for the purposes of ingress and egress and utilities over the East 20 feet of the North 1/2 of the East 1/2 of the NW 1/4 of the NW 1/4 of the NW 1/4, all lying and being in Section 4, Township 35 South, Range 19 East, Manatee County, Florida.
LEGAL DESCRIPTION: (Exhibit "A" Title Commitment noted hereon)

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THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA; LESS THE WESTERNMOST FOUR ACRES THEREOF, BEING FURTHER DESCRIBED AS THE WESTERNMOST 264 FEET THEREOF.

PARCEL 2:

THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA.

PARCEL 3:

COMMENCE AT THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 34 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA; THENCE S 89°32'00" E, ALONG THE SOUTH LINE OF SAID SECTION 33, ALSO BEING THE NORTH LINE OF SECTION 4, TOWNSHIP 33 SOUTH, RANGE 19 EAST, A DISTANCE OF 25.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE S 89°32'00" E, ALONG SAID SECTION LINE 1063.87 FEET TO THE NE CORNER OF THE W 1/2 OF THE NE 1/4 OF SAID SECTION 4; THENCE N 82°50'07" W, 1071.69 FEET TO THE EAST RIGHT-OF WAY LINE OF POPE ROAD; THENCE S00°14'05"W, ALONG SAID RIGHT-OF-WAY LINE, 125.0 FEET TO THE POINT OF BEGINNING.
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<td>STOCK, INTEREST OR OWNERSHIP</td>
</tr>
<tr>
<td>Samuel S. Smith</td>
<td>100% PID 578200059</td>
</tr>
</tbody>
</table>

Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: Samual Scott Smith
(Applicant): Samual Scott Smith

STATE OF FLORIDA
COUNTY OF Manatee

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 15 day of March 2018 by Samuel S. Smith, who is personally known to me or who has produced as identification.

(type of identification)

My Commission Expires: 11-15-2018

Commission No: ____________________________

Revised 2/8/10

B-4

BARRY MICHAEL GROOMS
Commission # FF 935888
My Commission Expires November 15, 2019

Print or type name of Notary

Notary Signature

LEGAL DESCRIPTION: (Description from Commitment for Title Insurance Noted Hereon)

The SW 1/4 of the NW 1/4 of the NW 1/4 of the NW 1/4 AND the South 1/2 of the East 1/2 of the NW 1/4 of the NW 1/4 of the NW 1/4; together with an easement for the purposes of ingress and egress and utilities over the East 20 feet of the North 1/2 of the East 1/2 of the NW 1/4 of the NW 1/4 of the NW 1/4, all lying and being in Section 4, Township 35 South, Range 19 East, Manatee County, Florida.
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NAME, ADDRESS AND OFFICER

Check if owner (✓) or contract purchaser ( )

Empire State Holdings Group, LLC

PERCENTAGE

STOCK, INTEREST OR OWNERSHIP

100%

Stock, Interest or Ownership

Under penalties of perjury, I declare that I have read the foregoing affidavit and that the facts stated in it are true.

Signature: ____________________________

(Applicant): Michael A. Storey, Manager

STATE OF FLORIDA
COUNTY OF Sarasota

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 2nd day of November, 2018, by Michael A. Storey, who is personally known to me or who has produced ________________________, as identification.

(type of identification)

My Commission Expires: 04-25-2021

Commission No: 66 09 7715

Revised 2/8/10

B-4

Kathryn A. Pignatelli

Notary Signature

Print or type name of Notary

Executive Assistant

Title or Rank

'us1227-10\workgroup2\156\active\215614156\admin\documents\final_document_forms_applications\lmanco_zoning-declar-aff_b4_empire-state_popo-rt_20181102.pdf
DESCRIPTION (as prepared by the certifying Surveyor and Mapper):

A portion of Pope Road Maintained Right-of-way, vacated per Manatee County Resolution R-17-013, recorded in Official Record Book 2664, Page 2798, lying easterly of the west line of the Northwest ¼ of Section 4, Township 35 South, Range 19 East, Manatee County, Florida and being more particularly described as follows:

COMMENCE at the northwest corner of said Section 4; thence S.00°15'10"W., along the west line of the Northwest 1/4 of Section 4, a distance of 874.63 feet to the POINT OF BEGINNING; thence S.89°21'05"E., along the northerly line of said Pope Road Maintained Right-of-way, vacated per Manatee County Resolution R-17-013, a distance of 35.87 feet to a point on the east line of said vacated Maintained Right-of-way, also being the west line of Indigo, Phase VII, Subphases 7A & 7B, recorded in Plat Book 62, Page 125 of the Public Records of Manatee County, Florida; the following four (4) calls are along said vacated Maintained Right-of-way and the west line of said Indigo, Phase VII, Subphases 7A & 7B; 1) thence S.04°38'59"W., a distance of 232.92 feet; 2) thence S.00°07'15"W., a distance of 880.00 feet; 3) thence S.00°49'27"W., a distance of 200.00 feet; 4) thence S.00°15'10"E., a distance of 195.61 feet to the southwest corner of said Indigo, Phase VII, Subphases 7A & 7B, also being the northwest corner of Indigo, Phase VI, Subphases 6A, 6B & 6C, recorded in Plat Book 61, Page 132 of said Public Record; thence continue S.00°15'10"E., along said vacated Maintained Right-of-way and the west line of said Indigo, Phase VI, Subphases 6A, 6B & 6C, a distance of 221.79 feet; thence S.89°10'03"W., along the northerly line of said Indigo, Phase VI, Subphases 6A, 6B & 6C, a distance of 21.71 feet to the west line of the Northwest ¼ of said Section 4; thence N.00°15'10"E. along said west line of the Northwest 1/4 of Section 4, a distance of 1,730.27 feet to the POINT OF BEGINNING.

Said tract contains 35,108 square feet or 0.8060 acres, more or less.