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Manatee County Government Administrative Building
1st Floor, Patricia M. Glass Chambers
9:00 a.m. - April 4, 2019

April 4, 2019 Land Use Meeting

BOARD OF COUNTY COMMISSIONERS

AGENDA
and
NOTICE OF PUBLIC MEETING

MEETING CALLED TO ORDER (Stephen R. Jonsson, Chairman)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Pastor Bill Pierson, J.O.Y. Fellowship](#)

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Items Scheduled for Time Certain

2. [Item #7 - 1:30 PM Time Certain - Proposed Amended & Restated Settlement Agreement - Lake Lincoln, LLC v. Manatee County, Case No.: 2012-CA-3483 & Case No.: 2017-CA-3071](#)

REQUEST BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZENS COMMENTS (Consideration For Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

3. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak on Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

4. [Citizen Comments](#)

B. CONSENT AGENDA

Attorney

5. [Proposed Resolution R-19-038 – Appointment of Hearing Officers](#) * Schenk

Attachment: [C.V. Douglas Peebles 10 2017.pdf](#)

Attachment: [Proposed Resolution R-19-038 - Appointment of Hearing Officers.pdf](#)

Building and Development Services

6. [Final Plat - Aviary at Rutland Ranch, Phase 1A & 1B](#)

Attachment: [Application.pdf](#)

Attachment: [Legal.pdf](#)

Attachment: [Agreements.pdf](#)

Attachment: [Letters of Credit.pdf](#)

APPROVAL OF CONSENT AGENDA

C. ADVISORY BOARD APPOINTMENTS

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Attorney

7. [1:30 PM Time Certain - Proposed Amended and Restated Settlement Agreement - Lake Lincoln, LLC v. Manatee County, Case No.: 2012-CA-3483 & Case No. 2017-CA-3071](#) * Clague

Attachment: [Amended and Restated Settlement Agreement \(final\).pdf](#)

Attachment: [Lake Lincoln DRI Ordinance \(FINAL\).pdf](#)

Attachment: [Lake Lincoln Ordinance Tara PDRPDC-96-03\(G\)\(R11\) \(FINAL\).pdf](#)

Attachment: [Lake Lincoln Staff Analysis.pdf](#)

Attachment: [Intervenors' Proposal for Settlement 2-24-2019.pdf](#)

Attachment: [Public comments.pdf](#)

Attachment: [Public Comments 2.pdf](#)

- Attachment: [Affidavit of Publishing Sarasota Herald Tribune Display Tara Settlement 3-7-19 BCC.pdf](#)
- Attachment: [Public Comments 3 for Update memo.pdf](#)
- Attachment: [Public Comments 4 for update memo.pdf](#)

Building and Development Services

8. [PDMU-18-23\(P\) Morgan's Glen/Moccasin Wallow Associates, LLC \(Owner\) PLN1806-0074 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner - Continued from March 7, 2019; To be continued to May 2, 2019](#)

9. [PA-18-12/Ordinance 19-01 - Lakewood Centre Addition \(Large Scale Map Amendment\) PLN1808-0066 - Legislative - Rossina Leider, Principal Planner * Schenk](#)

- Attachment: [Staff Report Lakewood Centre Addition PA-18-12 - Ord. 19-01 .pdf](#)
- Attachment: [2 - Maps and Aerials.pdf](#)
- Attachment: [3 - LEGAL DESCRIPTION.pdf](#)
- Attachment: [4 - Traffic Impact Statement.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [6 - Ordinance 19-01.pdf](#)
- Attachment: [7 - Transmittal Letter for DEO for Signature.pdf](#)

10. [PA-18-10/Ordinance 19-16 - Northeast Quadrant Comprehensive Plan Text Amendment Schroeder-Manatee Ranch, Inc. PLN1807-0024 - Legislative - Jamie Schindewolf, Planner I * Schenk](#)

- Attachment: [Staff Report Northeast Quad. SMR PA-18-10 Ord. 19-16.pdf](#)
- Attachment: [1 - Applicants Narrative.pdf](#)
- Attachment: [2 - Stantec Transportation Analysis Memo.pdf](#)
- Attachment: [3 - Transportation Staff Analysis.pdf](#)
- Attachment: [4 - Map of the Northeast Quadrant.pdf](#)
- Attachment: [5 - Draft Ordinance 19-16.pdf](#)
- Attachment: [6 - Newspaper Advertising .pdf](#)
- Attachment: [7 - Transmittal Letter for DEO for Signature.pdf](#)

11. [Z-18-16 Parrish Charter School Rezone/Alliance Parrish, LLC PLN1811-0005 - Quasi-Judicial - Dorothy Rainey, AICP, Senior Planner * Schenk](#)

- Attachment: [Staff Report - Parrish Charter School Z-18-16 PLN1811-0005.pdf](#)
- Attachment: [2 - Staff Report Maps.pdf](#)
- Attachment: [3 - Traffic Impact Statement and letter.pdf](#)
- Attachment: [4 - Zoning Disclosure Affidavit.pdf](#)
- Attachment: [5 - Newspaper Advertising.pdf](#)
- Attachment: [6 - Ordinance Z-18-16.pdf](#)

12. [PDR-18-10\(P\) Imperial Lakes Residential PLN1805-0014 - Quasi-Judicial - Jamie Schindewolf, Planner I * Schenk](#)

Attachment: [Staff Report Imperial Lakes Residential PDR-18-10\(P\)
PLN1805-0014.pdf](#)
Attachment: [2 - Maps and Aerials.pdf](#)
Attachment: [3 - Preliminary Site Plan.pdf](#)
Attachment: [4 - Concurrency Deferral Form.pdf](#)
Attachment: [5 - Environmental Narrative.pdf](#)
Attachment: [6 - School Report .pdf](#)
Attachment: [7 - Proposed Haul Route.pdf](#)
Attachment: [8 - Map of Nearby Streets.pdf](#)
Attachment: [9 - Newspaper Advertising.pdf](#)
Attachment: [10 - Ordinance PDR-18-10\(P\).pdf](#)
Attachment: [11 - Public Comment.pdf](#)

13. [PDMU-18-06\(G\) related to PDMU-13-37\(Z\)\(P\) Villages of Amazon South/Parrish Holdings, LLC/Amazon Landco, LLC PLN1803-0063 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report - Villages of Amazon South PDMU-18-06\(G\).pdf](#)
Attachment: [2 - Maps.pdf](#)
Attachment: [3 - General Development Plan.pdf](#)
Attachment: [4 - Comparison Chart.pdf](#)
Attachment: [5 - Traffic Impact Analysis.pdf](#)
Attachment: [6 - Schedule of Uses \(Exhibit B\).pdf](#)
Attachment: [7 - Large Project Narrative.pdf](#)
Attachment: [8 - School Report.pdf](#)
Attachment: [9 - Specific Approval Request Letter.pdf](#)
Attachment: [10 - Height Analysis.pdf](#)
Attachment: [11 - Elevations \(Exhibit C\).pdf](#)
Attachment: [12 - Newspaper Advertising.pdf](#)
Attachment: [13 - Ordinance PDMU-18-06\(G\).pdf](#)

14. [PDMU-17-26\(Z\)\(G\) Haval Farms/North Manatee Investment, LLC, and Haval Farms, LLC DTS20170534 - Quasi-Judicial - Rossina Leider, Principal Planner](#) * Schenk

Attachment: [Staff Report Haval Farms PDMU-17-26\(Z\)\(G\)
DTS20170534.pdf](#)
Attachment: [2 - Maps and Aerials.pdf](#)
Attachment: [3.a - General Development Plan.pdf](#)
Attachment: [3.b - General Development Plan.pdf](#)
Attachment: [3.c - General Development Plan.pdf](#)
Attachment: [3.d - General Development Plan.pdf](#)
Attachment: [4 - Traffic Impact Analysis.pdf](#)
Attachment: [5 - Schedule of Uses \(Exhibit B\).pdf](#)
Attachment: [6 - Environmental Narrative.pdf](#)
Attachment: [7 - Large Project Narrative.pdf](#)
Attachment: [8 - School Report .pdf](#)
Attachment: [9 - Specific Approval Letter.pdf](#)
Attachment: [10 - Height Analysis.pdf](#)
Attachment: [11 - Elevations \(Exhibit C\).pdf](#)

Attachment: [12 - Zoning Disclosure Affidavit.pdf](#)
Attachment: [13 - Newspaper Advertising.pdf](#)
Attachment: [14 - Ordinance PDMU-17-26\(Z\)\(G\) .pdf](#)

F. REGULAR

G. REPORTS

COMMISSIONER AGENDA

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act ADA, should contact Kaycee Ellis at 742-5800; FAX 745-3790.

The Board of County Commissioners of Manatee County may elect not to convene, if no business is scheduled; however, reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair, at his/her option, may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.