

Prepared By/Return To:  
US Small Business Administration  
Disaster Loan Servicing Center  
2 N. 20<sup>th</sup> St., Ste. 320  
Birmingham, AL 35203

STATE OF FLORIDA  
COUNTY OF MANATEE  
DLH 1531587008

**PARTIAL RELEASE OF LIEN**

KNOW YE ALL MEN BY THESE PRESENTS, that the Small Business Administration, an agency of the Government of the United States of America, is the owner and holder of that certain Promissory Note dated December 20, 2017, in the original principal amount of \$103,700.00, executed and delivered to the Small Business Administration by Dennis G. Hyma and Janice L. Hyma, husband and wife, which said Note is secured by, among other things, the following security instrument:

Mortgage dated December 20, 2017, executed by Dennis G. Hyma and Janice L. Hyma, husband and wife, 5418 Lorraine Road, Bradenton, Florida 34211, in favor of the Administrator of the said U. S. Small Business Administration, and filed for record on April 5, 2018 as Instrument Number 201841033987, in Book 2721 at Page(s) 7725, in the office of the Clerk of the Circuit Court of Manatee County, Florida.

FOR VALUE RECEIVED in the sum of \$5,828.41, the said Administrator does hereby release from the lien of the aforesaid Mortgage, **ONLY** the property described below:

*A PORTION OF LAND LYING IN SECTION 15, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA, BEING A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1819, PAGE 4199 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:*

*COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 15; THENCE RUN SOUTH 89°20'38" EAST ALONG THE NORTH LINE OF SAID SECTION 15, A DISTANCE OF 1297.63 FEET TO A POINT ON THE WEST LINE OF THE MAINTAINED RIGHT OF WAY LINE OF LORRAINE ROAD, (A MAINTAINED RIGHT OF WAY PER ROAD PLAT BOOK 5, PAGES 190 THROUGH 217, PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA); THENCE RUN SOUTH 00°05'34" EAST ALONG SAID WEST MAINTAINED RIGHT OF WAY, A DISTANCE OF 854.50 FEET TO A POINT ON THE NORTH LINE OF AFORESAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1819, PAGE 4199, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°05'34" EAST ALONG SAID WEST MAINTAINED RIGHT OF WAY, A DISTANCE OF 465.03 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1819, PAGE 4199; THENCE DEPARTING SAID WEST MAINTAINED RIGHT OF WAY, RUN NORTH 89°26'22" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 27.00 FEET; THENCE DEPARTING SAID SOUTH LINE, RUN NORTH 00°05'34" WEST, A DISTANCE OF 465.03 FEET TO A POINT ON SAID NORTH LINE; THENCE RUN SOUTH 89°26'22" EAST ALONG SAID NORTH LINE, A DISTANCE OF 27.00 FEET TO THE POINT OF BEGINNING.*

*CONTAINING 12,554 SQUARE FEET (0.288 ACRES), MORE OR LESS.*

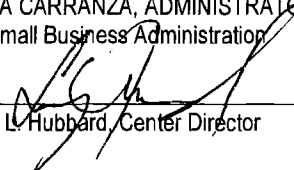
BUT this is a PARTIAL RELEASE ONLY, and it is expressly agreed and understood that this Partial Release is given upon the condition that neither this Partial Release nor anything herein contained shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, or any and all other security instruments securing said Note, and that this Partial Release is executed without representation, warranty or recourse, expressed or implied, upon the undersigned.

IT IS FURTHER hereby agreed between and among the parties, and NOTICE IS HEREBY GIVEN, that the terms "SBA," "Small Business Administration," "Small Business Administration, an agency of the United States of America," and "Administrator of the Small Business Administration, an agency of the Government of the United States of America" are the same and synonymous; and that the real party in interest is the Government of the United States of America

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has caused this Partial Release of Lien to be executed by Sonya L. Hubbard, in her capacity as Center Director, Birmingham Disaster Loan Servicing Center, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Re-delegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

Done at Birmingham, Alabama, on June 18, 2020.

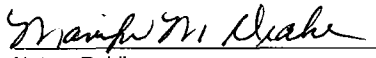
JOVITA CARRANZA, ADMINISTRATOR  
U.S. Small Business Administration

By:   
Sonya L. Hubbard, Center Director

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Sonya L. Hubbard, whose name as Center Director of the Birmingham Loan Disaster Serving Center of the U. S. Small Business Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being thoroughly knowledgeable of the contents of the said instrument, she did execute the same voluntarily on the date shown, as and for the official act of said Small Business Administration pursuant to 13 CFR, §101 et seq.

Given under my hand and official seal at Birmingham, Alabama, on June 18, 2020.

  
Notary Public  
My Commission expires: 03/16/2024

