

**MODIFICATION OR FIELD CHANGE: PALMETTO WAREHOUSE**  
**[PLN2306-0028.REV01](#) - FSP-23-104(R) - ADMINISTRATIVE**

**Address:** 1815 24TH AVENUE EAST PALMETTO, FLORIDA 34221  
**Parcel:** 779002859  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Amanda Ballard**  
**Case Manager:** Augustus Capers, Extension 6865  
Augustus.Capers@MyManatee.Org

**Description:** Covered Storage Has Been Changed To Mini Warehouse, Phase 2 Enclosed Storage Has Been Changed To Warehouse

---

**A31 - COMBINED SUBDIVISION/SITE PLAN/CONSTRUCTION PLAN: \*\*RR - AH\*\* 5TH STREET APARTMENTS**  
**MULTI-FAMILY RENTAL DEVELOPMENT**  
**[PLN2609-0061](#) - PDR-25-04(P)/FSP-26-97 - ADMINISTRATIVE**

**Address:** 4010 5TH STREET EAST BRADENTON, FLORIDA 34208  
**Parcel:** 4781300001  
**Fire District:** SOUTHERN MANATEE FIRE RESCUE  
**Commissioner:** **Amanda Ballard**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** The Project Is Proposed On The Parcel Identified By Parcel Identification Number (Pid) 4781300001, Comprising Approximately ±3.38 Acres. The Development Includes Construction Of A Four-Story Apartment Building Consisting Of 108 Residential Units, Along With Associated Amenity Areas And Open Space. The Project Will Also Include All Necessary Utility, Roadway, And Stormwater Infrastructure Required To Support The Proposed Development.

---

**A02 - PLANNED DEVELOPMENT: WATERCOLOR PLACE (AKA PARCEL 35 HERITAGE HARBOUR)**  
**[PLN2608-0057](#) - PDMU-98-08(G)(R17) - PUBLIC HEARING**

**Address:** 9910 ROCKWELL LOOP BRADENTON, FLORIDA 34212  
**Parcel:** 546400239  
**Fire District:** EAST MANATEE FIRE RESCUE  
**Commissioner:** **Dr. Bob McCann**  
**Case Manager:** James McDevitt, Extension 6866  
James.Mcdevitt@mymanatee.org

**Description:** Requesting Specific Approval Regarding Landscaping Requirements In Watercolor Place.

---

**A07 - SUBDIVISION CERTIFIED LOT SPLIT: SAVANNA AT LAKEWOOD RANCH CERTIFIED LOT SPLIT**  
**[PLN2609-0078](#) - CL-26-11 - ADMINISTRATIVE**

**Address:** 13738 SR 64 EAST BRADENTON, FLORIDA 34211  
**Parcel:** 579902589  
**Fire District:** EAST MANATEE FIRE RESCUE  
**Commissioner:** **Dr. Bob McCann**  
**Case Manager:** Andrew Fortune, Extension 6839  
andrew.fortune@mymanatee.org

**Description:** The Applicant, Cnl Bradenton Savanna, Llc, Is The Developer Of The Savanna At Lakewood Ranch Commercial Shopping Center On Manatee County Parcel Id# 579902589, Located At The Southwest Corner Of Sr 64 And White Eagle Blvd. The Applicant Is Moving Forward With The Development Of The Commercial Uses On The Property, Which Is Composed Of 5.13 Acres Of Land. Pursuant To Manatee County Land Development Code Section 330.2.C.2. Certified Lot(S) Within A Shopping Center, The Applicant Is Requesting To Divide The Subject Property Into Three (3) Commercial Parcels.

---

**MODIFICATION OR FIELD CHANGE: \*\*RR - AH\*\* HOPE VILLAGE**  
**[PLN2311-0013.REV01](#) - PDR-21-21/FSP-23-163(R) - ADMINISTRATIVE**

**Address:** 1825 30TH AVENUE WEST BRADENTON, FLORIDA 34205  
**Parcel:** 4952400051  
**Fire District:** CEDAR HAMMOCK FIRE RESCUE  
**Commissioner:** **Tal Siddique**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** Changing Phase Lines And Slight Changes To Fire Line

---

**A04 - SITE PLAN: CRYE OUTPAREL**  
**[PLN2609-0055](#) - FSP-26-98 - ADMINISTRATIVE**

**Address:** 6812 14TH STREET WEST BRADENTON, FLORIDA 34207  
**Parcel:** 6446700004  
**Fire District:** CEDAR HAMMOCK FIRE RESCUE  
**Commissioner:** **Mike Rahn**  
**Case Manager:** Augustus Capers, Extension 6865  
Augustus.Capers@MyManatee.Org

**Description:** Looking To Add Additional Retail

---

**MODIFICATION OR FIELD CHANGE: CURIOSITY CREEK PHASES IVA, IVB, IVC, V, VI & VII**  
**[PLN2410-0045.REV01](#) - PDMU-04-51(P)/24-S-81(P)(R)/FSP-24-159(R) - ADMINISTRATIVE**

**Address:** 6216 NATURE VALLEY BOULEVARD PALMETTO, FLORIDA 34221  
**Parcel:** 590203309  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **OPEN SEAT**  
**Case Manager:** Janice Haas, Extension 7462  
janice.haas@mymanatee.org

**Description:** The Modification To Phases Iva-Vii At Curiosity Creek Includes Adjusting The Subphases Within The Residential Pods So That Closeouts For The Site Construction Can Happen In A Phased Approach. The Subphases Will Be Matched On The Proposed Plats As Well. Reduced The Overall Lot Count From 602 To 600 By Eliminating 2 Lots From Phase Vii. Corrected The Number Of 60' And 70' Lots Within Phases Iva-V Including Adjusting Lot Widths And Depths. Revised Pad And Finish Floor Elevations To Be The Minimum Elevation Based On County Requirements. Updated Finish Floor Check Spreadsheet Has Been Uploaded

---

**A02 - PLANNED DEVELOPMENT: FIT BUILDINGS 15,16 AND 17 MOD**  
**[PLN2609-0058](#) - PDMU-17-04(P)(R)/FSP-23-165(R) - ADMINISTRATIVE**

**Address:** 2015 48TH AVENUE EAST PALMETTO, FLORIDA 34221  
**Parcel:** 811700004  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Vacant**  
**Case Manager:** Augustus Capers, Extension 6865  
Augustus.Capers@MyManatee.Org

**Description:** Please Find The Attached Request For A Utility Modification Associated With The Fit 15-16-17 (Pln2310-0128) Project For The Forcemain Tie Into The County Forcemain. We Have Had Nothing But Issues With This Lift Station And Forcemain And Have Tried Many Different Options For Troubleshooting And Have Recently Gone Through Them With Scott Pevy In The Field.  
At This Point, Wra And Scott'S Opinion Is That There Is Something Wrong At The Tie In With The Tap On The Forcemain. Therefore, With Scott'S Review, We Are Proposing A New Tap On The Forcemain Approximately 125 West As Shown On The Attached Utility Sheet.

---

**A12 - SPECIAL PERMIT: LIFT X**  
**[PLN2609-0105](#) - SP-26-02 - PUBLIC HEARING**

**Address:** 3009 24TH AVENUE EAST PALMETTO, FLORIDA 34221  
**Parcel:** 774500003  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Vacant**  
**Case Manager:** Andrew Fortune, Extension 6839  
andrew.fortune@mymanatee.org

**Description:** On Behalf Of Lift X Rental, Inc., ("Applicant") We Are Submitting The Enclosed Application For The Project Known As "Lift X" ("Project") To Accommodate The Development Of A 20,000 Square Foot Farming Service Establishment With Associated Outdoor Storage Within The Agricultural Suburban (A-1) Zoning District.

---