

# MANATEE COUNTY GOVERNMENT

## AGENDA MEMORANDUM

<b>SUBJECT</b>	Ordinance 12-15 (DRI #13) – Control Storage Inc./Creekwood	<b>TYPE AGENDA ITEM</b>	Advertised Public Hearings – Consent
<b>DATE REQUESTED</b>	06/14/12 PC	<b>DATE SUBMITTED/REVISED</b>	06/05/12
<b>BRIEFINGS? Who?</b>	None	<b>CONSEQUENCES IF DEFERRED</b>	N/A
<b>DEPARTMENT/DIVISION</b>	Building and Development Services / Comprehensive Planning and Public Hearings	<b>AUTHORIZED BY TITLE</b>	Lisa Barrett, Planning Manager
<b>CONTACT PERSON TELEPHONE/EXTENSION</b>	Rossina Leider / 748-4501 ext. 6859 DTS20120104	<b>PRESENTER/TITLE TELEPHONE/EXTENSION</b>	Rossina Leider / Sr. Development Review Specialist / 748-4501 ext. 6859
<b>ADMINISTRATIVE APPROVAL</b>			

**ACTION DESIRED**  
INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED

I move to continue the public hearing for Ordinance 12-15 to July 12, 2012 at 9:00 a.m., or as soon thereafter as same may be heard at the Manatee County Government Administrative Center, 1<sup>st</sup> Floor Chambers.

**ENABLING/REGULATING AUTHORITY**  
Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy

Manatee County Comprehensive Plan and Manatee County Land Development Code and Florida Statute 380.06.

**BACKGROUND/DISCUSSION**

• n/a

**COUNTY ATTORNEY REVIEW**

<b>Check appropriate box</b>	
<input type="checkbox"/>	<b>REVIEWED</b> Written Comments: <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: )
<input checked="" type="checkbox"/>	<b>NOT REVIEWED (No apparent legal issues.)</b>
<input type="checkbox"/>	<b>NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)</b>
<input type="checkbox"/>	<b>OTHER</b>

<b>ATTACHMENTS: (List in order as attached)</b>		<b>INSTRUCTIONS TO BOARD RECORDS:</b>	
n/a		n/a	
<b>COST:</b>	n/a	<b>SOURCE (ACCT # &amp; NAME):</b>	n/a
<b>COMMENTS:</b>		<b>AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT)</b>	

# MANATEE COUNTY GOVERNMENT

## AGENDA MEMORANDUM

<b>SUBJECT</b>	Ordinance 12-20 – Unnamed Exclusive Golf and Country Club (a.k.a. University Park Country Club) DRI #12	<b>TYPE AGENDA ITEM</b>	Advertised Public Hearings – Consent
<b>DATE REQUESTED</b>	June 14, 2012 PC	<b>DATE SUBMITTED/REVISED</b>	June 5, 2012
<b>BRIEFINGS? Who?</b>	None	<b>CONSEQUENCES IF DEFERRED</b>	None
<b>DEPARTMENT/DIVISION</b>	Building and Development Services Department / Public Hearings	<b>AUTHORIZED BY TITLE</b>	Lisa Barrett, Planning Manager <i>LB</i>
<b>CONTACT PERSON TELEPHONE/EXTENSION</b>	Kathleen Thompson / 941-748-4501 ext. 6841	<b>PRESENTER/TITLE TELEPHONE/EXTENSION</b>	Kathleen Thompson / Planning Manager (Comp Planning) / 941-748-4501 ext. 6841
<b>ADMINISTRATIVE APPROVAL</b>			

<b>ACTION DESIRED</b> INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED
I move to continue the public hearing for Ordinance 12-20 to July 12, 2012 at 9:00 a.m., or as soon thereafter as same may be heard at the Manatee County Government Administrative Center, 1 <sup>st</sup> Floor Chambers.

<b>ENABLING/REGULATING AUTHORITY</b> Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy
Manatee County Land Development Code Manatee County Comprehensive Plan

<b>BACKGROUND/DISCUSSION</b>
n/a

<b>COUNTY ATTORNEY REVIEW</b>	
<b>Check appropriate box</b>	
<input type="checkbox"/>	<b>REVIEWED</b> Written Comments: <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____)
<input checked="" type="checkbox"/>	<b>NOT REVIEWED (No apparent legal issues.)</b>
<input type="checkbox"/>	<b>NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)</b>
<input type="checkbox"/>	<b>OTHER</b>

<b>ATTACHMENTS: (List in order as attached)</b>		<b>INSTRUCTIONS TO BOARD RECORDS:</b>	
n/a		n/a	
<b>COST:</b>	n/a	<b>SOURCE (ACCT # &amp; NAME):</b>	n/a
<b>COMMENTS:</b>	n/a	<b>AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT)</b>	n/a