



Manatee County Government  
Phone: (941) 748 - 4501  
[www.mymanatee.org](http://www.mymanatee.org)

## Environmental Lands Management and Acquisition Committee

Monday, January 5<sup>th</sup>, 2026, 6 p.m.  
Manatee County Administration Building, Fifth Floor, Manatee Room  
1112 Manatee Avenue West, Bradenton, FL 34205

### Agenda

Agenda Item	Presenter/Additional Information
1. Welcome and Call to Order	Mason Gravley (Chairperson)
2. Approval of November 3, 2025 Meeting Minutes	Mason Gravley
3. General Staff Reports and Updates <ul style="list-style-type: none"><li>- FDEP RTP Grant Opportunity at Emerson Expansion for Recreational Development</li></ul>	Charlie Hunsicker Michael Elswick Kendall Carson
4. Conservation Acquisition Candidate Properties <ul style="list-style-type: none"><li>- Existing Candidate Property Updates</li></ul>	Charlie Hunsicker Kendall Carson
5. Tree Advisory Committee Discussion	Robert Brown
6. Environmental Lands Millage Considerations <ul style="list-style-type: none"><li>- Old Business</li><li>- New Business</li></ul>	Merrie Lynn Parker
7. Citizens/Guest Comments	Mason Gravley
8. Prioritization and Recommendations for BOCC	Mason Gravley
9. New Business & Committee Member Comments	Mason Gravley
10. Adjourn	Mason Gravley

ELMAC Members: Mason Gravley (Chairperson), Eric Di Silvestro, Scott Childress, Ruth Lawler, Brian Searcy, Mike Burton, Jonathan Lynch, Kyle Fisher, Robert Brown, Richard Larsen, Kate Horne, Charles "Rick" Richards, Scott Tussing, Alyssa Gay, Merrie Lynn Parker, Commissioner Carol Ann Felts (Commission Liaison), Commissioner Jason Bearden (Commission Liaison Alternate).

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**CAROL ANN  
FELTS**  
*District 1*

**AMANDA  
BALLARD**  
*District 2*

**TAL  
SIDDIQUE**  
*District 3*

**MIKE  
RAHN**  
*District 4*

**DR. BOB  
McCANN**  
*District 5*

**JASON  
BEARDEN**  
*At Large*

**GEORGE W.  
KRUSE**  
*At Large*