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Manatee County Government Administrative Building  
First Floor Chambers  
9:00 am - April 5, 2018

## April 5, 2018 Land Use Meeting

MEETING CALLED TO ORDER (Priscilla Trace, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Reverend Sam Rainer, West Bradenton Baptist Church](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

CITIZEN COMMENTS (Consent Agenda Items Only)

B. CONSENT AGENDA

Building and Development Services

2. [Final Plat - Lakewood Ranch Commerce Park](#)

Attachment: [Lakewood Ranch Commerce Park, Block A - Application.pdf](#)

Attachment: [Lakewood Ranch Commerce Park, Block A - Legal Documents.pdf](#)

3. [Street Waiver Request for Cresswind Subdivision](#)

Attachment: [Cresswind Subdivision Street Waiver Docs.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Building and Development Services

4. [Z-17-06 Eurice Rezone 20170569, Quasi-Judicial, Ryan Todd, Planner I](#) \* Schenk

- Attachment: [Staff Report - Eurice Rezone - Z-17-06.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Survey Sketch.pdf](#)
- Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [6 - Ordinance Z-17-06.pdf](#)

5. [PDMU-17-30\(P\) 423 Suwanee Avenue \(f.k.a. 423 Partners, LLC\) 20170558, Quasi-Judicial, Ryan Todd, Planner I](#) \* Schenk

- Attachment: [Staff Report - 423 Suwanee - PDMU-17-30\(P\).pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan.pdf](#)
- Attachment: [4 - Exhibit B 423 Suwanee PDMU1730P.pdf](#)
- Attachment: [5 - Traffic Impact Statement.pdf](#)
- Attachment: [6 - Specific Approval Request Letter.pdf](#)
- Attachment: [7 - Correspondence with Airport Authority.pdf](#)
- Attachment: [8 - FAA No Hazard Determination.pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Ordinance PDMU-17-30\(P\) 423 Suwanee Avenue.pdf](#)

6. [PDC-17-10\(G\) \[related to PDC-05-58\(Z\)\(P\)\] Palmetto Plaza 20170393, Quasi-Judicial - Rossina Leider, Principal Planner](#) \* Schenk

- Attachment: [Staff Report - Palmetto Plaza.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - General Development Plan.pdf](#)
- Attachment: [4 - Exhibit B Palmetto Plaza PDC1710G.pdf](#)
- Attachment: [5 - Environmental Narrative Palmetto Plaza PDC1710G.pdf](#)
- Attachment: [6 - Special Approval Letter Palmetto Plaza PDC1710G.pdf](#)
- Attachment: [7 - Newspaper Advertising.pdf](#)
- Attachment: [8 - Ordinance PDC-17-10\(G\).pdf](#)

7. [Ordinance 18-08 - North River Ranch Community Development District Establishment](#) \* Clague

- Attachment: [North River Ranch CDD Staff Report \(02132018\).pdf](#)
- Attachment: [North River Ranch CDD Location Map \(112117\).pdf](#)
- Attachment: [North River Ranch CDD Petition \(112117\).pdf](#)
- Attachment: [North River Ranch CDD Ordinance \(02072017\).pdf](#)
- Attachment: [North River Ranch CDD Copy of Newspaper Advertising 3-22-2018.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Building and Development Services

8. [PDR-17-19\(Z\)\(P\) SMR Northeast, LLC/Cresswind 20170260, Quasi-Judicial, Rossina Leider, Principal Planner](#) \* Schenk

- Attachment: [Staff Report Cresswind PDR-17-19\(Z\)\(P\).pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Preliminary Site Plan.pdf](#)
- Attachment: [4 - Traffic Impact Statement.pdf](#)
- Attachment: [5 - Environmental Narrativew.pdf](#)
- Attachment: [6 - School Report.pdf](#)
- Attachment: [7 - Special and Specific Approval Requests.pdf](#)
- Attachment: [8 - Zoning Disclosure Affidavit..pdf](#)
- Attachment: [9 - Newspaper Advertising.pdf](#)
- Attachment: [10 - Ordinance PDR-17-19\(Z\)\(P\).pdf](#)

9. [PA-18-02/Ordinance 18-17 - Ecoplexus, Inc - Alternative Energy Generation Facility, Legislative, Margaret Tusing, Principal Planner](#) \* Schenk

- Attachment: [Staff Report - PA-18-02-ORD-18-17 - Ecoplexus, Inc. - Solar.pdf](#)
- Attachment: [2 Ordinance.pdf](#)
- Attachment: [3 - Transmittal Letter for DEO for Signature.pdf](#)
- Attachment: [4 - Newspaper Advertising.pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

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