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Manatee County Government Administrative Building
1st Floor Chambers
August 23, 2018 - 9:00 am

August 23, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Burnard Scott, Bayside Community Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [9:00 A.M. Time Certain Item #8- PA-17-08/Ordinance 18-04 - County-Initiated Text and Map Amendment Process Improvements - Comprehensive Plan - Legislative - Lisa Barrett, Planning Manager](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Attorney

4. [Proposed Settlement Agreement - Mandarin Development, Inc. v. Manatee County.](#)

[Case No. 2015-CA-2563](#) * DeCarlo

Attachment: [Mandarin Settlement Agreement.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

5. [PDMU-18-02\(Z\)\(G\) Connor/DePizzo Irrevocable Trust/Ft. Hamer Senior Living - 20180032 - Quasi-Judicial - Jamie Schindewolf, Planner I - To be continued to October 4, 2018 and readvertised](#) * Schenk

6. [LDCT-18-01/Ordinance 18-18 - Land Development Code Text Amendment - Ecoplexus, Inc. - Alternative Energy Generation Facilities - Legislative - Margaret Tusing, Planning Section Manager](#) * Schenk

Attachment: [Staff Report - Ecoplexus, Inc. LDC Amendment LDCT-18-01 - Ord. 18-18.pdf](#)

Attachment: [1 - Newspaper Advertising.pdf](#)

Attachment: [2 - APA PAS-Report-575.pdf](#)

Attachment: [3 - Ordinance - LDCT-18-01 - Ordinance 18-18.pdf](#)

7. [PDMU-18-01\(Z\)\(P\) - SMT Auto, LLC/CarMax #6103 Bradenton 20180001 - Quasi-Judicial - Jamie Schindewolf, Planner I](#) * Clague

Attachment: [Staff Report - CarMax #6103 - PDMU-18-01\(Z\)\(P\).pdf](#)

Attachment: [2 - Maps.pdf](#)

Attachment: [3 - Preliminary Site Plan.pdf](#)

Attachment: [4 - Traffic Impact Statement.pdf](#)

Attachment: [5 - Specific Approval Request.pdf](#)

Attachment: [6 - ZDA.pdf](#)

Attachment: [7 - Newspaper Advertising.pdf](#)

Attachment: [8 - Ordinance PDMU-18-01\(Z\)\(P\) .pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

8. [9:00 A.M. Time Certain - PA-17-08/Ordinance-18-04 County-Initiated Text and Map Amendment Process Improvements - Comprehensive Plan - Legislative - Lisa Barrett, Planning Manager](#) * Schenk

Attachment: [Staff Report PA-17-08Ord. 18-04 Process Improvements.pdf](#)

Attachment: [2 - Ordinance 18-04 - PROCESS IMPROVEMENTS - COMP PLAN.pdf](#)

- Attachment: [3 - Impact Analysis_v8.pdf](#)
- Attachment: [4-School Board .pdf](#)
- Attachment: [5-TECHNICAL SUPPORT DATA.pdf](#)
- Attachment: [6 - Agency Comments.pdf](#)
- Attachment: [7 - Newspaper Advertising.pdf](#)
- Attachment: [8 - Public Comments.pdf](#)

9. [PDMU-17-29\(Z\)\(G\) - RHED Pine, Inc. \(Owner\) / Specialty Restaurants Corporation \(Contract Purchaser\) / Whiskey Joe's 20170571 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner](#) * Schenk

- Attachment: [Staff Report Whiskey Joes PDMU-17-29\(Z\)\(G\) 20170571.pdf](#)
- Attachment: [2 - Maps.pdf](#)
- Attachment: [3 - General Development Plan.pdf](#)
- Attachment: [4 - Deferral and Acknowledgement Concurrency.pdf](#)
- Attachment: [5 - Environmental Narrative.pdf](#)
- Attachment: [6 - Wetland Buffer Management Plan.pdf](#)
- Attachment: [7 - Zoning Disclosure Affidavits.pdf](#)
- Attachment: [8 - Special Approval Letter.pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Ordinance PDMU-17-29\(Z\)\(G\).pdf](#)

10. [PDMU-06-16\(P\)\(R7\) - University Groves PLN1803-0083 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

- Attachment: [Staff Report - University Groves PDMU-06-16\(P\)\(R7\) 1803-0083.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan.pdf](#)
- Attachment: [4 - Landscape Plan.pdf](#)
- Attachment: [5 - LUEM Report with Acceptance Letter.pdf](#)
- Attachment: [6 - Newspaper Advertising.pdf](#)
- Attachment: [7 - Ordinance PDMU-06-16\(P\)\(R7\).pdf](#)
- Attachment: [8 - Public Comment.pdf](#)

F. REGULAR

Building and Development Services

11. [Annex Request from City of Palmetto](#) * Clague

- Attachment: [Clague email.pdf](#)

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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