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Manatee County Government Administrative Building
10:00 am - August 9, 2018

August 9, 2018 Planning Commission Meeting

WORKSESSION CALLED TO ORDER (Bill Conerly, Chairman)

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Minutes for Approval

1. [July 12, 2018 minutes for approval](#)

CITIZEN COMMENTS

2. [Citizen Comments](#)

CONSENT AGENDA

ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services Department

3. [PA-18-06/Ordinance 18-27 DEA Manatee Grove, LLC/NFA Manatee Grove, LLC/Jefferson Manatee, LLC/FPL Southfork Solar Energy Center \(Large Scale Map Amendment\) 1804-0037 Dorothy Rainey, AICP, Senior Planner - To be continued to September 13, 2018](#)

4. [PDMU-18-01\(Z\)\(P\) SMT Auto, LLC/CarMax #6103 Bradenton 20180001 - Quasi-Judicial - Ryan Todd, Planner I](#) * Clague

Attachment: [Staff Report - CarMax #6103 - PDMU-18-01\(Z\)\(P\) 20180001.pdf](#)

Attachment: [2 - Maps.pdf](#)

Attachment: [3 - Preliminary Site Plan.pdf](#)

Attachment: [4 - Traffic Impact Statement.pdf](#)

Attachment: [5 - Specific Approval Request.pdf](#)

Attachment: [6 - ZDA.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

5. [PDMU-18-02\(Z\)\(G\) - Darryl, David & Diane Cannon \(Owners\) / DePizzo Irrevocable Trust \(Contract Purchaser\)/Ft. Hamer Senior Living 20180032 - Quasi-Judicial - Ryan Todd, Planner I * Schenk](#)

Attachment: [Staff Report - Ft. Hamer ALF - PDMU-18-02\(Z\)\(G\).pdf](#)

Attachment: [2 - Staff Report Maps.pdf](#)

Attachment: [3 - General Development Plan.pdf](#)

Attachment: [4 - TIS .pdf](#)

Attachment: [5 - Environmental Statement.pdf](#)

Attachment: [6 - Special Approval Requests.pdf](#)

Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)

Attachment: [8 - Newspaper Advertising.pdf](#)

ADVERTISED PUBLIC HEARINGS (Presentations Scheduled)

Building and Development Services Department

6. [PDMU-17-29\(Z\)\(G\) - RHED PINE, INC. \(owner\)/Speciality Restaurants Corporation \(Contract Purchaser\)/Whiskey Joe's 20170571 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner * Schenk](#)

Attachment: [Staff Report Whiskey Joes PDMU-17-29\(Z\)\(G\) 20170571.pdf](#)

Attachment: [2 - Maps.pdf](#)

Attachment: [3 - General Development Plan.pdf](#)

Attachment: [4 - Deferral and Acknowledgement Concurrency.pdf](#)

Attachment: [5 - Environmental Narrative.pdf](#)

Attachment: [6 - Wetland Buffer Management Plan.pdf](#)

Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)

Attachment: [8 - Special Approval Letter.pdf](#)

Attachment: [9 - Newspaper Advertising.pdf](#)

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