

**A02 - PLANNED DEVELOPMENT: \*\*RR - AH\*\* 9TH STREET APARTMENTS MULTI-FAMILY RENTAL DEVELOPMENT - REVISION TO APPROVED SITE PLAN**  
**[PLN2605-0031](#) - FSP-24-190(R) - ADMINISTRATIVE**

**Address:** 5425 9TH STREET EAST BRADENTON, FLORIDA 34203  
**Parcel:** 5742000109  
**Fire District:** SOUTHERN MANATEE FIRE RESCUE  
**Commissioner:** **Amanda Ballard**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** This Application Is For The Revision To The Approved Site Plan 9Th Street Apartments Multi-Family Rental Development Project, Previously Approved Under Manatee County Pln2412-0126. This Revision Includes Replacement Of The Pvc Water Main With Ductile Iron Pipe (Dip), Updated Hose Bib Locations, Revised Dumpster Configuration, Addition Of Pedestrian Easement And Updated Fdc Location.

---

**A06 - SUBDIVISION FINAL PLAT: DEL WEBB CATALINA AT LAKEWOOD RANCH, PHASE IIA**  
**[PLN2605-0059](#) - PDR-21-27/26-S-22(F) - ADMINISTRATIVE**

**Address:** 19848 INDIAN ROCK PLACE LAKEWOOD RANCH, FLORIDA 34211  
**Parcel:** 305916219  
**Fire District:** EAST MANATEE FIRE RESCUE  
**Commissioner:** **Dr. Bob McCann**  
**Case Manager:** Brandon Tirado, Extension 3935  
brandon.tirado@mymanatee.org

**Description:** A Final Plat For 79 Lots.

---

**A02 - PLANNED DEVELOPMENT: \*\*RR - CB\*\* LFG TO RNG FACILITY - MANATEE**  
**[PLN2605-0083](#) - PDPI-03-21(P)/ FSP-26-60 - ADMINISTRATIVE**

**Address:** 3333 LENA ROAD BRADENTON, FLORIDA 34211  
**Parcel:** 567110051  
**Fire District:** EAST MANATEE FIRE RESCUE  
**Commissioner:** **Dr. Bob McCann**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** The New Landfill Gas (Lfg) To Renewable Natural Gas (Rng) Facility Will Be Located On Manatee County'S Landfill. This Facility Will Capture Methane Currently Being Flared And Upgrade It Into Highquality Rng Before Injecting It Into Existing Pipeline Infrastructure (Teco Gas). Rng, Fully Interchangeable With Conventional Natural Gas, Will Be Distributed Across The Region And Helps Improve Air Quality While Providing An Affordable, Low-Carbon Alternative For Transport Fleets.

---

**MODIFICATION OR FIELD CHANGE: RYE RANCH ROADWAY IMPROVEMENTS PHASE II**  
**[PLN2404-0217.MOD01](#) - - ADMINISTRATIVE**

**Address:** 1700 NORTH RYE ROAD PARRISH, FLORIDA 34219  
**Parcel:** 513300209  
**Fire District:** PARRISH FIRE DISTRICT  
**Commissioner:** **Vacant**  
**Case Manager:** Augustus Capers, Extension 6865  
Augustus.Capers@MyManatee.Org

**Description:** See Attached Narrative

---

**A04 - SITE PLAN: \*\*RR - AH\*\* KMF – AFFORDABLE – MANATEE**  
**[PLN2602-0068](#) - PDR-24-04/FSP-24-142(R) - ADMINISTRATIVE**

**Address:** 6340 PROSPECT ROAD SARASOTA, FLORIDA 34243  
**Parcel:** 1870200609  
**Fire District:** SOUTHERN MANATEE FIRE RESCUE  
**Commissioner:** **Mike Rahn**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** The Kmf Affordable Manatee Modification Project Seeks To Modify The Existing Project, Kmf Affordable Manatee (Pln2402-0118, Pdr-24-04(Z)(P)). This Project Seeks To Modify Spot Elevations Along Sidewalks, At Building Entry/Egress Points And At Pedestrian Crossings To Improve Accessibility Between Buildings, Parking Areas, And Amenity Areas. The Project Also Seeks To Add An Additional Entry/Egress To The Clubhouse Pool Deck On The North Side To Provide Access To An Extension To The Pool Deck Paving. To Accommodate These Sidewalk And Spot Elevation Adjustments, The Project Seeks To Shift The Accessible Parking Spaces In Front Of The Clubhouse To Improve Accessibility. The Building Square Footage And Impacts To Wetlands That Were Previously Approved Will Remain The Same. No Changes Are Proposed To The Master Drainage System Or To Connections To Existing Utilities.

---

**A04 - SITE PLAN: BRADENTON COUNTRY CLUB**  
**[PLN2605-0089](#) - OP-26-15 - ADMINISTRATIVE**

**Address:** 4646 9TH AVENUE WEST BRADENTON, FLORIDA 34209  
**Parcel:** 4011100059  
**Fire District:** WEST MANATEE FIRE RESCUE  
**Commissioner:** **Tal Siddique**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** Limited Review - Construction Of Revised Maintenance Facility For The Bradenton Country Club. See Attached Narrative

---

**A07 - SUBDIVISION CERTIFIED LOT SPLIT: WELLS CERTIFIED LOTS**  
**[PLN2605-0042](#) - CL-26-03 - ADMINISTRATIVE**

**Address:** 10016 25TH STREET EAST PARRISH, FLORIDA 34219  
**Parcel:** 859302101  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Vacant**  
**Case Manager:** Brandon Tirado, Extension 3935  
brandon.tirado@mymanatee.org

**Description:** Split 1 Parcel Into 2 Legal And Conforming Parcels.

---

**A04 - SITE PLAN: OAK HILL ORAL IMPLANT CENTER**  
**[PLN2605-0092](#) - OP-26-14 - ADMINISTRATIVE**

**Address:** 12294 US 301 NORTH PARRISH, FLORIDA 34219  
**Parcel:** 431500008  
**Fire District:** PARRISH FIRE DISTRICT  
**Commissioner:** **Vacant**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** The Proposed Project Consists Of Site Modifications Associated With The Renovation And Change Of Use Of The Existing Facility From A Daycare Operation To An Oral Implant Treatment Facility, As Discussed During The Pre-Application Meeting Under Pln2511-0195.

---

**A32 - CONSTRUCTION PLAN REVIEW: BUCKEYE RD TURN LANES**  
**[PLN2605-0101](#) - - ADMINISTRATIVE**

**Address:** 11100 BUCKEYE ROAD PARRISH, FLORIDA 34219  
**Parcel:** 589300089  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Vacant**  
**Case Manager:** Augustus Capers, Extension 6865  
Augustus.Capers@MyManatee.Org

**Description:** Buckeye Rd Turn Lanes

---

**A02 - PLANNED DEVELOPMENT: TLE PALMETTO**  
**[PLN2605-0106](#) - PDMU-04-51(P)/FSP-26-61 - ADMINISTRATIVE**

**Address:** 6120 BUCKEYE ROAD PALMETTO, FLORIDA 34221  
**Parcel:** 603402509  
**Fire District:** NORTH RIVER FIRE RESCUE  
**Commissioner:** **Vacant**  
**Case Manager:** Jose Correa, Extension 3491  
jose.correa@mymanatee.org

**Description:** Construction Of A 10,000 Sf Daycare Facility With Associated Parking, Utilities And Stormwater Improvements.

---