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Manatee County Government Administrative Building
First Floor, Chambers
August 16, 2017 - 9:00 a.m.

August 16, 2017 - Special Land Use Meeting

MEETING CALLED TO ORDER (Betsy Benac, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

1. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

2. [PDR/PDMU-15-10\(Z\)\(G\) - Long Bar Pointe, LLLP & Cargor Partners VIII, Long Bar](#)

[Pointe, LLLP Rezone/Aqua by the Bay - DTS20150224 - MEPS451 - Ouasi-Judicial - Stephanie Moreland, Principal Planner * Schenk](#)

- Attachment: [Aqua by the Bay staff report for 081617 BOCC.pdf](#)
- Attachment: [2 - Maps and Aerials.pdf](#)
- Attachment: [3 - Site Plan \(dated July 21, 2017\).pdf](#)
- Attachment: [4.A - Survey Sketch with legal description.pdf](#)
- Attachment: [4.B - Survey Sketch with legal description.pdf](#)
- Attachment: [5.A - Consultant RK&K Report 72417.pdf](#)
- Attachment: [5.B - Consultant RK&K report dated August 2, 2017.pdf](#)
- Attachment: [5.C - Consultant RKK report dated Aug 11 2017 \(3\).pdf](#)
- Attachment: [6 - TIA without appendices.pdf](#)
- Attachment: [7 - School Report .pdf](#)
- Attachment: [8 - Additional Information from County Staff.pdf](#)
- Attachment: [9.A - Large Project Narrative 1 of 2.pdf](#)
- Attachment: [9.B - Large Project Narrative 2 of 2.pdf](#)
- Attachment: [10 - Elevations.pdf](#)
- Attachment: [11 - Building Height Exhibit created by LRK 62817.pdf](#)
- Attachment: [12 - 2017-06-28 Height Analysis.pdf](#)
- Attachment: [13 - Zoning Disclosure Affidavits.pdf](#)
- Attachment: [14 - Ecosystem Mgmt Plan .pdf](#)
- Attachment: [15 - Newspaper Advertising.pdf](#)
- Attachment: [16 - Xparte Communication from Commissioner .pdf](#)
- Attachment: [17 - Ordinance PDR-PDMU-15-10\(Z\)\(G\).pdf](#)
- Attachment: [18 - Public Comments 1 of 7.pdf](#)
- Attachment: [18 - Public Comments 2 of 7.pdf](#)
- Attachment: [18 - Public Comments 3 of 7.pdf](#)
- Attachment: [18 - Public Comments 4 of 7.pdf](#)
- Attachment: [18 - Public Comments 5 of 7.pdf](#)
- Attachment: [18 - Public Comments 6 of 7.pdf](#)
- Attachment: [18 - Public Comments 7 of 7.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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