

March 25, 2025

Mr. Robert Dearduff, Assistant Director of Special Programs Florida Housing Finance Corporation 227 North Bronough Street, Suite 5000 Tallahassee, FL 32301-1329

Re: Manatee County Local Housing Assistance Plan Annual SHIP Report for FY 2021-2024

Dear Mr. Dearduff,

It gives me great pleasure to present to you Manatee County's SHIP Annual Report for Fiscal Year 2021-2024.

While Manatee County faced several challenges, including project delays due to a reduced availability of contractors, three named storms that severely impacted Manatee County, and limited availability of construction materials, we were able to overcome these obstacles with the support of the Florida Housing Finance Corporation. Thanks to this support, Manatee County successfully expended the 2021-2022 close-out funding while continuing to advance our affordable housing initiatives.

The availability of SHIP funding has been instrumental in allowing us to provide safe, decent, and sound housing for individuals who may otherwise have gone without.

Should you have any questions regarding the information in this report, please do not hesitate to contact Deborah Ash, Housing and Community Development Coordinator with the Community and Veterans Services Department, at (941) 749-3029.

Thank you for your continued support.

Best regards,

George Kruse, Chairman

BOARD OF COUNTY COMMISSIONERS

MANATEE COUNTY, FLORIDA

# State Housing Initiatives Partnership (SHIP) Program Annual Report and Local Housing Incentives Certification

#### On Behalf of Manatee County Government (Local Government), I hereby certify that:

- The Annual Report information submitted electronically to Florida Housing Finance Corporation is true
  and accurate for the closeout year 2021/2022 and interim years\_2022/2023 & 2023/2024.
- 2. The local housing incentives or local housing incentive plan have been implemented or are in the process of being implemented. Including, at a minimum:
  - a. Permits as defined in s.163.3164 (15) and (16) for affordable housing projects are expedited to a greater degree than other projects; and
  - b. There is an ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
- 3. The cumulative cost per newly constructed housing per housing unit, from these actions is estimated to be \$0.
- 4. The cumulative cost per rehabilitated housing per housing unit, from these actions is estimated to be \$0.

| iting annual report to | 3/45/45   |
|------------------------|---|
| Date                   | Chief Elected Official or Designee Signature Date |
|                        | George Kruse, Chairman                            |
|                        | Chief Elected Official or Designee Printer        |
| - Park-II              | ATTEST: MANATEE COUNTY FLORIDA                    |
| Date                   | CLERK OF CIRCUIT COURT AND COUNTY COMPTROLLER BY: |
|                        | DEPUTY CLERK                                      |
|                        | ATTEST (Seal)                                     |
| Data                   | ni teor (ocur)                                    |
|                        | Date Date   |

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the local government's chief elected official or his or her designee. Transmittal of the annual report by a county's or eligible municipality's chief elected official, or his or her designee, certifies that the local housing incentive strategies, or, if applicable, the local housing incentive plan, have been implemented or are in the process of being implemented pursuant to the adopted schedule for implementation.



# March 25, 2025 - Regular Meeting

### Subject

Approval of 2021-2024 State Housing Initiative Partnership (SHIP) Annual Report

### Category

**CONSENT AGENDA** 

### **Briefings**

None

#### Contact and/or Presenter Information

Tracie Adams -Deputy Director, Community and Veterans Services Department- ext. 3646 Deborah Ash, Housing and Community Development Coordinator - ext. 3478

### **Action Requested**

Approval of the SHIP Annual Report; and Authorization for the Chairman to sign the Letter of Transmittal and required State forms to transmit Manatee County's State Housing Initiative Partnership (SHIP) Annual Report for Fiscal Year 2021 - 2024 in accordance with Florida State Statutes 420.9075.

### **Enabling/Regulating Authority**

Florida State Statute 420.9075, Manatee County Ordinance 93-44, Comprehensive Plan Goal 6.1, 2021-2024 Local Housing Assistance Plan, 2024-2027 Local Housing Assistance Plan.

### **Applicable Advisory Board**

N/A

#### **Background Discussion**

Florida State Statute 420.9075(10) requires each county or eligible municipality to submit to the Florida Housing Finance Corporation (FHFC), by September 15th of each year, a report of its affordable housing programs and accomplishments through June 30th. Although the Annual Report was submitted to Florida Housing on September 15, 2024, the final certified report for BOCC approval could not be submitted until the completion of the construction project. Due to the impact of three named storms on Manatee County, an extension for construction completion was requested and granted through January 31, 2025.

The annual report specifically details the County's distribution of funds expended and encumbered for fiscal year 2021-2022 through 2022-2023.

As required, the annual report verifies that the County's SHIP program is in conformance with the appropriate SHIP rules and regulations and includes the following information:

- 1. The number of households served by income category, age, family size, race and data regarding any special needs populations such as farmworkers, homeless persons, persons with disabilities and the elderly.
- 2. The number of units and the average cost of producing units under each local housing assistance strategy.
- 3. The average purchase price of single-family units.
- 4. By income category, the number of mortgages made, the average mortgage amount and the rate of default.
- 5. A description of the status of implementation of each local housing incentive strategy, or if applicable, the local housing incentive plan as set forth in the local government's adopted schedule for implementation.
- 6. A concise description of the support services that are available to the residents of affordable housing provided by local programs.
- 7. The sales price or value of housing produced, and an accounting of what percentage was financed by the local housing distribution, other public monies and private resources.
- 8. Such other data or affordable housing accomplishments considered significant by the reporting county or eligible municipality or Florida Housing Finance Corporation (FHFC).

Availability of the proposed report for public inspection and comment was made available for a review period from August 19, 2024, through August 23, 2024, at Manatee County Administration Complex, Community and Veterans Services Department, 5th Floor. No written comments were received.

For FY 2021-2022, the close-out year, \$2,924,792.32 was expended. This funding assisted / supported 34 units of affordable housing - 5 units for housing rehabilitation, 22 units with downpayment assistance, and 7 unit for housing replacement. These funds were leveraged with \$2,654,975 of private funds.

### **Attorney Review**

Not Reviewed (No apparent legal issues)

#### **Instructions to Board Records**

Please contact Community and Veterans Services Department, Deborah Ash, ext. 3478 (deborah.ash@mymanatee.org) to pick up originals of the signed documents and the signed transmittal letter and email the approved agenda to Deborah Ash.

Distributed 3/27/25, RT

**Cost and Funds Source Account Number and Name**None

**Amount and Frequency of Recurring Costs**None

**Report Status: Approved** 

# **Title: SHIP Annual Report**

Manatee County FY 2021/2022 Closeout

# Form 1

### **SHIP Distribution Summary**

### Homeownership

| Code | Strategy                | Expended<br>Amount | Units | Encumbered<br>Amount | Units | Unencumbered<br>Amount | Units |
|------|-------------------------|--------------------|-------|----------------------|-------|------------------------|-------|
| 2    | Downpayment Exsisting   | \$589,519.00       | 11    |                      |       |                        |       |
| 2    | Downpayment Exsisting   | \$180,330.00       | 3     |                      |       |                        |       |
| 2    | Downpayment - New       | \$262,500.00       | 4     |                      |       |                        |       |
| 2    | Downpayment - Exsisting | \$144,430.00       | 2     |                      |       |                        |       |
| 2    | Downpayment -new        | \$55,000.00        | 1     |                      |       |                        |       |
| 2    | Downpayment New         | \$50,000.00        | 1     |                      |       |                        |       |
| 3    | Rehabilitation          | \$394,721.12       | 5     |                      |       |                        |       |
| 4    | Replacement             | \$1,248,292.20     | 7     |                      |       |                        |       |

Homeownership Totals: \$2,924,792.32 34

#### Rentals

| Code | Strategy | Expended<br>Amount | Units | Encumbered<br>Amount | Units | Unencumbered<br>Amount | Units |
|------|----------|--------------------|-------|----------------------|-------|------------------------|-------|
|------|----------|--------------------|-------|----------------------|-------|------------------------|-------|

**Rental Totals:** 

Subtotals: \$2,924,792.32 34

### **Additional Use of Funds**

| Use                       |
|---------------------------|
| Administrative            |
| Homeownership Counseling  |
| Admin From Program Income |
| Admin From Disaster Funds |

| Expended     | Percentage |
|--------------|------------|
| \$233,316.90 | 10.00 %    |
| \$18,000.00  |            |
| \$46,033.75  | 5.00 %     |
| \$.00        | -          |

Totals: \$3,222,142.97 34 \$.00 \$.00

Total Revenue (Actual and/or Anticipated) for Local SHIP Trust Fund

| Source of Funds                    | Amount         |
|------------------------------------|----------------|
| State Annual Distribution          | \$2,333,169.00 |
| Program Income (Interest)          | \$7,754.00     |
| Program Income (Payments)          | \$912,921.00   |
| Recaptured Funds                   | \$.00          |
| Disaster Funds                     |                |
| HHRP Funds                         |                |
| Carryover funds from previous year | \$8,074.70     |
| Total:                             | \$3,261,918.70 |

### \* Carry Forward to Next Year: \$39,775.73

NOTE: This carry forward amount will only be accurate when all revenue amounts and all expended, encumbered and unencumbered amounts have been added to Form 1

# Form 2

#### **Rental Unit Information**

| Description | Eff.  | 1 Bed | 2 Bed | 3 Bed | 4 Bed |
|-------------|-------|-------|-------|-------|-------|
| ELI         | 453   | 486   | 583   | 752   | 929   |
| VLI         | 756   | 810   | 971   | 1,122 | 1,252 |
| LOW         | 1,208 | 1,295 | 1,553 | 1,795 | 2,002 |
| MOD         | 1,815 | 1,944 | 2,331 | 2,694 | 3,006 |
| Up to 140%  | 2,117 | 2,268 | 2,719 | 3,143 | 3,507 |

# Recap of Funding Sources for Units Produced ("Leveraging")

| Source of Funds Produced through June 30th for Units | Amount of Funds Expended to Date | % of Total Value |
|--|----------------------------------|------------------|
| SHIP Funds Expended                                  | \$2,924,792.32                   | 51.33%           |
| Public Moneys Expended                               | \$50,705.00                      | .89%             |
| Private Funds Expended                               | \$2,654,975.00                   | 46.60%           |
| Owner Contribution                                   | \$67,163.00                      | 1.18%            |
| Total Value of All Units                             | \$5,697,635.32                   | 100.00%          |

# SHIP Program Compliance Summary - Home Ownership/Construction/Rehab

| Compliance Category           | SHIP Funds     | Trust Funds    | % of Trust Fund | FL Statute<br>Minimum % |
|-------------------------------|----------------|----------------|-----------------|-------------------------|
| Homeownership                 | \$2,924,792.32 | \$2,341,243.70 | 124.92%         | 65%                     |
| Construction / Rehabilitation | \$2,010,513.32 | \$2,341,243.70 | 85.87%          | 75%                     |

### **Program Compliance - Income Set-Asides**

| Income Category | SHIP Funds     | Total<br>Available<br>Funds % * |
|-----------------|----------------|---------------------------------|
| Extremely Low   | \$.00          | .00%                            |
| Very Low        | \$1,102,220.73 | 33.79%                          |
| Low             | \$1,193,516.59 | 36.59%                          |
| Moderate        | \$629,055.00   | 19.28%                          |
| Over 120%-140%  | \$.00          | .00%                            |
| Totals:         | \$2,924,792.32 | 89.66%                          |

# **Project Funding for Expended Funds Only**

| Income Category | Total Funds<br>Mortgages,<br>Loans & DPL's | Mortgages,<br>Loans &<br>DPL Unit #s | Total Funds<br>SHIP Grants | SHIP<br>Grant<br>Unit #s | Total SHIP<br>Funds<br>Expended | Total #<br>Units |
|-----------------|--|--------------------------------------|----------------------------|--------------------------|---------------------------------|------------------|
| Extremely Low   | \$.00                                      | 0                                    | \$.00                      | 0                        | \$.00                           | 0                |
| Very Low        | \$1,102,220.73                             | 8                                    | \$.00                      | 0                        | \$1,102,220.73                  | 8                |
| Low             | \$1,193,516.59                             | 14                                   | \$.00                      | 0                        | \$1,193,516.59                  | 14               |
| Moderate        | \$629,055.00                               | 12                                   | \$.00                      | 0                        | \$629,055.00                    | 12               |
| Over 120%-140%  | \$.00                                      | 0                                    | \$.00                      | 0                        | \$.00                           | 0                |
| Totals:         | \$2,924,792.32                             | 34                                   | \$.00                      | 0                        | \$2,924,792.32                  | 34               |

# Form 3

# **Number of Households/Units Produced**

| Strategy                   | List Unincorporated<br>and Each<br>Municipality | ELI | VLI | Low | Mod | Over 140% | Total |
|----------------------------|---|-----|-----|-----|-----|-----------|-------|
| Replacement                | Unincorporated                                  |     | 4   | 2   |     |           | 6     |
| Rehabilitation             | Unincorporated                                  |     | 1   | 3   |     |           | 4     |
| Replacement                | Tallevast                                       |     | 1   |     |     |           | 1     |
| Rehabilitation             | Palmetto  |     |     | 1   |     |           | 1     |
| Downpayment<br>Exsisting   | Unincorporated                                  |     | 1   | 2   | 7   |           | 10    |
| Downpayment<br>Exsisting   | Unincorporated                                  |     |     | 2   |     |           | 2     |
| Downpayment<br>Exsisting   | Palmetto  |     |     |     | 1   |           | 1     |
| Downpayment - New          | Palmetto  |     |     | 2   | 1   |           | 3     |
| Downpayment - New          | Unincorporated                                  |     |     | 1   |     |           | 1     |
| Downpayment -<br>Exsisting | Unincorporated                                  |     | 1   | 1   |     |           | 2     |
| Downpayment -new           | Unincorporated                                  |     |     |     | 1   |           | 1     |
| Downpayment New            | Unincorporated                                  |     |     |     | 1   |           | 1     |

| Downpayment<br>Exsisting | Paimetto |   |    | ı  | l l |  |
|--------------------------|----------|---|----|----|-----|--|
|                          | Totals:  | 8 | 14 | 12 | 34  |  |

# **Characteristics/Age (Head of Household)**

|                            | List Unincorporated and Each |        |         |         |     |       |
|----------------------------|------------------------------|--------|---------|---------|-----|-------|
| Description                | Municipality                 | 0 - 25 | 26 - 40 | 41 - 61 | 62+ | Total |
| Replacement                | Unincorporated               |        | 1       | 3       | 2   | 6     |
| Rehabilitation             | Unincorporated               |        | 1       | 1       | 2   | 4     |
| Replacement                | Tallevast                    |        |         |         | 1   | 1     |
| Rehabilitation             | Palmetto                     |        |         |         | 1   | 1     |
| Downpayment<br>Exsisting   | Unincorporated               | 3      | 6       |         | 1   | 10    |
| Downpayment Exsisting      | Unincorporated               |        | 1       | 1       |     | 2     |
| Downpayment Exsisting      | Palmetto                     |        | 1       |         |     | 1     |
| Downpayment - New          | Palmetto                     |        | 1       |         | 2   | 3     |
| Downpayment - New          | Unincorporated               |        |         | 1       |     | 1     |
| Downpayment -<br>Exsisting | Unincorporated               |        |         | 2       |     | 2     |
| Downpayment -new           | Unincorporated               |        |         |         | 1   | 1     |
| Downpayment New            | Unincorporated               |        | 1       |         |     | 1     |
| Downpayment Exsisting      | Palmetto                     |        |         | 1       |     | 1     |
|                            | Totals:                      | 3      | 12      | 9       | 10  | 34    |

# **Family Size**

| Description                | List Unincorporated<br>and Each<br>Municipality | 1<br>Person | 2- 4<br>People | 5 +<br>People | Total |
|----------------------------|---|-------------|----------------|---------------|-------|
| Replacement                | Unincorporated                                  | 5           | 1              |               | 6     |
| Rehabilitation             | Unincorporated                                  | 4           |                |               | 4     |
| Replacement                | Tallevast                                       |             |                | 1             | 1     |
| Rehabilitation             | Palmetto  |             | 1              |               | 1     |
| Downpayment<br>Exsisting   | Unincorporated                                  | 7           | 2              | 1             | 10    |
| Downpayment<br>Exsisting   | Unincorporated                                  | 2           |                |               | 2     |
| Downpayment Exsisting      | Palmetto  |             |                | 1             | 1     |
| Downpayment - New          | Palmetto  | 3           |                |               | 3     |
| Downpayment - New          | Unincorporated                                  | 1           |                |               | 1     |
| Downpayment -<br>Exsisting | Unincorporated                                  | 1           | 1              |               | 2     |

| Downpayment -new      | Unincorporated | 1 | 1 |
|-----------------------|----------------|---|---|
| Downpayment New       | Unincorporated | 1 | 1 |
| Downpayment Exsisting | Palmetto       | 1 | 1 |

Totals: 23 8 3 34

# Race (Head of Household)

| Description                | List Unincorporated<br>and Each<br>Municipality | White | Black | Hisp-<br>anic | Asian | Amer-<br>Indian | Other | Total |
|----------------------------|---|-------|-------|---------------|-------|-----------------|-------|-------|
| Replacement                | Unincorporated                                  | 5     |       |               |       |                 | 1     | 6     |
| Rehabilitation             | Unincorporated                                  | 2     | 2     |               |       |                 |       | 4     |
| Replacement                | Tallevast                                       |       | 1     |               |       |                 |       | 1     |
| Rehabilitation             | Palmetto  | 1     |       |               |       |                 |       | 1     |
| Downpayment<br>Exsisting   | Unincorporated                                  | 2     | 6     | 2             |       |                 |       | 10    |
| Downpayment<br>Exsisting   | Unincorporated                                  |       | 1     |               |       |                 | 1     | 2     |
| Downpayment<br>Exsisting   | Palmetto  |       | 1     |               |       |                 |       | 1     |
| Downpayment - New          | Palmetto  | 1     |       |               |       | 1               | 1     | 3     |
| Downpayment - New          | Unincorporated                                  | 1     |       |               |       |                 |       | 1     |
| Downpayment -<br>Exsisting | Unincorporated                                  | 2     |       |               |       |                 |       | 2     |
| Downpayment -new           | Unincorporated                                  |       |       |               |       |                 | 1     | 1     |
| Downpayment New            | Unincorporated                                  |       | 1     |               |       |                 |       | 1     |
| Downpayment Exsisting      | Palmetto  |       | 1     |               |       |                 |       | 1     |

Totals: 14 13 2 1 4 34

# **Demographics (Any Member of Household)**

| Description              | List Unincorporated<br>and Each<br>Municipality | Farm<br>Worker | Home-<br>less | Elderly | Total |
|--------------------------|---|----------------|---------------|---------|-------|
| Replacement              | Unincorporated                                  |                |               | 2       | 2     |
| Rehabilitation           | Unincorporated                                  |                |               | 2       | 2     |
| Replacement              | Tallevast                                       |                |               |         | 0     |
| Rehabilitation           | Palmetto  |                |               | 1       | 1     |
| Downpayment<br>Exsisting | Unincorporated                                  |                |               | 1       | 1     |
| Downpayment Exsisting    | Unincorporated                                  |                |               |         | 0     |
| Downpayment Exsisting    | Palmetto  |                |               |         | 0     |
| Downpayment - New        | Palmetto  |                |               | 2       | 2     |

| Downpayment - New          | Unincorporated |  |   | 0 |
|----------------------------|----------------|--|---|---|
| Downpayment -<br>Exsisting | Unincorporated |  |   | 0 |
| Downpayment -new           | Unincorporated |  | 1 | 1 |
| Downpayment New            | Unincorporated |  |   | 0 |
| Downpayment Exsisting      | Palmetto       |  |   | 0 |

Totals: 9 9

Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside

| Description | Special Target | Expended Funds | Total # of<br>Expended Units |  |
|-------------|----------------|----------------|------------------------------|--|
| Description | Group          | ⊏xpenaea runas | Expended ∪nits               |  |

# Form 4

# **Status of Incentive Strategies**

| Incentive  | Description (If Other)   | Category | Status                  | Year Adopted (or N/A) |
|--|--|----------|-------------------------|-----------------------|
| Expedited permitting                                       | Expedited processing of rezone requirements, site plans and permits for Affordable Housing Projects  | Required | Implemented, in LHAP    | 2015                  |
| Ongoing review process                                     | The allowance of increased density for Affordable Developers.  | Required | Implemented, in LHAP    | 2015                  |
| Support of development near transportation/employment hubs | The support of development near transortation hubs ans major employment centers and mixed-use developments.  | Required | Implemented,<br>in LHAP | 2015                  |
| Impact fee modifications                                   | Manatee County will pay<br>100% of County impact<br>fees, Facility Investment<br>fees and School impact<br>fees for affordable<br>developers qualifying for<br>incentives. | Required | Implemented,<br>in LHAP | 2015                  |
| Printed inventory of public owned lands                    | The preparation of a printed inventory of locally owned public lands suitable for affordable housing.  | Required | Implemented, in LHAP    | 2015                  |
| Ongoing review process                                     | An ongoing process for review of local policies, ordinances, regulation and plan provisions that increase the cost of housing prior to their adoption.                     | Required | Implemented,<br>in LHAP | 2015                  |

| Flexible densities                    | The allowance of increased density for Affordable Developers   | Required | Implemented, in LHAP    | 2015 |
|---------------------------------------|--|----------|-------------------------|------|
| Reservation of infrastructure         | The prioritization of<br>Certificate of Level of<br>Service (CLOS) extension<br>request ahead of other<br>residential projects.  | Required | Implemented, in LHAP    | 2015 |
| Allowance of accessory dwelling units | Projects rezoned to a planned development district that provide 25% or more of their residential units as affordable may opt to utilize zero lot lines.                    | Required | Implemented, in LHAP    | 2015 |
| Reduction of parking and setbacks     | To promote affordable housing in Manatee County. Any project which provides a minimum of 25% of the overall units affordable may request a reduction of site improvements. | Required | Implemented,<br>in LHAP | 2015 |

### **Support Services**

Support services are available to residents of affordable housing units to include, but not limited to housing counseling and education through Step Up Suncoast and Community Solutions 360; Child care services through Project Childcare; Whole Child Project Needs Assessment; and Rural Health Services; transportation services through Manatee County Area Transit; medical benefits, prescription program and Healthcare Responsibility Act through Manatee County Community and Veterans Services Department; public housing through Manatee County's Housing Authority; Housing Finance Authority bond program; Habitat for Humanity housing program; and referral services and self-sufficiency programs through HOPE Family Services and Salvation Army.

#### Other Accomplishments

N/A

# **Availability for Public Inspection and Comments**

The State Housing Initiative Partnership (Ship) Program Annual Report for Fiscal Year 2021-2024 was available for public inspection and comment from August 19, 2024, through August 23, 2024, at the Manatee County Administrative Complex, Community and Veterans Services Department, 1112 Manatee Avenue West, 5th Floor, Bradenton. The public could submit written comments on the report to Manatee County's Community and Veterans Services Department during the hours of 8:00 A.M. To 5:00 P.M. from August 19, 2024, to August 23, 2024, at the above address or to The Florida Housing Finance Corporation at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32310-1329. Written comments shall identify the author by name, address and interest affected. No comments were received. For more information, the public can call (941) 749-3029.

#### Life-to-Date Homeownership Default and Foreclosure

Total SHIP Purchase Assistance Loans: 605

#### **Mortgage Foreclosures**

A. Very low income households in foreclosure: 45

B. Low income households in foreclosure: 38C. Moderate households in foreclosure: 44

Foreclosed Loans Life-to-date: 127

SHIP Program Foreclosure Percentage Rate Life to Date: 20.99

### **Mortgage Defaults**

A. Very low income households in default:
B. Low income households in default:
C. Moderate households in default:
5

Defaulted Loans Life-to-date: 77

SHIP Program Default Percentage Rate Life to Date: 12.73

# **Strategies and Production Costs**

| Strategy                | Average Cost |
|-------------------------|--------------|
| Downpayment Exsisting   | \$53,592.64  |
| Downpayment - Exsisting | \$72,215.00  |
| Downpayment - New       | \$65,625.00  |
| Downpayment -new        | \$55,000.00  |
| Downpayment Exsisting   | \$60,110.00  |
| Downpayment New         | \$50,000.00  |
| Rehabilitation          | \$78,944.22  |
| Replacement             | \$178,327.46 |

# **Expended Funds**

Total Unit Count: 34 Total Expended Amount: \$2,924,792.32

| Strategy       | Full Name               | Address                      | City      | Zip<br>Code | Expended<br>Funds | FY if Unit<br>Already<br>Counted |
|----------------|-------------------------|------------------------------|-----------|-------------|-------------------|----------------------------------|
| Replacement    | Kairie<br>McKowen       | 3709 18th Street<br>West     | Bradenton | 34205       | \$179,295.10      |                                  |
| Replacement    | Erin Carrigan           | 804 Manatee Avenue           | Bradenton | 34222       | \$178,895.80      |                                  |
| Replacement    | Dawn Worley             | 316 41st Street Blvd<br>East | Palmetto  | 34221       | \$174,013.50      |                                  |
| Replacement    | Maureen<br>Sweeney      | 2117 4th Street East         | Bradenton | 34208       | \$178,003.50      |                                  |
| Rehabilitation | Claudine<br>Macon       | 506 23rd Street East         | Palmetto  | 34221       | \$79,058.50       |                                  |
| Rehabilitation | Denise Coney-<br>Hunter | 3805 18th Street<br>West     | Bradenton | 34205       | \$78,768.50       |                                  |
| Rehabilitation | Susan Hall              | 6729 65th Terrace<br>East    | Bradenton | 34203       | \$78,247.49       |                                  |

| 620 16th Street<br>ast   | Tallevast  | 34243  | \$180,670.70  |     |
|--|--|--|---|-----|
| 07 19th Avenue<br>Vest   | Palmetto   | 34221  | \$79,058.50   |     |
| 223 51st Blvd East   | Bradenton  | 34208  | \$179,385.10  |     |
| 519 29th Avenue<br>ast   | Palmetto   | 34221  | \$79,588.13   |     |
| 532 56th Street<br>Vest  | Bradenton  | 34210  | \$178,028.50  |     |
| 704 Lake Bayshore<br>or #K413  | Bradenton  | 34205  | \$52,739.00   |     |
| 004 9th Avenue<br>rive East  | Palmetto   | 34221  | \$69,000.00   |     |
| 310 26th Street<br>Vest #1503  | Bradenton  | 34207  | \$55,000.00   |     |
| 119 Fairmont Lane  | Palmetto   | 34221  | \$66,830.00   |     |
| 044 Longfellow<br>Fircle   | Sarasota   | 34243  | \$53,725.00   |     |
| 202 12th Street<br>Vest  | Palmetto   | 34221  | \$52,500.00   |     |
| 932 Manor Loop<br>202  | Lakewood<br>Ranch  | 34202  | \$46,000.00   |     |
| 629 31st Avenue<br>ast   | Bradenton  | 34208  | \$55,000.00   |     |
| 104 26th Avenue<br>Vest  | Palmetto   | 34221  | \$51,800.00   |     |
| 020 3rd Avenue<br>Vest   | Palmetto   | 34221  | \$68,000.00   |     |
| 62 51st Street<br>Fircle East #13  | Palmetto   | 34221  | \$55,000.00   |     |
| 09 35th Avenue<br>Vest   | Bradenton  | 34205  | \$70,000.00   |     |
| 936 7th Avenue<br>Vest   | Bradenton  | 34209  | \$69,430.00   |     |
| 939 Todd Street<br>D31   | Bradenton  | 34207  | \$75,000.00   |     |
| 05 11th Street West  | Palmetto   | 34221  | \$69,500.00   |     |
| 2513 Lily Quartz<br>oop  | Parrish  | 34219  | \$55,000.00   |     |
| 224 6th Avenue<br>Vest   | Palmetto   | 34221  | \$50,000.00   |     |
| 307 28th Avenue<br>ast   | Palmetto   | 34221  | \$54,000.00   |     |
| 407 15th St Ct East  | Bradenton  | 34203  | \$49,755.00   |     |
| 013 11th Street Ct   | Bradenton  | 34208  | \$50,000.00   |     |
| 933 28th Avenue<br>rive West   | Palmetto   | 34221  | \$55,000.00   |     |
| 3 CV 2 E 3 E V   7 N C V   3 Y C V | ast  77 19th Avenue est  223 51st Blvd East  519 29th Avenue ast  704 Lake Bayshore ar #K413  704 9th Avenue arive East  810 26th Street est #1503  119 Fairmont Lane  7044 Longfellow arcle  702 12th Street est  7032 Manor Loop  7032 Manor Loop  7042 26th Avenue est  705 31st Avenue est  706 37th Avenue est  707 15th Street West  708 37 28th Avenue est  708 37 28th Avenue est  709 37th Street est  709 37th Street est  709 37th Avenue est  709 37th | ast  77 19th Avenue est  77 19th Avenue est  78 223 51st Blvd East  79 29th Avenue ast  70 4 Lake Bayshore ast  8 a Lake Mond ast  8 a Lake Mond ast  9 a lametto  10 4 26th Avenue ast  10 5 2 5 1st Street ast  10 6 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ast         Avenue         Palmetto         34221           223 51st Blvd East         Bradenton         34208           319 29th Avenue         Palmetto         34221           332 56th Street         Bradenton         34210           342 21         Bradenton         34205           342 25         Bradenton         34205           344 26th Avenue         Palmetto         34221           344 27         Bradenton         34221           344 25         Bradenton         34221           344 26th Street         Bradenton         34221           344 25         Bradenton         34221           344 25         Bradenton         34221           344 26th Street         Palmetto         34221           345 27         Bradenton         34202           345 31st Avenue         Bradenton         34221           345 32 31st Avenue         Palmetto         34221           345 32 31st Avenue         Palmetto         34221           345 31st Avenue         Palmetto         34221           345 31st Avenue         Bradenton         34221           345 31st Avenue         Bradenton         34221           345 31st Avenue <td< td=""><td>ast                                      </td></td<> | ast |

| Downpayment | Jacquelin | 1518 41st Avenue | Ellenton | 34222 | \$58,500.00 |  |
|-------------|-----------|------------------|----------|-------|-------------|--|
| Exsisting   | Bryant    | Drive East       |          |       |             |  |

# **Administration by Entity**

| Name  | Business Type | Strategy Covered | Responsibility | Amount       |
|---|---------------|------------------|----------------|--------------|
| Manatee County<br>Community and Veterans<br>Services Department | Government    | All              | All            | \$279,350.65 |

# **Program Income**

| Program Income Funds |              |
|----------------------|--------------|
| Loan Repayment:      | \$912,921.00 |
| Refinance:           |              |
| Foreclosure:         |              |
| Sale of Property:    |              |
| Interest Earned:     | \$7,754.00   |

Total: \$920,675.00

# **Number of Affordable Housing Applications**

| Number of Affordable | Housing Applications |
|----------------------|----------------------|
| Submitted            | 90                   |
| Approved             | 19                   |
| Denied               | 71                   |

# **Explanation of Recaptured funds**

| Description | Amount |
|-------------|--------|
|             |        |
|             |        |
|             |        |

Total: \$.00

# **Rental Developments**

|--|

# **Single Family Area Purchase Price**

The average area purchase price of single family units: 224,827.00

Or

Not Applicable

### Special Needs Breakdown

### **SHIP Expended and Encumbered for Special Needs Applicants**

| Code(s) | Strategies              |   | Expended<br>Amount | Units | Encumbered<br>Amount | Units |
|---------|-------------------------|---|--------------------|-------|----------------------|-------|
| 2       | Downpayment Exsisting   |   | \$52,739.00        | 1     |                      |       |
| 2       | Downpayment Exsisting   |   | \$113,500.00       | 2     |                      |       |
| 2       | Downpayment - New       | ٦ | \$68,000.00        | 1     |                      |       |
| 2       | Downpayment - Exsisting | ٦ |                    |       |                      |       |
| 2       | Downpayment -new        | ٦ |                    |       |                      |       |
| 2       | Downpayment New         | 1 |                    |       |                      |       |
| 3       | Rehabilitation          | 1 | \$236,074.49       | 3     |                      |       |
| 4       | Replacement             |   | \$1,068,907.10     | 6     |                      |       |

### **Special Needs Category Breakdown by Strategy**

| Strategies                | Special Needs Category                      | Expended<br>Amount | Units | Encumbered<br>Amount | Units |
|---------------------------|---|--------------------|-------|----------------------|-------|
| (4) Replacement           | Developmental Disabilities                  | \$179,295.10       | 1     |                      |       |
| (4) Replacement           | Person with Disabling<br>Condition (not DD) | \$889,612.00       | 5     |                      |       |
| (3) Rehabilitation        | Person with Disabling Condition (not DD)    | \$236,074.49       | 3     |                      |       |
| (2) Downpayment Exsisting | Person with Disabling Condition (not DD)    | \$52,739.00        | 1     |                      |       |
| (2) Downpayment - New     | Person with Disabling Condition (not DD)    | \$68,000.00        | 1     |                      |       |
| (2) Downpayment Exsisting | Person with Disabling<br>Condition (not DD) | \$113,500.00       | 2     |                      |       |

### Provide a description of efforts to reduce homelessness:

Manatee County will work with agencies serving the homeless populations primarily through its Federal Emergency Solutions Grant rental assistance program to rapidly re-house or prevent homelessness through placing these individuals or families in rental or transitional housing for the purpose of providing a stable housing situation for twelve months or more.

# **Interim Year Data**

### **Interim Year Data**

| Interim Year 1                              |                |         |
|---|----------------|---------|
| State Annual Distribution                   | \$3,401,062.00 |         |
| Program Income                              | \$737,435.00   |         |
| Program Funds Expended                      | \$1,359,786.00 |         |
| Program Funds Encumbered                    | \$2,494,500.00 |         |
| Total Administration Funds Expended         |                |         |
| Total Administration Funds Encumbered       | \$340,106.20   |         |
| Homeownership Counseling                    | \$50,000.00    |         |
| Disaster Funds                              |                |         |
| 65% Homeownership Requirement               | \$3,854,286.00 | 113.33% |
| 75% Construction / Rehabilitation           | \$3,202,183.00 | 94.15%  |
| 30% Very & Extremely Low Income Requirement | \$1,689,500.00 | 40.82%  |
| 30% Low Income Requirement                  | \$1,602,833.00 | 38.73%  |
| 20% Special Needs Requirement               | \$1,254,000.00 | 36.87%  |
| Carry Forward to Next Year                  |                |         |

| LG Submitted Comments:   |
|--|
| Edits made to the report by the LG resulted in report status being changed back to "Unsubmitted" |
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