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Manatee County Government Administrative Center  
Commission Chambers First Floor  
9:00 am - August 23, 2017

**August 23, 2017 - Special Land Use Meeting (Continuation of August 16, 2017 Land Use Meeting)**

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

1. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

2. [PDR/PDMU-15-10\(Z\)\(G\) - Long Bar Pointe, LLLP & Cargor Partners VIII, Long Bar](#)

[Pointe, LLLP Rezone/Aqua by the Bay - DTS20150224 - MEPS451 - Ouasi-Judicial - Stephanie Moreland, Principal Planner \\* Schenk](#)

Attachment: [Aqua by the Bay staff report for 081617 BOCC.pdf](#)  
Attachment: [2 - Maps and Aerials.pdf](#)  
Attachment: [3 - Site Plan \(dated July 21, 2017\).pdf](#)  
Attachment: [4.A - Survey Sketch with legal description.pdf](#)  
Attachment: [4.B - Survey Sketch with legal description.pdf](#)  
Attachment: [5.A - Consultant RK&K Report 72417.pdf](#)  
Attachment: [5.B - Consultant RK&K report dated August 2, 2017.pdf](#)  
Attachment: [5.C - Consultant RKK report dated Aug 11 2017 \(3\).pdf](#)  
Attachment: [6 - TIA without appendices.pdf](#)  
Attachment: [7 - School Report .pdf](#)  
Attachment: [8 - Additional Information from County Staff.pdf](#)  
Attachment: [9.A - Large Project Narrative 1 of 2.pdf](#)  
Attachment: [9.B - Large Project Narrative 2 of 2.pdf](#)  
Attachment: [10 - Elevations.pdf](#)  
Attachment: [11 - Building Height Exhibit created by LRK 62817.pdf](#)  
Attachment: [12 - 2017-06-28 Height Analysis.pdf](#)  
Attachment: [13 - Zoning Disclosure Affidavits.pdf](#)  
Attachment: [14 - Ecosystem Mgmt Plan .pdf](#)  
Attachment: [15 - Newspaper Advertising.pdf](#)  
Attachment: [16 - Xparte Communication from Commissioner .pdf](#)  
Attachment: [17 - Ordinance PDR-PDMU-15-10\(Z\)\(G\).pdf](#)  
Attachment: [18 - Public Comments 1 of 7.pdf](#)  
Attachment: [18 - Public Comments 2 of 7.pdf](#)  
Attachment: [18 - Public Comments 3 of 7.pdf](#)  
Attachment: [18 - Public Comments 4 of 7.pdf](#)  
Attachment: [18 - Public Comments 5 of 7.pdf](#)  
Attachment: [18 - Public Comments 6 of 7.pdf](#)  
Attachment: [18 - Public Comments 7 of 7.pdf](#)  
Attachment: [Items submitted by Andy Mele at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by applicant at 8-10-2017 PC Public Hearing.pdf](#)  
Attachment: [Items submitted by Arlene Flisik at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Dr. Randy Edwards 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Glen Gibelina 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Jane von Hahmann at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Joe McClash at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by John Henslick at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Tom Pride at 8-10-2017 PC.pdf](#)  
Attachment: [Items submitted by Wendell Graham at 8-10-2017 PC.pdf](#)  
Attachment: [Changes to Staff Report - Aqua by the Bay.pdf](#)  
Attachment: [Additional Public Comments Aqua by the Bay.pdf](#)  
Attachment: [GDP 2017-08-14 AQUA - BAY PROJECT.pdf](#)  
Attachment: [Aqua by the Bay staff report for 082317 BOCC.pdf](#)  
Attachment: [Additional Public Comments for 82317.pdf](#)  
Attachment: [rev'd attachment 4A - Survey Sketch with legal description.pdf](#)  
Attachment: [rev'd attachment 4B - Survey Sketch with legal description.pdf](#)

Attachment: [rev'd attachment 5.C - Consultant RK&K report dated Aug 21, 2017.pdf](#)  
Attachment: [rev'd Site Plan \(Dated Aug 18, 2017\).pdf](#)  
Attachment: [Revised Ordinance PDR-PDMU-15-10\(Z\)\(G\) for 8-23-2017.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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