



**Community and Veterans  
Services Department  
Human Services Division  
1112 Manatee Avenue West  
Bradenton, FL 34205  
Phone: (941) 745-3030  
[www.mymanatee.org](http://www.mymanatee.org)**

**Children's Services Advisory Board Meeting**

March 20, 2024 – 3:00 pm  
Manatee County Government Administration Building,  
1112 Manatee Ave W. Bradenton, FL  
Manatee Room – 5<sup>th</sup> Floor

**Agenda and Notice of Public Meeting**

| Agenda Item                     | Presenter/Additional Information                                                                         |
|---------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. Meeting called to order      | Connie Shingledecker, Chairperson                                                                        |
| 2. Roll call                    |                                                                                                          |
| 3. Approval of meeting minutes: | March 13, 2024                                                                                           |
| 4. Review Discussion:           | Family Resources, Inc.- CERTAIN<br>(Community Effort to Reduce Truancy by<br>Assessing Individual Needs) |
| 5. Review Discussion:           | Family Resources, Inc.- SafePlace2B                                                                      |
| 6. Review Discussion:           | Insight Counseling Services, Inc.- SOAR<br>Program (Sexual Offense and Abuse<br>Rehabilitation)          |
| 7. Review Discussion:           | Pace Center for Girls, Manatee- Teenage<br>Pregnancy Prevention Project                                  |
| 8. Review Discussion:           | Replay Outreach- Success4Life Training                                                                   |
| 9. Review Discussion:           | Tidewell Foundation Inc.- Blue Butterfly<br>Family Grief Program                                         |

**JAMES  
SATCHER**  
*District 1*

**AMANDA  
BALLARD**  
*District 2*

**KEVIN  
VAN OSTENBRIDGE**  
*District 3*

**MIKE  
RAHN**  
*District 4*

**RAYMOND  
TURNER**  
*District 5*

**JASON  
BEARDEN**  
*At Large*

**GEORGE W.  
KRUSE**  
*At Large*

| Agenda Item                          | Presenter/Additional Information                                                                                                                                                                                                                                                                                                           |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Staff Updates                    | LaWanda    Johanna<br>Melissa    Brenda<br>Kristi                                                                                                                                                                                                                                                                                          |
| 11. Commissioner<br>Comments/Updates |                                                                                                                                                                                                                                                                                                                                            |
| 12. New/Old Business                 |                                                                                                                                                                                                                                                                                                                                            |
| 13. Public Comment                   | <p>Members of the public desiring to offer comments may attend:</p> <ul style="list-style-type: none"> <li>• In person at the above address;</li> <li>• Via Zoom by entering the Meeting ID Number 897 7577 8861 (followed by #)</li> <li>• Via phone by dialing (toll free) 888-788-0099 using the Meeting ID # 897 7577 8861.</li> </ul> |
| 14. Next Meeting                     | <p>April 3, 2024<br/> Manatee County Administration Building<br/> 1112 Manatee Ave W, Bradenton, FL<br/> Manatee Room – 5<sup>th</sup> Floor</p>                                                                                                                                                                                           |
| 15. Adjourn                          |                                                                                                                                                                                                                                                                                                                                            |

The Board of County Commissioners of Manatee County, Florida, does not discriminate on the basis of an individual's disability. Manatee County is committed to providing full access to facilities, programs, and services to all, as well as supporting the employment of qualified individuals with disabilities in its workforce in accordance with federal and state laws and regulations, including the Americans with Disabilities Acts of 1990 (ADA) and as amended ("ADAA"), and 503 and 504 of the Rehabilitation Act of 1973. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act (ADA), or assistance with accessing any of these documents, should contact Kimberly Middleton, ADA Compliance Coordinator, at (941) 748-4501 ext. 6012 or [kimberly.middleton@mymanatee.org](mailto:kimberly.middleton@mymanatee.org), at least 3 business days prior to the scheduled meeting. If you are deaf/hard of hearing and require the services of an interpreter, please contact the Florida Relay Service at 711.

Manatee County is dedicated to ensuring full compliance with Title II of the Americans with Disabilities Act (ADA). We are continually reviewing and improving upon our facilities and processes to comply with ADA.