



**Public Safety Coordinating Council and the Criminal Justice, Mental Health and Substance Abuse (CJMHS) Planning Council**

September 16, 2026, Noon to 1:30 p.m.  
Manatee County Administration Building, 1112 Manatee Avenue West, Bradenton, 34205  
Manatee/Osprey Room 5<sup>th</sup> Floor

**Agenda**

| Agenda Item                                                                                                                 | Presenter/Additional Information                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Welcome & Introductions                                                                                                  | Commissioner Amanda Ballard                                                                                                                                                                            |
| 2. Approval of Minutes for July 15, 2026                                                                                    | Commissioner Amanda Ballard                                                                                                                                                                            |
| 3. Reports – Highlights<br>Jail, State Probation, County Probation, Department of Juvenile Justice, Drug Court, Centerstone | Jail - Major Porter/Sheriff Wells<br>State Probation - Ms. Ditroia<br>County Probation - Ms. Burgh<br>Department of Juvenile Justice – Mr. Ballo<br>Drug Court - Mr. James<br>Centerstone - Mr. Watson |
| 4. Criminal Justice Mental Health Substance Abuse Grant – CTC                                                               | Centerstone/Mr. Russell Binder                                                                                                                                                                         |
| 5. BJA Grants Update                                                                                                        | Ms. Remy                                                                                                                                                                                               |
| 6. Announcements                                                                                                            | All                                                                                                                                                                                                    |
| 7. Public Comments                                                                                                          | All                                                                                                                                                                                                    |
| 8. Adjourn                                                                                                                  | All                                                                                                                                                                                                    |

VACANT  
District 1

AMANDA  
BALLARD  
District 2

TAL  
SIDDIQUE  
District 3

MIKE  
RAHN  
District 4

DR. BOB  
MCCANN  
District 5

JASON  
BEARDEN  
At Large

GEORGE W.  
KRUSE  
At Large

## Immediately Following Adjournment

### Sober Living & Residential Care Task Force

*Convened as a subcommittee of the Public Safety Coordinating Council (PSCC).*

#### Meeting

| Agenda Item                         | Presenter/Additional Information |
|-------------------------------------|----------------------------------|
| 1. Call to Order & Introductions    | Commissioner Amanda Ballard/All  |
| 2. Opening Remarks                  | Commissioner Amanda Ballard      |
| 3. Overview of Task Force Plan      | All                              |
| 4. Guiding Principles & Boundaries  | All                              |
| 5. Discussion                       | All                              |
| 6. Work Plan & Immediate Next Steps | All                              |
| 7. Next Steps & Adjournment         | Commissioner Amanda Ballard      |

#### **Next Meeting - Wednesday 11/18/2026 Noon – 1:30 p.m. Location: Manatee County Administration Building 5<sup>th</sup> Floor Manatee/Osprey Rooms**

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