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Manatee County Government Administrative Building
First Floor, Chambers
9:00 am - December 13, 2018

December 13, 2018 Planning Commission

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

1. [Items 9 & 10 - 9:00 am Time Certain LDCT-17-02/Ordinances 19-05 and 19-06 - Land Development Code Amendments](#) * Schenk

Minutes for Approval

2. [November 8, 2018 Minutes for Approval](#)

CITIZEN COMMENTS

3. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services Department

4. [PDR-18-12\(Z\)\(G\) - PGCI IV, LLC/Silverleaf Rezone PLN1806-0084 - Quasi-Judicial - Jamie Schindewolf, Planner I - To be continued to January 17, 2019 and re-advertised](#)
5. [Public Works Standards Text Amendment to Ingress/Egress Easements](#) * Schenk

Attachment: [Resolution R-19-001 and Exhibit A-1 12042018.pdf](#)

Attachment: [CAO Review Response to RLS for Amendment to Public Works Standards Manual\(Matter No. 2018-0528\).pdf](#)

6. [PDEZ-08-21\(Z\)\(G\)\(R3\) - Patron Holdings, LLC - Port Manatee Encouragement Zone, Area C PLN1806-0075 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) * Schenk

Attachment: [Staff report for PDEZ-08-21\(Z\)\(G\)\(R3\) Area C.pdf](#)
Attachment: [2 - Staff Report Map s.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Statement.pdf](#)
Attachment: [5 - CLOS Deferral.pdf](#)
Attachment: [6 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [7 - Newspaper Advertising.pdf](#)

7. [Z-18-08 AC-DC2, LLC/Ranchvet Rezone PLN1803-0086 - Quasi-Judicial - Kimberly Middleton, Planner I](#) * Schenk

Attachment: [Staff Report - Ranchvet Rezone - Z-18-08 PLN1803-0086.pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [4 - Traffic Impact Study .pdf](#)
Attachment: [5 - Newspaper Advertising.pdf](#)

8. [PDMU-18-09\(Z\)\(G\) - Covered Bridge Holdings III LLC/SR 70 Commercial Subdivision PLN1804-0006 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) * Schenk

Attachment: [Staff Report SR 70 Commercial Subdivision PDMU-18-09\(Z\)\(G\).pdf](#)
Attachment: [2 - Staff Report Maps.pdf](#)
Attachment: [3 - General Development Plan .pdf](#)
Attachment: [4 - Schedule of Uses Exhibit B.pdf](#)
Attachment: [5 - Traffic Impact Statement.pdf](#)
Attachment: [6 - Concurrency Deferral Form.pdf](#)
Attachment: [7 - Environmental Narrative.pdf](#)
Attachment: [8 - Special Approval Request Letter.pdf](#)
Attachment: [9 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [10 - Newspaper Advertising.pdf](#)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

9. [9:00 am Time Certain LDCT-17-02/Ordinance 19-05 fka 18-01 & 17-22 - Land Development Code Text Amendment/Airport Zoning \(with SRQ Special Area of Consideration and Minimum State Statute Requirements\) Legislative - Lisa Barrett, Planning Manager](#) * Schenk

Attachment: [Staff Report - LDC Airport Zoning - Ordinance 19-05.pdf](#)
Attachment: [Newspaper Advertising.pdf](#)
Attachment: [Ordinance 19-05.pdf](#)

Attachment: [Public Comments Letter from SRQ.pdf](#)

10. [9:00 am Time Certain - LDCT-17-02/Ordinance 19-06 fka 18-42 - Land Development Code Text Amendment/Airport Zoning \(contains Minimum State Statute Requirements\) - Legislative - Lisa Barrett, Planning Manager](#) * Schenk

Attachment: [Staff Report - LDC Airport Zoning - Ordinance 19-06.pdf](#)

Attachment: [Newspaper Advertising.pdf](#)

Attachment: [Ordinance 19-06 per statue.pdf](#)

Attachment: [Public Comments Letter from SRQ.pdf](#)

11. [PDC-18-03\(Z\)\(P\) CSPR/Saunders Family Limited Partnership/Parrish-Chin Road Center PLN1803-0009 - Quasi-Judicial - Kyrsten French, Planner I](#) * Schenk

Attachment: [Staff Report Parrish - Chin road Center PDC-18-03\(Z\)\(P\) PLN1803-0009.pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - Preliminary Site Plan.pdf](#)

Attachment: [4 - Traffic Impact Statement.pdf](#)

Attachment: [5 - Environmental Narrative.pdf](#)

Attachment: [6 - Special and Specific approval requests.pdf](#)

Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)

Attachment: [8 - Schedule of Uses.pdf](#)

Attachment: [9 - Newspaper Advertising.pdf](#)

12. [PDMU-17-04\(G\)\(R\) - Florida International Tradeport \(fka Ellenton Commerce Park\) / Alprop, I, LLC PLN1808-0010 - Quasi-Judicial - Margaret Tusing, Planning Section Manager](#) * Schenk

Attachment: [Staff Report - Florida International Tradeport PDMU-17-04\(G\)\(R\) PLN1808-0010.pdf](#)

Attachment: [2 - STAFF REPORT MAPS.pdf](#)

Attachment: [3 - GDP.pdf](#)

Attachment: [4 - SCHEDULE OF USES EXHIBIT B.pdf](#)

Attachment: [5 - DEFERRAL OF CONCURRENCY.pdf](#)

Attachment: [6 - ENVIRONMENTAL NARRATIVE.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

REGULAR

Building and Development Services Department

13. [Election of Officers](#)

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The Planning Commission of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Commission's functions including one's access to, participation in, employment with, or treatment in, its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; TDD ONLY 742-5802, wait 60 seconds; FAX 745-3790.

