



Natural Resources Department  
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## Environmental Lands Management and Acquisition Committee

Monday, March 6, 2023, 6 p.m.  
Manatee County Administration Building, Fifth Floor, Manatee Room  
1112 Manatee Avenue West, Bradenton, FL 34205

### Agenda

Agenda Item	Presenter/Additional Information
1. Welcome and Call to Order	Scott Tussing, Chairperson
2. Approval of January 6, 2023 Minutes	Scott Tussing
3. Conservation Easements	Julie Morris, Jim Strickland
4. Trust for Public Lands – Parrish Farms Preserve	Doug Hattaway
5. Conservation Acquisition Candidate Properties - New candidate properties - Updates on priority properties - Other properties	Debra Woithe, Charlie Hunsicker
6. Citizens/Guest Comments	Scott Tussing
7. Prioritization and Recommendations for BCC	Scott Tussing
8. New Business & Committee Member Comments	Scott Tussing
9. Adjourn	Scott Tussing

**ELMAC Members:** Scott Tussing (Chairperson), Randal Cooper (Vice Chairperson), Scott Childress, Christopher Conley, Betsy Benac, Mike Burton, Rusty Chinnis, Craig Copeman, Carol Ann Felts, Mason Gravley, Barry Grooms, Jennifer Hoffman, David Landers, Thomas Loeffler, Terry McKamey, Keith McMahon, Lorraine Prosser, James Satcher (Commission Liaison), James Bearden (Commission Alternate Liaison).

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Boards' function including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act (ADA), or assistance with accessing any of these documents, should contact Carmine DeMilio at (941) 792-8784 Ext. 8203 or [carmine.demilio@mymanatee.org](mailto:carmine.demilio@mymanatee.org).

**JAMES  
SATCHER**  
*District 1*

**AMANDA  
BALLARD**  
*District 2*

**KEVIN  
VAN OSTENBRIDGE**  
*District 3*

**MIKE  
RAHN**  
*District 4*

**VANESSA  
BAUGH**  
*District 5*

**JASON  
BEARDEN**  
*At Large*

**GEORGE W.  
KRUSE**  
*At Large*